

LAWS OF NATURE OF 8 GROUPS OF PEOPLE AND THEIR LANDS

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This book is an addition to all our previous books and is based on our previous books on human nature. It also includes new descriptions that do not contradict the foundations of the previous materials. The lists in this book are based on the typology of 8 groups, which was developed by an engineer. This typology, along with the logical and consistent material from "Compact Socionics," were also developed by the same engineer and have been published since 2013. These works must not be confused with the older "socionics" founded by Aušra Augustinavičiūtė. All facts were collected up to 2025. Any facts that appear after 2025 should be considered at your own discretion. The authors of this book have made every effort to prepare it, but they disclaim any implied warranties of merchantability for the book itself. No warranties of any kind can be created or extended by sales representatives or written sales materials. The authors are not liable for lost profits or any other commercial damages, including but not limited to special, incidental, consequential, personal or other damages. This book includes a few minor clarifications and corrections that are not present in the print edition.

Book cover by Olha Kovalchuk
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Definition of terms

"Intruder group" - is a group that resides in a foreign territory and establishes its own rules and values in a natural environment that is uncharacteristic of its own, belonging to a different group of thought (innate group). This group is an intruder regardless of whether it was born in this territory, whether it is patriotic or non-patriotic, or whether it came to this territory from elsewhere (even with poor conditions).

"Intruder type" - is a type that resides in a territory belonging to a completely different type (but not another group) and establishes its own rules in a natural environment characteristic of its own, belonging to its own group of thought. This type is an intruder regardless of whether it was born in this territory, whether it is patriotic or non-patriotic, or whether it came to this territory from elsewhere (even with poor conditions).

"Territorial group" - is a group that deserves and should permanently live in this specific natural environment, whose characteristics and image coincide with those of the given group. Only such a group has the right to impose its values and rules on other groups within this territory.

"Territorial type" - is a type that deserves to live permanently in a specific natural area, where its characteristics most closely match those of this type and its group. Only such a type has the right to impose its rules on others within this territory.

"Tolerance" - is the level of tolerance and restraint toward other people, their interests, and tastes. The higher the tolerance, the calmer and more balanced the person is in

speech and behavior toward others.

"Guests" - are those who belong to another group and/or another type in a foreign territory. This includes spouses, relatives, blood relatives, children, adopted children, and so on, who belong to another group and/or another type. These individuals should not have any dominant rights or influence in a foreign territory.

"Territorial values" - are values that must be realized within a specific territory.

Introduction

This book serves to ensure that all the lists of values of the different 8 innate groups and types of people are transformed into local laws that will work in a specific territory (in a territory that naturally belongs not to those who bought it or who mostly live there, but to one or another innate group and type) until people from other intruding groups and other types voluntarily emigrate to the natural territories of our planet that naturally belong to them.

Why should the values described in this book be transformed into local laws? There are several compelling reasons for this. Dominant groups (which dominate certain other groups in the 1st and 2nd group relationships) may lose certain qualities upon contact, such as hierarchy. For example, an ordinary person from the "Ethnos" group may be hierarchical toward all politicians from other groups except those from the "Virtue" and "Pharaoh" groups (since there is a natural 1st and 2nd relationship between them, with "Ethnos" being the dominant party). Therefore, ordinary people from the "Ethnos" group will never submit to the wishes and demands of politicians from the "Virtue" and "Pharaoh" groups and may even want to get rid of such politicians. The second reason is that the "Ethnos" group will also impose its values on the "Virtue" and "Pharaoh" groups. If imposing these values, from the perspective of the "Ethnos" group, fails, then the subjective 1st and 2nd attitudes begin to exert pressure on or destroy the "Virtue" and "Pharaoh" groups. The third reason is that the dominant side will use the values that hinder the other side. And the fourth reason is that, for example, the "Ethnos" group can (or already has) its own politicians in different countries simultaneously. This can be indirectly observed by such facts as their widespread use of their favorite color (purple, bright blue) in organizations, political events, posters, various

government and private websites, city street lighting, and so on. What could be the danger of this? We have theoretically studied various groups and their thinking, and the information below may shed some light on a hypothetical problem arising simultaneously everywhere on the planet. For example, in the "Ethnos" group:

1. a very strong natural favoritism (because of value-based abstract ethics and lack of conscience, they seek connections and opportunities and find them)
2. a commitment to their nation (meaning they value only their own nation, not others)
3. atypical thinking (meaning a tendency to superficially and quickly notice people of their own group among a crowd of others)
4. the value of AS (abstract sensorics, which is responsible for beauty, design, harmony, and the ideal).

The value of AS, combined with the other three qualities listed, suggests that these people will consider only their own group of people beautiful and useful, not other groups. And finally, the fifth quality is a lack of conscience. The "Ethnos" group lacks one, meaning they will not feel sorry for those they dislike. These facts and their innate qualities lead to our tentative prediction that the "Ethnos" group has now assumed significant power in various countries simultaneously, and they possess all the necessary means of defense thanks to the gullibility of the other seven groups. Logically, in such a situation, the cycle of relationships between the eight groups, previously described on our website and in our books, could lose its natural relevance (due to artificial control). This would

create a vulnerable position for all seven groups except the "Ethnos" group. It would be foolish for the "Virtue" and "Pharaoh" groups to adopt a wait-and-see approach or flee in such a situation. Instead, they should apply this logical classification, along with the facts it describes, to create new laws in reality for each individual territory on our planet.

One of the reasons why you should make new laws is that in our prosperous modern world there are still people who talk about war. They talk about it in the media, on YouTube, on other online platforms, or in public (if they're politicians). In a world where we already have the internet, communication, affordable food, and technology — a world where tragic wars with millions of victims ended 80 years ago with the words "never again"? And if it's "never again," then why are there people who are once again speaking openly about war? What other war could they be talking about, when everyone has food, water, and a certain level of prosperity to live peacefully and raise a family? Who needs war, for what purpose, and to what end? Who are these warmongers?

Let's examine their profile, some of their outward characteristics and mindset, according to new typology, as well as where they belong on this planet until humans have colonized other planets.

Not just anyone can be a warmonger. It's only people with a certain innate mindset — namely, those who secretly enjoy war, or those who are pursuing some personal goal that they believe will benefit them. **We call people who enjoy war and chaos "invaders," or "destructive"** due to the cruel, innate mindset and traits hidden within them — traits they cannot change. But it is extremely important to understand that these **"invaders" are, by nature, hierarchical people**, and they will always obey the orders of a leader or ruler. In other words, they will not start a global war on their own until they

receive such an order from above. Therefore, one should not expect a global threat from "invaders" out of the blue, and as a rule, they do not even speak publicly about war, since they often do not openly express their own opinions. In other words, people who enjoy killing and chaos remain silent about war and do not seek to start it if their rulers also remain silent on the matter or reject war and hostility. It turns out that even "invaders" in the modern world no longer need a major war, since they have everything necessary to provide for their families, and they can "play with fire" on a subjective level with someone else, rather than on a global scale. So who, then, needs a global war?

Many people write online about the existence of the so-called "elite." This "elite" is supposedly a small segment of the population that controls most of the planet's wealth. Roughly speaking, it's a specific circle of people, like a club, where these people discuss various actions taking place on the planet and aim to preserve, increase, and pass on this wealth to their children. So, even if we imagine that the "elite" truly exists and controls all countries at the international level through local politicians, nature dictates that even among them there are — or must be — different people, with different innate ways of thinking, values, and attitudes toward one another. In other words, it is logical to assume that not all members of the "elite" want mass wars or the destruction of certain groups of people. This is because some groups of people are innately devoid of any desire for destruction or parasitism.

As a reminder, there are only 8 distinct innate groups of people in the world, as we discovered earlier. Four of these groups are "invading (destructive)," and the other four are "developmental." Of these 8 groups, 4 (Ethnos, Patron, Cognitive, Marxist) naturally have lower intelligence than the

other 4 (Pharaoh, Pilgrim, Virtue, Toastmaster). Furthermore, these four groups (Ethnos, Patron, Cognitive, Marxist) possess an innate commitment to one's nation (nazism), while the remaining four groups (Pharaoh, Pilgrim, Virtue, Toastmaster) instead possess an innate cosmopolitanism in their thinking. The term "nazism" should be understood as herd mentality and a constant desire to band together in packs with those around them. In other words, they, by their very nature, have inherited a primitive way of thinking (and, consequently, behaving), placing the values and "interests" of their own community (tribe) above the values and interests of other peoples and animals. Cosmopolitans think differently — they are citizens of the world and objectively value the nature of all people in the world more highly, as well as freedom of movement, which is not rigidly tied to artificial borders. For example, Toastmaster and Virtue are patriots and cosmopolitans, but they do not have commitment to one's nation. Marxist and Ethnos are also patriots, but they have a commitment to one's nation.

Another important thing to know is whether a group's way of thinking is guided by a "conscience" and values. Only 4 out of 8 groups possess an innate conscience. These are the Virtue, Pharaoh, Marxist, and Cognitive groups. The presence of a conscience indicates that these four groups are more compassionate toward other people and are highly unlikely to cause serious harm to their own or other peoples of their own accord without a compelling reason. Since Marxists and Cognitives have commitment to one's nation, which is embedded in their thinking and are inherently "invading" groups, they can cause harm to other peoples only if they are already in a state of hostility. However, it is toward their own people that these groups will be lenient and kind, due to the presence of a conscience. Furthermore, only four groups are

socially oriented and advocates of development — the Pharaoh, the Virtue, the Marxist, and the Cognitive. The remaining four groups do not particularly need development or civilization, due to their mindset (since they refer to the Stone Age as "freedom" or "democracy" and dream of living in such conditions again).

The Pharaohs and the Virtues are the most harmless groups, who are deeply committed to fostering development of civilization on the planet in an objective manner. But right now, it seems that they are no longer the main driving force in politics in many countries around the world. And that says it all. Marxists are an "invading" patriotic group with a concrete way of thinking and a conscience. They love their people and the individuals within that group (except for those who differ greatly from them in appearance and skin color), which means they generally care for their people. As for the Cognitives, they are individualists (not patriots) who also love their people and their country (due to commitment to one's nation). And despite the fact that this group is also "invading," I'll say it again: it, too, has a conscience, and these people will not create dangerous scenarios for their people (war, chaos) out of the blue without a reason. It logically follows that all four groups, which possess a conscience, are not the instigators of any major wars out of the blue without a serious cause.

But now let's turn to the groups known as the Patron, the Pilgrim, the Ethnos, and the Toastmaster. The Toastmaster and the Pilgrim are cosmopolitan "invading" groups, and therefore do not have commitment to one's nation. But they have no conscience. Deep down, they love chaos and look forward to it — but without an order, they don't need major global wars either, because they can satisfy their "conquest-seeking" appetite with local "adventures" or personal relationships with

others, since cosmopolitanism in and of itself implies respect for other peoples and countries. But since Toastmaster and Pilgrim are highly hierarchical groups of people, when their ruler (a ruler from any innate group) orders them to do something, they will do it without the slightest hesitation or analysis, revealing their inner cruelty in all its glory. But if their ruler is peaceful or does not call for war and chaos — then they will behave relatively peacefully and quietly on a global scale.

Therefore, two groups remain — Ethnos and the Patrons. The Patrons value individualism (not patriotism) and also have commitment to one's nation. But aside from it, the specific nature of their thought processes is too concrete and narrow for them to have many external international connections. Consequently, members of this group prefer to live in their own city or country and engage in whatever interests them. They are content with local "thuggish showdowns," connections, and activities that benefit them — nothing more. They clearly distinguish their group from outsiders (the other seven groups) and maintain ties only within their own group. However, their way of thinking is very narrow and insufficient for building broad international connections aimed at encompassing the entire planet to create some kind of organized global chaos (as was the case during World War I and World War II). And finally, there's the Ethnos group. This group is patriotic, and have a commitment to one's nation. Because of their patriotism (which is essentially collectivism) and commitment to one's nation, they are even more united and pack-oriented than the other groups. They are very good at identifying "their own" group among other groups of people. Unlike the Marxists, they have no conscience, which means their cronyism is more open and ostentatious. But the defining feature of this group (unlike the Patrons) is that their thinking

is not concrete but abstract and expansive. This means that these people are able to easily seek out external international connections in other countries with members of their own group. In today's world — namely, with the availability of the internet, mobile, and satellite communications — this has become even easier and faster. Furthermore, due to their lack of a conscience, members of this group almost never, or very rarely, include people from other groups in their close circle of friends, even if they are citizens of the same country. Thus, commitment to one's nation and the herd mentality of the Ethnos are somewhat deceptive in that, while they claim to love their country as patriots, in reality — even among their own people and among foreigners — they seek out only those like themselves to build personal connections for the sake of collective self-defense and mutual benefit.

Therefore, based on this, it's not hard to guess what will happen if such people come to power or are part of the current global "elite." Such an "elite" will tell other members of the "elite" (people from other groups, if any exist there) that they have a unified "elitist" solution, but in reality, they will simultaneously be building (or are already building) their own separate, extensive network of connections and mutual support across all countries, consisting solely of people from their own group. These networks will automatically discriminate against other groups of people across all areas of activity if those groups do not have their own equally developed networks and connections. This also theoretically creates huge gaps and loopholes for "certain" migrants internationally, while for others and everyone else, doors and borders will be tightly shut. The financial aspect of the issue is important, but it is secondary here, since Ethnoses do not exhibit greed among their own people (and they are no longer poor), and it is far more pleasant and important for them to see

people like themselves in their midst, even those lower in the hierarchy and in terms of wealth.

Let's now scale up this hypothetical situation and imagine that the ruling elites of many countries around the world consist solely of Ethnos. What would this lead to? If Ethnoses rule in every country, they would want only other Ethnoses as their neighbors. Consequently, it's logical to assume that thoughts might arise in their minds about how to get rid of the other seven groups of people. And what would that require? First, they would have to hermetically seal the borders of many countries and implement a selective screening process for migrants based on affinity (for example, Ethnos would invite only other Ethnos into their country, assessing potential migration candidates based on their appearance, character, and even in advance via video calls or photos, so called "biometrics"). Second, they can create an artificial, imaginary external threat and label it as real (or provoke a certain country into a conflict) — thus starting a war and mobilizing their own people for war. Then, at the mobilization centers, they will sort the soldiers: Ethnoses will be given rear-line assignments, deferments from mobilization, or places in bunkers (for the wealthier ones), while the remaining seven groups of people will be sent to the front lines, where many face certain death in battle against drones and missiles. Other residents of the country (apart from the majority of Ethnoses) will flee on their own to places where — if they are allowed in — they can wait it out for a while, but they will no longer be able to return, since the borders will be closed or the war will be artificially prolonged for too long. And the final stage will be famine and high crime rates in those countries where, for whatever reason, there is no war. Thus, these are the only obvious ways in which the Ethnos can artificially rid themselves of the other seven groups of people.

But why would they have such thoughts, if this is, seemingly, a "developmental" group? Ethnos is indeed a developmental group, but only within the circle of Ethnos members themselves. Second, like the other three "nazi" groups, they believe in natural selection (due to their primitive way of thinking), so they firmly believe that one must always be strong, and the weak must disappear. This is exactly what the Nazis did in Germany during World War II. Incidentally, in our opinion, many of them belonged to the Ethnos group, including Hitler himself. Hitler had no conscience and confidently led the German people to their doom without hesitation (especially since he himself was from Austria). In addition, people from other groups were exterminated in concentration camps, as were people with disabilities. In other words, it was probably not even a war, but a large-scale, artificial "purge" of people, disguised as an internationally fueled, artificially inflamed conflict. In other words, it may also be the case that the "elite" wanted to reserve Europe for the wealthy (for themselves), but to do so, the middle and lower classes had to be driven off the continent somehow. Meanwhile, the Ethnos decided to kill two birds with one stone through Hitler and his team.

It could also be the case that the "predatory" "elite" — whose reason has been lost somewhere amid greed and a sense of entitlement (or perhaps they never had any to begin with) — wants to see a uniform reduction in the population everywhere (so as to avoid paying pensions, creating jobs, etc.). But the Ethnos won't allow this, since they will pity and save their own group by sacrificing others, since they can clearly see other groups with their own eyes. And last but not least — among the core values of the Ethnos group is the concept of "abstract vision," which is responsible for beauty, style, ideal and design. To put it simply, whatever Ethnos considers beautiful from

their own perspective — that's what they want to keep. And whatever seems unattractive or incomprehensible to them — they don't want to see it. Thus, if they consider only people like themselves to be beautiful (curvy, "ostentatiously hardworking"), it's not hard to understand that they will never particularly like other people. "People who work ostentatiously" — here, this does not refer to the effort, quality, or results of their labor, but rather to work for work's sake, with the aim of publicly demonstrating such an act, and nothing more.

First and foremost, it is theoretically easiest for the Ethnos to get rid of the trusting, naive, and physically weaker Virtues and Pharaohs, whose very presence is what irritates the Ethnos the most. The other groups, however, are less trusting of the Ethnos when they come into contact with them. In other words, the entire hypothetical danger of this situation lies in the fact that Ethnos members could become (or already are) politicians and government officials in different countries at the same time, as well as in the fact that they care only about their own Ethnos group and dislike the other seven groups. Plus, they have connections across countries, but may hide this or "pretend to be at odds," even though there was never any actual hostility. Furthermore, the danger of this situation lies in the fact that if an Ethnos frequently speaks of a threat or war, the "invading" groups among its people (especially the Toastmaster and the Pilgrim) are easily swayed by this and wait for the order to start fighting, since they are hierarchical and, by their very nature, readily obey the words of their leader. Consequently, if such a situation were to arise, the Ethnos would imagine themselves to be the strongest people on the planet, with strong ties and so on, and this would end in a large-scale, artificial "purge," where ultimately they would want to see only themselves among the survivors, because they

are not afraid of civilization regressing. They even enjoy this, since the civilized world has become stifling to them — a world where physical labor and collective, pack-based survival are no longer valued now that technology exists.

These aspirations of Ethnos are deeply shared by Toastmaster and Pilgrims, who are also enthusiasts of the Middle Ages rather than modern civilization. Patron also loves the cave-dwelling era, but along with the remaining groups, they may not support the war, depending on an individual's personal analysis and level of critical thinking. The biggest "scapegoats" in the war will always be Toastmasters and Pilgrims, who heeded a false call to war from some politician-representative (even if he's from a completely different group) and were the first to rush into battle, ultimately suffering losses or facing punishment (if they survived).

Marxists and Cognitives are also hierarchical "invaders," but they possess a conscience and the ability to engage critical thinking to understand what kind of war this is, why it's being waged, and who stands to gain from it. In other words, in the current situation and in a hypothetical war, all groups of people except the Ethnos could suffer, if such a theoretical scenario were to unfold in practice today. Some will suffer more, some less, but they will all suffer nonetheless.

Now many readers will ask: "How do you define the Ethnos group or any other group?" First of all, it is forbidden to persecute or attack people based on certain characteristics, and as the authors, we are strongly opposed to this. We will always advocate for the peaceful study of theory to resolve disputes and issues peacefully among all people in society. We are convinced that there is no such thing as universally "good" or "bad" people; there are simply different people (different

groups of people created by nature), each with their own innate preferences, tastes, and values, as well as their own relationships. In nature, killing and attacking happen in a targeted way and are not always successful: a predator goes after its prey either to eat or to "teach a lesson" to a single individual. In nature, an animal has no pre-planned, artificial strategy or methods for destroying another animal, nor does it have deliberate intent — only an instinctive drive. Animals do not build borders or prisons, do not send armies, police, or special services against others, and do not develop plans about what to do with certain individuals or groups.

But among humans, there have already been wars where killing occurs on a massive, artificial scale — where some politician somehow decides which groups of people get to live and who must die on the front lines or in a concentration camp. This goes beyond natural, subjective relationships and beyond any sane natural logic or the principles of natural selection. Nature created different people and animals, including the very person who managed to seize power. Therefore, this person and everyone he dislikes should live, but probably in different places and without crossing paths. In other words, no one has a natural right to destroy other people or living beings on a mass scale just because they want to or think it is necessary. Consequently, such a person violates the principles of natural selection. This contradicts nature and its logic, since it has already created different groups of people and animals for a reason. That is, all groups of people and other living beings have the right to life (and they deserve the life that they consider necessary for themselves), since nature gave birth to them.

Second, neither we nor anyone else can provide you with 100% reliable, practical methods for identifying one group or

another. The only thing you can do is study the theory in depth, read books, observe people's habits, and analyze the traces they leave behind — such as their behavior and other facts they demonstrate to you and leave in their wake. **All we can share with you is that the group Ethnos really loves purple, highly saturated blue, and artificial bright blue.** They love these colors and often use them in their clothing, tie colors, cell phones and phone cases, cars, architecture, websites, street lighting, the design of certain decorative items at home, and so on. For example, **the Pharaoh group also counts blue among their favorite colors, but their shades are completely different — gray-blue, marengo, and dark gray-blue (there is no brightness, artificiality, or saturation in their colors).** The other six groups, however, have different color preferences.

There are also some theoretical differences in body type. **Ethnos and Patrons are more often found to be full-figured and endomorphic (rounded in shape, prone to being overweight).** They eat a lot. **Among the remaining six groups, ectomorphic and mesomorphic body types are more common naturally.** Of course, there are deviations from these norms in appearance. This also applies to those who regularly go to the gym to excessively bulk up their muscles to the level of competitive bodybuilders. For example, sometimes Ethnos types have an extremely tall, thin body, but their face is still disproportionately (unattractively) elongated, and so on. Of course, this is rare, but it does happen.

Again, these are only rough criteria that shouldn't be taken as a definitive basis for typology; they should be considered only as supplementary information, along with their thinking, behavior, and other factors.

But the main question is: what can be done to prevent a global war?

First, we must stop spreading propaganda that fosters hostility between countries and stop mentioning war or an impending war in the media, online, and in public. This will help curb the desire of certain groups to kill, since they operate hierarchically and always await and obey any orders from the authorities. **Second**, Ethnos are mistaken in believing that the entire planet Earth belongs to them. Both now and in the future, all Ethnoses (and other groups) must study the theory and understand that they should inhabit specific areas on our planet (which nature has created for them) and not interfere in the affairs of other groups. Each of the eight groups has its own territory, created for them by nature. In the long term, it will be possible to colonize other planets so that we do not have to see one another at all (given how strong an aversion some have).

But where on Earth is the territory of the Ethnos group located? Where is that paradisiacal, blossoming corner of the planet where the people of the Ethnos group are meant to reign supreme? We have an answer to this question. It lies in the fact that nature itself originally created different places for the eight different groups of people. This is because nature in such places is diverse, possessing its own distinctive appearance, structure, form, soil, and so on — all of which harmoniously align with the mindset and activities of a particular group of people. It's a pity that many still haven't understood this and prefer chaotic migration, money or conflict. **The natural habitat of the Ethnos group is in Australia, New Zealand, and Southeast Asia, including the numerous islands of that region. This is the territory where members of this group should live and go about**

their business with their own group. This is their land. By the way, many people from the Ethnos group are not foolish and already live there.

Ethnos people should not migrate to other lands outside these territories, and those Ethnos people who were born on other continents need to realize that this is not "their homeland" and that their patriotism is false until they understand where their true land and territory lie. The same applies to other groups and their territories. I hope this information will finally help everyone put an end to unnecessary wars among people and make migration more appropriate, without harming anyone. After all, life is the most precious thing that nature has granted each of us for just a few decades. So think carefully before you act. Moreover, we have already given you the only correct solution, since there is no other "more correct" logical solution to these "problems" in nature. But let us talk now about bullying in reality.

In reality, discrimination continues, even in small ways, even among adults. Everyone is familiar with situations where, for example, a public bus driver notices a person running to the bus stop but decides, without reason, not to wait for them and drives away, leaving the person feeling their efforts were in vain and in a bad mood. Also, people have different values, and you probably know people who dislike strict border crossing rules and increased controls. But there are also those who appreciate them, and understandably so. Pretentious (vulgar) clothing in public may be inappropriate for some (besides, children often notice), while others simply walk around dressed like that on the streets. Some consider "flexibility" and "agility" in a person to be good qualities and an art for survival in society and in developed civilizations, while others prefer straightforward honesty and integrity instead. And so on. It's

logical that this is a consequence of not instilling the same interests and values in everyone, under the pretext of "democracy." But "democracy" is different for everyone. That's why bullying and war still exists, because each person, with their own interests and values, considers them more correct than the values and behavior of others. In other words, the nature of bullying is always subjective.

In this book some groups include the phrase *"they don't think about freedom and natural living conditions of other creatures on the planet"* in paragraph 5.4. This phrase means that there are facts in life that demonstrate that these people don't think about other living beings, their life quality, and freedom. For example, they put thorns on balconies and windowsills to prevent birds from landing on their windows or balconies. They like to use firecrackers and fireworks during holidays, thereby scaring animals and birds. Another example is walking on the grass and trampling it when there's a well-trodden path just nearby. A third example is that flowers grow in flowerbeds outside to please everyone passing by, but these people can easily pick these flowers just to put them in a vase at home or braid them in their hair. In other words, they truly don't think about other people and living beings and their needs. In this situation, We would like to clarify how "destructive" types and groups differ in this situation. Toastmaster and Pilgrim are "destructive," but they're cosmopolitan and are amused when birds walk along their windowsills, make noise, scream, or when the living things around them are in an uproar, including the grass, which none of them intend to mow. Marxist and Cognitive are also "destructive" groups, but they're not cosmopolitan at all, so they take more drastic measures, where instead of grass, they pour concrete or herbicide, and instead of thorns, they might set bird traps to catch and eat them, or use repellents that quickly and instantly scare them away.

When it comes to the movement of people between countries, cosmopolitans will always have easy visa requirements and little or no bureaucracy for crossing borders, while non-cosmopolitans will always complicate migration and create obstacles for migrants.

Moreover, cosmopolitanism and democracy are not the same thing. Cosmopolitanism is not only respect for other peoples and living beings on the planet, but also the freedom of life for all creatures and nature, based on the principle of non-interference and open borders. Democracy, on the other hand, is a structure within society that has certain boundaries (referring to the relationships between people within a country). Democracy implies not only equality in society but also good deeds that do not harm others. For example, some people confuse democracy with freedom of action and impunity, thinking that pulling out a gun and robbing passersby with impunity is democracy. But this is not true. Therefore, democracy always implies a positive outlook on the world.

The hierarchy in the lists in this book also comes in two forms: subjective and objective. A subjective hierarchy will not engage in conversation or deviate from the topic of communication with those below them in the social hierarchy. An objective hierarchy works only in action and practice, meaning it will not create opportunities for the development of those below them or hinder the development of those below them in the social hierarchy.

As for socionic types, each socionic type (from "Compact Socionics") can be either "aristocratic" or "democratic." These are personal traits that are in no way connected to the obvious concepts of hierarchy and democracy in society. This means

that a person's personality type may be "democratic" deep down, but at the same time, they may always support an "objective hierarchy" in society. In other words, the "democratic" type is a personal, non-obvious trait within a person that operates only in a very narrow subjective situation when interacting with long-time acquaintances, and not in the outside world. All these factors collectively influence relationships between adults and children. They are the root cause of bullying and hatred.

Regarding children and bullying, the Ministry of Public Education previously published statistics showing the percentage of children who are bullied annually (look for global statistics or high statistics in some developed country, for example). However, it doesn't say whether this was a "one-off" bullying or whether it included repeated bullying of the same child by the same bully throughout the year. "The number of bullying incidents continues to grow" is from another source. And since we all live in the modern world and strive for perfection, none of us wants to allow bullying to occur against ourselves, our children, or our grandchildren.

Therefore, our goal is to try to minimize discrimination and the impact of bullying, and ultimately, to nip it in the bud in the bud using a completely humane method. Let's clarify right away that the benefit of this method lies in ensuring that each person (child and adult) focuses solely on their own behavior and actions, in accordance with certain territorial values, and stops focusing on unpleasant people, their behavior, their words, their appearance, and other irritating things that trigger the desire to discriminate against the object of their dislike. But let's clarify what "territorial values" are, as we understand them, and where do they come from?

Territorial values are a provisional concept developed based on conceptual material and the book "Typology: My nature. Places of nature for your personality type." This work is not related to currently existing sciences and was created through independent research. In this work, approximate natural boundaries of various lands on our planet were determined through the use of logical methods and visual comparison.

The natural boundaries of various lands on our planet naturally belong to one group or another. Lands of the same type and group are scattered in different places (as indicated in parentheses), and this is explained by the fact that each natural environment has its own temperament due to its frequent regional weather. Also indicated in parentheses is the objective (approximate) location of the territories, where the more precise location of each natural environment is explained in more detail in the book we mentioned above. Another work, conducted in a similar manner and related to the above work, determined that only eight groups of people exist in nature, as well as specific types of thinking within these groups (there are, in turn, 16 of them, not counting typical and atypical thinking). All this information logically follows from a theoretical, law-based scheme (classification) of human thinking, constructed by an engineer in 2013.

There are two classifications: target-based (similar to taxonomy in chemistry) and law-based (theoretical and/or natural). To understand the advantage of the latter, the latter is based on facts using multiple logical research methods. A theory, scheme (classification), structure, template, object, or science constructed using logical methods always exhibits law. The very existence of such a theory, and even the existence of theoretical laws, can be considered a fact, determined visually (this is also a type of logical method). Laws in nature are

numerous, and they align with law-based theoretical classification. These works, combined with knowledge about the nature of thinking, consistently reveal that each land has a territory of an innate group, created by nature more specifically for one type. Therefore, everything in this theory that describes the thinking and character of a type from a particular group, their behavior, thought tools, values, and interests, should logically be considered territorial values that should be applied on a given land. It is precisely this, in our view, that will harmonize with the surrounding specific nature and will not harm it, unlike the values, thinking, and behavior of other types, and especially the other seven groups. In other countries and territories, the material on nature indicates completely different types and groups.

That is, each of the eight groups has its own natural corner of the planet. We have completed the bulk of the portrait of each territory, and this is an almost complete picture of the values and characteristics of the type and its group. This is continued by the actions and subsequently established rules of the types themselves, who deserve to live on their territory in their natural environment. And their actions and rules will not contradict the lists provided in this book. Every child and citizen of the country considers themselves masters of their own country. Some encounter a specific object that evokes hostility in them, and this is no longer new. When committing an unjustified act against a specific object, they justify it by saying that in their view, this object is "weak" (a term often heard from children or classmates), or "allergen" (some have admitted this in some forums), or "ill-mannered" (often heard from adult strangers), or "wrong" (statements by parents about their child, whom they don't understand), or "a source of problems" (such statements can be heard in divorce proceedings or when a person is placed in a nursing home), etc.

And therefore, this constitutes discrimination against such a person who is nearby. Currently, there are certain laws that are in fact unsuitable for a group already in their territory and prevent them from living comfortably there. Historically, these laws were long ago created by other intruding groups. These laws are unacceptable for a group that deserves to live in this territory.

What's important is that it is precisely the constant reminder to children (if they are members of other groups) that they are guests in this environment, and consistent, universal control (including the children themselves), that will suppress the character traits that hinder society's ability to live and interact, and will also suppress the spirit of patriotism, commitment to one's nation, and nationalism in an environment that naturally does not belong to patriotic groups. Therefore, to prevent bullying and discrimination now and in the future, it is necessary to conduct regular lectures for children, starting with the simplest basics in infancy, instilling in them established values, beginning with toys and fairy tales that describe everything in the spirit of a particular group, and gradually instilling in them more and more of the same group's values. Only the list of the group needs to be memorized by children. The goal is this: within a certain territory belonging to a specific group, everyone should live peacefully and in harmony with one another, without hypocrisy, hidden hostility, vain expectations, without attempts to change the established structure, without attempts to re-educate or unfairly punish.

Intervention and lecturing children are helpful in reducing bullying to a minimum. The theoretical principle states that there are 16 intertype relationships in the world, which cause the 16 innate types to interact with each other in different, yet

consistent, ways. Two of these relationships are dangerous to health, and such relationships make certain types into victims. For example, there have been cases in real life where women were excellent mothers to their children until they encountered certain men who completely changed their minds, that is, "parasitized" them, so much so that they didn't even resist when their future stepfathers slowly killed their children before their very eyes. There have also been and are cases where some people rejoice at being arrested for something and sent to prison, separating them from their families. Therefore, all types face two difficult relationships. Theoretically, out of 32 types of bullying, we eliminate 30 types, thanks to new knowledge, methods, and impact on children. As a result, there will be only two types of bullying between types instead of 32 types (assuming the different types continue to live in the same area). Why will there remain two types of bullying? This is explained by the fact that all types still live in the same area, and the leader will be the type that deserves to live in this area and can afford to dominate two types that essentially live on its own territory. Victims only need to move to places where the leaders are non-dominant types for these two types, and then bullying will cease to exist. And dominant types in a foreign area, if they do not behave in accordance with the foreign values and laws, should be deported to their own area.

Therefore, all children must strictly and consistently (daily) remember the established values, observe and behave in accordance with these values, and must strictly monitor each other and those around them. The same applies to teachers, employees, adults, and everyone else around them. In other words, all citizens and residents of the area. While previously (without modern methods), bullying was difficult to detect or prove, as the specific act or action (causing pain or shock to the victim) might not be obvious or repeated (allowing the bully to

remain unpunished), now any seemingly harmless behavior that doesn't fit into the established values deserves punishment (deportation).

Therefore, children as young as 7 years old should be introduced to materials on territorial values and rules to learn and gradually adhere to the established values and rules in such a society. General testing, as well as self-testing, should begin around age 12. First, there should be consistent practical application of values and rules in real life, followed by self-monitoring and monitoring of others. If non-compliance with the rules is observed among children or adults, the child is obligated to seek help from adults and/or the police. From age 16, values and rules should be consistently applied in real life, and monitoring and demonstration of these rules and values should be strengthened in all areas. If non-compliance with values and rules is observed, people should immediately contact the police.

Tourist excursions to other territories should also be offered to all groups of this age group. These excursions are necessary for educational purposes for all groups, except for the "Ethnos" and "Marxist" groups. These two groups have high innate nationalism, low tolerance for others, and a lack of interest in the outside world (a lack of cosmopolitanism), so they have no need for such knowledge. Furthermore, children and adults from the "Ethnos" and "Patron" groups do not necessarily need to be exposed to this material to learn their own values (while in their own territory), as they are naturally ardent supporters of their nation and have the most developed ability to discern their group among other groups. Therefore, they are strong proponents of favoritism in society (cronyism, nepotism). We drew theoretical concepts from the source "Compact Socionics. A Guide To Overcoming The Socionic Impasse." We also created

type images by sorting characteristic phenomena to form a more accurate, realistic image, aligning them with their basic working mindset, that is, their thinking tools. For clarity, we linked such manifestations (introvert/extrovert, aristocrat/democrat, rational/irrational, high/low self-esteem, good-natured/hard, concrete/abstract, collectivism/individualism, patriotism/solitary) to the tools and aspects of the first, second, and fourth settings. We also selected from the list of developmental qualities those qualities that actively work and harmonize with the thinking of certain types. We also selected actively working talents from the talent table. The "5" and "5-" ratings in the table represent the main criteria in life, as do the "2" and "2-" ratings, which can only yield a qualitative result (provided that the type is highly involved in these areas of activity). "4" and "4-" ratings are secondary, but no less important, and operate at an impulsive pace and according to the situation, so we thought it logical to combine secondary talents with the second setting. In some lists, atypical types lack the third and eighth settings. This is explained by the fact that instead of the third and eighth settings, they actively value "commitment to the nation (nazism)" and therefore try to ignore the shortcomings of their citizens. This applies even to those who use the word "nation" or "nationality" as a reason or excuse. This category also includes those who single out and praise (or prioritize) the local world over the rest of the world and people on the planet (often practiced by many social networks and platforms for communication or entertainment). Furthermore, atypical people are inherently contradictory. For example, if they are hierarchical in a subjective sense, but democratic in an objective sense (or vice versa), then this is associated with a strengthened 3rd and 4th setting and a weak 1st and 8th setting, in contrast to typical people (typical types). The rationale for not recommending color and other values is that

previous research has observed recurring and cyclical relationships, where a strong group dominates in both the first and second relationships, harming the weaker group, consciously and unconsciously. This has been discussed in previous books about the 8 groups in nature.

To avoid confusion about the origins and connections of socionic qualities (if you decide to verify the material for veracity and consistency), socionic qualities such as "grace," "spirituality," "passion," and so on, originated through the symbols and phenomena of "БЭ" (in Russian old socionics means "white ethics"), "ЧЛ" (black logic), and so on, not through the tools from "Compact socionics" of "АС," "СЛ," and so on. In old socionics, symbols are denoted by color shapes such as a white triangle, a black square, and so on. Therefore, there is no connection between socionic qualities and tools. This work also utilized other phenomena not found in previous materials, and these phenomena should be combined with the same symbols above for convenient illustration, as these phenomena cannot be linked to any socionic phenomena created in the Compact Socionics framework. Thus, "ЧЛ" - principle, upbringing, sense; "БС" - decoration, sexuality, art; "БЛ" - systematization, retention, order; "ЧС" - leadership, command, use of force; "ЧЭ" - manipulation, barbed remark, obfuscation; "БИ" - reminiscences, romance, heroism; "БЭ" - infatuation, profit, experiments; "ЧИ" - fame, opportunity, risk.

The territories indicated in parentheses in the groups and types of these groups are taken from our previous book, where we outlined the natural boundaries of the groups and types we researched and subsequently deemed most suitable for them. Roughly speaking, these territories were created by nature for these groups and types of people, and therefore, in the future,

these innate groups and types must recognize this and voluntarily migrate and reside there. In case of any errors in the description of the territories themselves, you should refer to our previous book, which indicates clearer boundaries and drawn approximate maps.

If you're a beginner and see, for example, that there are two "SLI" types (but didn't notice that they are in two different groups), then carefully examine which innate group one "SLI" and the other belong to. One "SLI" belongs to the "Marxist" group, and the other to the "Pilgrim" group. These are two different personalities (despite the fact that they have the same tools in thinking) with different values and they have different natural territories. The same applies to other types with different recurring abbreviations.

Each of the eight groups has its own list of values. Some groups lack what others have. This means that these groups cannot be taught values and qualities that aren't explicitly stated, as this conflicts with the natural character and way of thinking of that group. For example, point 3.5—some groups have "individualism," while others have "collectivism." This means that collectivists shouldn't be taught individualism in their upbringing, and individualists shouldn't be taught collectivism.

The lists of types in this book are created and needed primarily for people from the "Pharaoh" and "Virtue" groups, since other groups of people maintain chaos within their country or are loyal only to their nation.

Territorial values that should be encouraged in a kind of nature from the group "Pharaoh":

Natural lands of the Pharaoh group: Norway, Jan Mayen, northern Sweden, Iceland, northern Finland, Svalbard, parts of western Canada, Alaska, The Faroe Islands, northern Russia, Washington State in the U.S., the Yukon, the Northwest Territories in Canada, Alberta in Canada, Eastern and northeastern Russia, Ontario and eastern Canada, the U.S. state of Oregon, the U.S. states of Maine, Vermont, and New Hampshire, central and southern England, Scotland, Ireland and Northern Ireland, Greenland, Nunavut, Quebec, Saskatchewan, Manitoba, British Columbia, parts of the state of Montana in the U.S., and northern Idaho.

Brief description: A social individualist with a conscience and a comprehensively creative personality. Abstract type of thinking. **Their favorite colors are: marengo, gray-blue, ash blue, dark gray-blue, ice color, and white.**

1. Form of Government and Political Ideologies: dualist and constitutional monarchy, minimalist and liberal democracy, anti-imperialism, federalism, meritocracy, environmentalism, pacifism, internationalism, right libertarianism, libertarian conservatism, liberalism, liberal humanism, liberal capitalism, egalitarianism, fiscal conservatism, liberal conservatism, classical liberalism, anarcho-syndicalism, neo-marxism, technocracy

2. Group Values and Needs:

- no fences around the houses and mansions
- free wide, smooth and straight roads

- developed tourism and technology
- systematic renovation of an architecture and great variety of building materials
- quality services and products that are thoroughly checked by commission according to the standards
- respect for the law, strict working hours, availability of insurance
- they need a chief only in some rare occasions
- professional trained army for protection, where soldiers consistently receive salaries and bonuses
- death penalty for those who committed brutal murder, no matter if person has mental illness or not
- long vacation after work
- quality medical system
- flowerpots with plants and sculptures on the streets
- supermarkets with a great variety of food and other goods in one place
- clean air and ecology
- own house, mansion or palace close to the nature (in the woods or near the ocean), constant contact with a nature
- legalization of marijuana
- prefers such styles in architecture: Victorian architecture, Tudor architecture, Empire, Cape Cod, Neocolonial, Colonial architecture, Biedermeier, Country, Barnhouse, Loft, Art Nouveau, Neoclassical architecture

3. Form of Communication:

3.1. Level of Tolerance: High. Means tolerance for everyone, even those with greatly differing interests, opinions, and views.

3.2. Conservatism — calm and analysis.

3.3. Democracy (in subjective terms) – critical thinking is used regardless of social status, and demonstrating one's point of view and other positions to everyone, regardless of status, is encouraged and so on. Critical thinking refers to a person's ability to openly disagree with the opinions of others, including those higher up in the hierarchy. In subjective terms, it means that a person only expresses his opinion to someone personally in words, but not in deeds.

3.4. Patriarchy (sexism). Patriarchy means that men have a dominant position in relationships, and this is considered normal. Women try not to offend men's dignity everywhere.

3.5. Individualism. Individualism means the need for one's own room, personal hobbies, and privacy. Personal clothing, dishes, food, and so on.

3.6. Having a conscience in conversation—openness, honesty (admission), and a willingness to share information or advice voluntarily.

3.7. Humanity. Kindness is used by both men and women. The pursuit of feminine beauty (referring to women). This means that women refuse men's jobs and any jobs that don't harmonize with their natural femininity.

3.8. Inner qualities: having principles + having straightness + having generosity

3.9. Subjective (personal) value: sexual relations and delight

4. Civilization:

4.1. Infrastructure and civilization development (out of 8 groups): 1st place among all groups. This means that convenient infrastructure and a law-abiding work system are being created, as well as jobs and services for all needs. Due to the presence of conscience – creating beauty and quality in architecture and goods on the market.

4.2. Globalism – an emphasis on the international market, not the domestic market. Striving for communication in one international language.

4.3. Structure based on specialties and professional skills.

4.4. Lack of patriotism - the absence of fences around houses and the absence of borders of their country. Military service and participation in wars is voluntary.

4.5. Individualism - having one's own home or mansion near nature (in the forest or by the ocean), where there is contact with nature and distance from neighboring houses. In apartment buildings, a common corridor lacks signs of patriotism and nationalism.

4.6. Preference for payment cards, online payments, and electronic legal contracts.

4.7. Coupons, tickets, time reservations, and online booking.

4.8. Attitude to work: work for the result. Work is not the goal, but is encouraged. Lack of fear of being in the comfort zone due to the absence of innate depression.

4.9. They remove and sort trash themselves.

5. Society:

5.1. Sociality (comprehensively responsible, gratuitous contribution to society): high. **Developed sociality** – possessing a conscious willingness to engage and provide those in need with the necessary assistance, due to a strong conscience. Elderly and disabled people have safe and independent conditions and stable social assistance, including pensions and other needs. Agent for people.

5.2. Individualism in society. Integrity is encouraged, as are the absence of clingy glances and loud greetings.

5.3. Preference for problem solving: a court where several people work in their specialty instead of a collective decision (the power of the public).

5.4. Cosmopolitanism - respect for all living beings on the planet. Puts them above their own nation.

5.5. The role of racism (out of 8 groups): 8th place. Means that people are not irritated by any appearance in society. **The role of nationalism** (out of 8 groups): 8th place. **Capitalism.** Means that national meaning is alien to them. The development of part-time jobs is encouraged, as well as the creation of small, medium, and large businesses. The development of tourism.

5.6. Democracy (in objective terms) – critical thinking is used regardless of social status, and demonstrating one's own point of view and own position to everyone, regardless of status, is encouraged and so on. Critical thinking refers to a person's ability to openly disagree with the opinions of others, including those higher up in the hierarchy. In an objective terms, this means that a person always applies democracy in

practice and in his actions.

5.7. Absence of vulgarity (positive connotations and cleanliness in clothing are appropriate) and absence of pretentiousness (modesty and conventional tastes are encouraged).

5.8. A need for fashionable clothing, beauty, and jewelry due to low self-esteem. Therefore, a large selection of clothing and the availability of clothing containers are encouraged. Ridiculing and shaming someone's appearance, actions, or work is prohibited. The stable maintenance of nostalgic and family ties is encouraged.

5.9. Prohibited Colors: The following colors are prohibited for architecture, houses, clothing, websites, and other inanimate objects: purple, bright blue, sporty blue, mint, turquoise, gray-green.

Instructions

Children under 3: Nursery and kindergarten available.

Children 3 to 6: Kindergarten available.

Children 7 to 11: Maintaining personal space and hygiene, attending school regularly. Homework is included. Need for lively interaction with friends, neighbors, and relatives for learning, entertainment, and information exchange. Introduction to territorial values and rules of conduct. Learning. Gradually adhering to these values and rules.

Teenagers 12 to 16: Making new acquaintances, discovering new opportunities, realizing their needs, and pursuing diverse interests. Exam preparation. Consistent practical application of values and rules in real life, and monitoring. Graduation is held only at school, without a festive atmosphere.

Ages 16 and up: Consistent practical application of values and rules in real life, monitoring, and demonstrating these rules and values in all areas.

A buffet is available for a fee.

The school maintains a calm, non-judgmental atmosphere.

More specific values in the nature of the type "SEI"

(for Norway, Jan Mayen, northern Sweden, Iceland, northern Finland, Svalbard, parts of western Canada, Alaska)

Emotions in the head: irrational

Emotions in the body: introvert

Personality: good-natured

Socionic position: the subjective active (emotionally leading in personal subjective communication) is demanding and outwardly caring, strives for the fast response or action, prefers to take the initiative rather than wait for an answer or suggestion. Objective-passive (not in subjective communication, but in work or action) postpones things for later - "this time it won't work, I'll go tomorrow", and can also wait quietly in the external environment. The subjective active complains more often about working hard than about he is actually working. He is therefore the objective passive (in work) and subjective active (in communication with one or a maximum of two individuals).

Self-esteem: low self-esteem

View of the world and people: aristocrat

Category, belief: recluse

Due to the first setting in the baseline lifestyle (abstract sensorics) — the quality of "trust, sincerity", phenomena "decoration, sexuality, art", leadership talent (which leads to progress), innovative talent (which leads to progress),

engineering talent (which does not drive progress, except in terms of work quality) and financial talent (which does not drive progress, except in terms of work quality) — as the main criteria in life. From the authors: The preferred activity is creating harmonious beauty in nature through innovative abilities (trimming branches rather than the main trunk of a tree). In terms of appearance — wearing jewelry, neatness, a modern hairstyle, and facial care. All developmental qualities are applicable in everyday life, but the predominant qualities for this type will be cleanliness, order, control, and responsibility to any objects. Preserving nature in its natural state and respecting endemic plants, as well as crafting jewelry. Control in ecology means clean air and a careful attitude toward nature. Treating living beings and all objects with care.

Due to the second setting (abstract ethics) — the quality of "aspiration, striving", phenomena "manipulation, barbed remark, obfuscation", creative talent and sports talent are secondary but nonetheless important criteria. From the authors: The favorite in society is emotional cross-type contact. A drive toward strong international contacts and connections, thanks to strong leadership abilities and socionic leading qualities. Development of banks. Agents around the world who investigate the intentions of politicians and other influential figures from various countries, as well as suspicious individuals who pose a threat to humanity. Advocacy for compliance with the Constitution, laws, and UN conventions. The divorce process is quick and easy.

Due to the third setting, which causes rejection (concrete logic) — it is prohibited to engage in engineering (concrete) debates or to discuss financial matters. Disassembled products and lengthy instructions are also prohibited. Subjective criticism

(pessimism) in conversation is unacceptable, as is consistently monotonous work in one place. The absence of practical, logical methods. It is prohibited to cordon off an area or post signs indicating prohibitions. Opposing the established system.

Due to the fourth setting in new situations, when interacting with strangers, and in conversations with everyone (concrete intuition) — the quality of "care, instinct", phenomena "reminiscences, romance, heroism".

Due to the sixth setting, which causes bewilderment (abstract intuition) — it is forbidden to practice sorcery or create any form of karma, to cast any kind of curse or make predictions, or to act with deliberate or malicious intent without a serious reason. It is forbidden to beg (even unexpectedly) for money or any other material assistance, attention, or advice out of the blue, as well as to accept money long before the service begins, in exchange for a prediction, or through blackmail.

Due to the eighth setting, which creates aggression (concrete ethics) — against nitpicking over grammar and against ambiguity in phrasing. Does not tolerate unfounded actions or positions, nor demanding manipulation. Manipulation in relationships, persuasion, and influencing emotions are prohibited. Taking phrases out of context and mediation of any kind are prohibited. While working or on the move, it is prohibited to display emotions, sympathy, pity, or anything similar.

More specific values in the nature of the type "LII"

(for Faroe Islands, northern Russia, Washington State in the U.S., the Yukon, a small part of British Columbia closer to Washington State, the Northwest Territories, and northern Alberta in Canada)

Emotions in the head: rational

Emotions in the body: introvert

Personality: hard

Socionic position: the subjective active (emotionally leading in personal subjective communication) is demanding and outwardly caring, strives for the fast response or action, prefers to take the initiative rather than wait for an answer or suggestion. Objective-passive (not in subjective communication, but in work or action) postpones things for later - "this time it won't work, I'll go tomorrow", and can also wait quietly in the external environment. The subjective active complains more often about working hard than about he is actually working. He is therefore the objective passive (in work) and subjective active (in communication with one or a maximum of two individuals).

Self-esteem: low self-esteem

View of the world and people: aristocrat

Category, belief: recluse

Due to the first setting in the baseline lifestyle (abstract logic) — the quality of "interest", phenomena "systematization, retention, order", technological talent (which leads to progress), sports talent (which leads to progress), leadership talent (which does not drive progress, except in terms of work quality) and creative talent (which does not drive progress, except in terms of work quality) — are established as the primary criteria in life. From the authors: the ideal in society is

to build benefits in various aspects of life from all angles. Seeing purpose and benefit everywhere. A developed city with a variety of activities (sports, mediation, church, technology, various services, and so on) for health and cognitive development. All developmental qualities are present in everyday life, but the qualities most prominent for this type are: responsibility to any objects, technology, science, progress, work and order. A well-developed infrastructure. Jobs and part-time work are created. Chemical and psychological experiments are valued.

Due to the second setting (abstract intuition) — the quality of "mood", phenomena "fame, opportunities, risk", oratorical talent and financial talent are secondary but nonetheless important criteria. From the authors: a key factor in this activity is convenient transportation links for the rapid delivery of goods and products on an international scale. Analysis for sound profit. In addition, taxes are mandatory on many opportunities, careers, profits, and conveniences, in addition to the cost of goods and services. That is, adequate monetization across many areas. Fines exist, but they are not large and can be paid in installments. Banks are well-developed in terms of loans, credit, and installment plans with favorable terms. Due to strong values, combined with other values and hard of thinking — devotion to deceased ancestors (investing one's labor, time, and resources in maintaining cemeteries in good condition, venerating the resting places of ancestors, holding memorial services, and making donations for ancestors — as well as investing for oneself too (including for a future burial plot).

Due to the third setting, which causes rejection (concrete sensorics) — fighting (including during training) and any physical contact with strangers (touching hands or body parts without permission) are prohibited. Lengthy discussions about

obvious facts and differences in their details, as well as the quality and quantity of appearance, are also prohibited. Also, nitpicking the appearance (images) of packaging that do not correspond to the contents inside is prohibited. Comparing someone's appearance or criticizing their appearance is prohibited.

Due to the fourth setting in new situations, when interacting with strangers, and in conversations with everyone (concrete ethics) — the quality of "psychology", phenomena "infatuation, profit, experiments".

Because of the sixth setting, which causes bewilderment (abstract ethics) — against communication just for the sake of communication, without relevant topics or meaning. Also against expressing emotions just for the sake of it in communication. Against the media, radio, and blogging where people just chatter about their own or others' interests and opinions, about celebrities, about trivial events, and just to remind people they exist for the sake of a laugh.

Because of the eighth setting, which creates aggression (concrete intuition) — against the flow of incoherent meanings in speech and writing, such books and statements are not acceptable. Discussions, especially lengthy ones, about phenomena not immediately obvious to the eye and clarifications about ordinary actions and deeds are prohibited. Arguments in inappropriate places and tense situations, during funerals, in times of trouble or grief, and also during festive moods are forbidden. Guessing someone else's future actions is prohibited.

More specific values in the nature of the type "ILE"

(for eastern and northeastern Russia, Ontario and eastern Canada, the U.S. state of Oregon, the U.S. states of Maine, Vermont, and New Hampshire, central and southern England)

Emotions in the head: irrational

Emotions in the body: extrovert

Personality: hard

Socionic position: the subjective passive (led, calm and subordinate in personal subjective communication) is cultured in relationships, observes in which direction the relationship goes, prefers to wait than to take the initiative in personal communication. The subjective passive does not complain, works hard, and believes that he should. Objective-active (in work, not in a personal communication) acts here and now - "it's better now, then it will be late" and does not like to wait in the external environment. He is therefore the objective active (in work) and subjective passive (in communication with one or a maximum of two individuals).

Self-esteem: low self-esteem

View of the world and people: democrat

Category, belief: peaceful

Due to the first setting in the basic lifestyle (abstract intuition) — the quality of "mood", phenomena "fame, opportunities, risk", sports talent (which leads to progress), creative talent (which leads to progress), innovative talent (which does not drive progress, except in terms of work quality) and oratory talent (which does not drive progress, except in terms of work quality) are established as the primary criteria in life. From the authors: the key to success in this activity is open doors of opportunity. Negotiating verbally or in writing and having easy access to all locations, including high-risk areas. All services

are paid, but very inexpensive. In the event of non-payment, fines are substantial due to a hard and principled thinking combined with socionic qualities. Those who enjoy publishing news about events and scientific discoveries — honest news — are encouraged.

Due to the second setting (abstract logic) - the quality of "interest", phenomena "systematization, retention, order", engineering talent and technological talent are secondary but nonetheless important criteria. From the authors: A favorite in society is someone who brings any idea to life. All developmental qualities are present in everyday life, but the predominant qualities for this type will be technology, science, progress, honesty, modesty, equality, work and control. Good investment and funding for any ideas. A passion for various collections, including collections of music, medals, photographs, and artifacts. Museums and exhibitions are also encouraged. A wide range of technologies.

Due to the third setting, which causes rejection (concrete ethics) — against nitpicking over grammar and against ambiguity in phrasing. Does not tolerate unfounded actions or positions, nor demanding manipulation. Manipulation in relationships, persuasion, and influencing emotions are prohibited. Taking phrases out of context and mediation of any kind are prohibited. While working or on the move, it is prohibited to display emotions, sympathy, pity, or anything similar.

Due to the fourth setting in new situations, when interacting with strangers, and in conversations with everyone (concrete sensorics) — the quality of "intrusiveness", phenomena "leadership, command, use of force".

Due to the sixth setting, which causes bewilderment (abstract sensorics) — it is prohibited to impose the topic of beauty or

to dictate color choices, style, and harmony in one's appearance or in the results of one's work. It is also prohibited to make decisions about or interfere in the lives of others who suffer from health issues or poverty. It is not acceptable to stand out from the crowd.

Due to the eighth setting, which creates aggression (concrete logic) — it is prohibited to engage in engineering (concrete) debates or to discuss financial matters. Disassembled products and lengthy instructions are also prohibited. Subjective criticism (pessimism) in conversation is unacceptable, as is consistently monotonous work in one place. The absence of practical, logical methods. It is prohibited to cordon off an area or post signs indicating prohibitions. Opposing the established system.

More specific values in the nature of the type "ESE"

(for Scotland, Ireland and Northern Ireland, Greenland, Nunavut, the Northwest Territories in Canada, Quebec, central and southern Alberta, Saskatchewan, Manitoba, British Columbia, parts of the state of Montana in the U.S., and northern Idaho)

Emotions in the head: rational

Emotions in the body: extrovert

Personality: good-natured

Socionic position: the subjective passive (led, calm and subordinate in personal subjective communication) is cultured in relationships, observes in which direction the relationship goes, prefers to wait than to take the initiative in personal communication. The subjective passive does not complain, works hard, and believes that he should. Objective-active (in work, not in a personal communication) acts here and now - "it's better now, then it will be late" and does not like to wait in

the external environment. He is therefore the objective active (in work) and subjective passive (in communication with one or a maximum of two individuals).

Self-esteem: low self-esteem

View of the world and people: democrat

Category, belief: peaceful

Based on the first setting of a basic lifestyle (abstract ethics) — the quality of "aspiration, striving", phenomena "manipulation, barbed remark, obfuscation", financial talent (which leads to progress), innovative talent (which leads to progress), leadership talent (which does not drive progress, except in terms of work quality) and technological talent (which does not drive progress, except in terms of work quality) are established as the primary criteria in life. From the authors: The priority in society is the search for connections, including at the international level, to establish foreign trade and develop industries (including technological ones) under suitable conditions and in appropriate locations. All developmental qualities are present in everyday life, but the predominant qualities for this type will be: responsibility to any objects, science, progress, honesty, modesty, cleanliness, equality, quality and order. Due to the nature of their thinking, the divorce process is lengthy. The judicial and legal systems are well-developed. Measures are established to address disagreements.

Due to the second setting (abstract sensorics) — the quality of "trust, sincerity", phenomena "decoration, sexuality, art", engineering talent and sports talent — these are secondary but nonetheless important criteria. From the authors: The top choice in terms of livability is beautiful, spacious architecture with a prestigious garden (with a modern twist). Smooth roads with a minimum of intersections and traffic signs. Forests and lakes are accessible but are neither used nor sold. Products are

of high quality and have an innovative appearance. The norm for this type is decent behavior without a fixated (staring and judgmental) gaze toward strangers for no reason, and the wearing of appropriate clothing on the streets and in public places.

Due to the third setting, which causes rejection (concrete intuition) — against the flow of incoherent meanings in speech and writing, such books and statements are not acceptable. Discussions, especially lengthy ones, about phenomena not immediately obvious to the eye and clarifications about ordinary actions and deeds are prohibited. Arguments in inappropriate places and tense situations, during funerals, in times of trouble or grief, and also during festive moods are forbidden. Guessing someone else's future actions is prohibited.

Due to the fourth setting in new situations, when interacting with strangers, and in conversation with everyone (concrete logic) — the quality of "organization", phenomena "principle, education, sense".

Due to the sixth setting, which causes bewilderment (abstract logic) – against unfounded, irrelevant, and unhelpful ideas. Against the importance of non-obvious connections; against tempting and promising proposals. Does not condone greed, ulterior motives, or malice. It is prohibited to assign an employee tasks that fall outside their area of expertise or professional skills.

Due to the eighth setting, which creates aggression (concrete sensorics) — fighting (including during training) and any physical contact with strangers (touching hands or body parts without permission) are prohibited. Lengthy discussions about obvious facts and differences in their details, as well as the quality and quantity of appearance, are also prohibited. Also,

nitpicking the appearance (images) of packaging that do not correspond to the contents inside is prohibited. Comparing someone's appearance or criticizing their appearance is prohibited.

Territorial values that should be encouraged in a kind of nature from the group "Ethnos":

Natural lands of the Ethnos group: many islands in the Pacific Ocean, such as the Solomon Islands, Vanuatu, New Caledonia, Fiji, American Samoa, etc., the northwestern part of Australia, Sumatra, Kalimantan, Java, and the southeastern part of China, including Hainan Island, New Zealand's South Island, the Auckland Islands, northeastern Australia, New Guinea and the Philippines, Guam, Okinawa, and Taiwan, southern and southeastern Australia, Tasmania, parts of southern and southwestern China, Nagaland in India, Manipur, Mizoram, Tripura, the Andaman Islands, the southeastern part of China up to Hangzhou and southward, Vietnam, Myanmar, Cambodia, Laos, Thailand, Malaysia, Singapore, southwestern and central Australia, and the North Island of New Zealand.

Brief description: An asocial collectivist with no conscience. Abstract type of thinking. A working hand, a farmer, a patriotic person of the rural type. **Their favorite colors are: purple, bright blue, sporty blue, and white.**

1. Form of Government and Political Ideologies: presidential and theocratic republic, authoritarian democracy, ochlocracy, meritocracy, info-anarchism, national conservatism, environmental movement, liberalism, proletariat, pacifism, egalitarianism, conspiracy theory, syndicalism, traditionalism,

authoritarianism, nazism, neo-nazism, nepotism (open), cronyism, chauvinism, ethnic nationalism, voluntarism

2. Group Value Needs:

- free public transportation and developed roads
- availability of car parking on the streets
- a great variety of clothes on a marketplace
- textile factories that produce clothes, carpets and curtains
- adherence to religious holidays
- painting of buildings and houses
- raise their own livestock and availability of cheap meat. Presence of governmental subsidies that help farmers to survive on a market and buy machinery with a discount
- availability of places for hunting and fishing
- competitions during the holidays (sporting events, events with animals)
- availability of clubs and disco that have a village style design and a bar inside
- saving and protection the national symbols and language
- national flag on each building including private houses
- lynching the person who brakes the religious rules and traditions
- legalization of sporting events like boxing, wrestling etc., betting business
- a chief-Ethnos should be a religious person who has a personal authority and connections with some other countries
- they prefer prestigious buildings in such architectural styles: Fachwerk, German, Pueblo, Carolingian architecture, Renaissance, High-tech, Mediterranean architecture, Egyptian, Holland, Alpine, Greek

- Ethnos need a total control over selling and consumption of marijuana, alcohol and other drugs

3. Form of Communication:

3.1. Level of Tolerance: Low (expression of emotions and anger toward everyone, even those with differing interests, opinions, and views).

3.2. Conservatism — calm and analysis.

3.3. Democracy (in subjective terms) – critical thinking is used regardless of social status, and demonstrating one's point of view and other positions to everyone, regardless of status, is encouraged and so on. Critical thinking refers to a person's ability to openly disagree with the opinions of others, including those higher up in the hierarchy. In subjective terms, it means that a person only expresses his opinion to someone personally in words, but not in deeds.

3.4. Patriarchy (sexism). Patriarchy means that men have a dominant position in relationships, and this is considered normal. Women try not to offend men's dignity everywhere.

3.5. Collectivism. Collectivism means a lack of squeamishness about using shared things, food, and objects. Collectivists have a need to share a room.

3.6. Lack of conscience—secrecy and bragging.

3.7. Belief in natural selection and the maintenance of artificial selection. Any form of attack is used. Women accept any job and see nothing wrong with it.

3.8. Inner qualities: lack of principles + having straightness + having generosity

3.9. Subjective (personal) value: sexual relations and delight

4. Civilization:

4.1. There is no need to develop civilization. This means that they are irritated by civilization as a form and presence. Convenient infrastructure is not being created, there is no work system, jobs are not being created, and services for all needs are not being provided. Regarding beauty and quality in architecture and goods – minimal investment of any kind due to a lack of conscience.

4.2. Nationalism – an emphasis on the domestic market, not the international market. Preference for a national language over an international one.

4.3. Structure based on opportunities.

4.4. Patriotism - the presence of fences around houses and the presence of borders of one's own country. Compulsory military service. The presence of a vegetable garden and cellar.

4.5. Collectivism - small private houses located close to each other are encouraged. In apartment buildings, a common corridor exudes patriotism and nationalism.

4.6. Cash.

4.7. Live queue.

4.8. Work for the sake of work. There is a fear of being in the

comfort zone due to the presence of innate depression.

4.9. They remove and sort trash by professionals, volunteer organizations, or punished troublemakers.

5. Society:

5.1. Asociality – self-reliance and focused on independent survival. Ignoring the needs of others, poverty, and their needs. Due to a lack of conscience – a person acts in accordance with their desires and instincts. The societal attitude of "no one owes anything to anyone" is applied.

5.2. Collectivism – attention (control) to people, showing concern and caring are encouraged.

5.3. Preference for problem solving: a collective decision (the power of the public) instead of a court.

5.4. Commitment to one's nation. A gregarious, instinctive (unfounded) contact with one's own nation is developed. They don't think about freedom and natural living conditions of other creatures on the planet.

5.5. The role of racism (out of 8 groups): 2nd place. Means that supporters of one skin color on their territory. **The role of nationalism** (out of 8 groups): 2nd place. **Nationalism.** Denotes a commitment to national culture—embroidered shirts, traditional holidays and events, flag displays, and the ringing of the first and last bells at schools.

5.6. Hierarchy (in objective terms) – the need to completely submit to those above them, and critical thinking is not used in such situations. The hierarchy takes into account material wealth, status, family and/or friendly ties, age associated with

wisdom, health, except for relationships between different sexes. It provides no practical support to those lower down the social ladder or creates obstacles to their advancement. It also prevents those lower down the social hierarchy from having the opportunity to exercise freedom of choice.

5.7. Vulgarity (sloppiness, clothing with negative connotations, holes and wrinkled clothing are encouraged) and pretentiousness (vulgarity that provokes sexuality, and open nudity is approved).

5.8. A need for fashionable clothing, beauty, and jewelry due to low self-esteem. Therefore, a large selection of clothing and the availability of clothing containers are encouraged. Ridiculing and shaming someone's appearance, actions, or work is prohibited. The stable maintenance of nostalgic and family ties is encouraged.

5.9. Prohibited Colors: The following colors are prohibited for architecture, houses, clothing, websites, and other inanimate objects: lemon, egg yellow, light yellow, bright yellow, orange, tangerine, yellow-brown, clay, gold, amber.

Instructions

For children aged 7 to 11: inclusion of the child in the company of adults during adult activities for educational purposes ("adults" - parents, family, and relatives). Frequent school attendance to acquire basic knowledge.

For children aged 12 to 16: inclusion of the child in activities and interactions with others (discos, various team sports, regular school attendance for work assignments and work experience).

A full-service buffet is free.

Children are allowed not to apply tolerance.

More specific values in the nature of the type "SEI"

(for many islands in the Pacific Ocean, such as the Solomon Islands, Vanuatu, New Caledonia, Fiji, American Samoa, etc., the northwestern part of Australia, Sumatra, Kalimantan, Java, and the southeastern part of China, including Hainan Island)

Emotions in the head: irrational

Emotions in the body: introvert

Personality: good-natured

Socionic position: the subjective active (emotionally leading in personal subjective communication) is demanding and outwardly caring, strives for the fast response or action, prefers to take the initiative rather than wait for an answer or suggestion. Objective-passive (not in subjective communication, but in work or action) postpones things for later - "this time it won't work, I'll go tomorrow", and can also wait quietly in the external environment. The subjective active complains more often about working hard than about he is actually working. He is therefore the objective passive (in work) and subjective active (in communication with one or a maximum of two individuals).

Self-esteem: low self-esteem

View of the world and people: aristocrat

Category, belief: passive patriot

Due to the first setting in the baseline lifestyle (abstract sensorics) — the quality of "trust, sincerity", phenomena "decoration, sexuality, art", leadership talent (which leads to progress), innovative talent (which leads to progress), engineering talent (which does not drive progress, except in terms of work quality) and financial talent (which does not

drive progress, except in terms of work quality) as the main criteria in life. From the authors: the preferred activity is the production of textiles with a wide variety of choices. It creates fashion, clothing, textiles, and jewelry, and collectively establishes this fashion as a national style, including tableware and interior design. It values the quality and appealing appearance of goods and products, incorporating embroidered shirts, stickers featuring the national flag, and national symbols. Cultivates flax and maintains gardens. Uses fireworks during holidays.

Based on the second setting (abstract ethics) — the quality of "aspiration, striving", phenomena "manipulation, barbed remark, obfuscation", creative talent and sports talent are secondary but significant criteria. From the authors: A favorite in society is performing during a celebration or event while showcasing elegant attire. Organizing celebrations and gatherings on holidays. Developmental qualities (qualities that are predominant for this type, but they are too superficial outside of work, and these qualities function only within the circle of their own group) — responsibility to any objects, quality, science, work, modesty, cleanliness, friendship, generosity. Establishes its own rules at the national level and imposes its values and tastes on everyone.

Due to the fourth setting in new situations, when interacting with strangers, and in conversations with everyone (concrete, intuition) — the quality of "care, instinct", phenomena "reminiscences, romance, heroism".

More specific values in the nature of the type "LII"

*(for New Zealand's South Island, the Auckland Islands,
northeastern Australia, New Guinea and the Philippines, Guam,
Okinawa, and Taiwan)*

Emotions in the head: rational

Emotions in the body: introvert

Personality: hard

Socionic position: the subjective active (emotionally leading in personal subjective communication) is demanding and outwardly caring, strives for the fast response or action, prefers to take the initiative rather than wait for an answer or suggestion. Objective-passive (not in subjective communication, but in work or action) postpones things for later - "this time it won't work, I'll go tomorrow", and can also wait quietly in the external environment. The subjective active complains more often about working hard than about he is actually working. He is therefore the objective passive (in work) and subjective active (in communication with one or a maximum of two individuals).

Self-esteem: low self-esteem

View of the world and people: aristocrat

Category, belief: active patriot

Due to the first setting in the baseline lifestyle (abstract logic) — the quality of "interest", phenomena "systematization, retention, order", technological talent (which leads to progress), sports talent (which leads to progress), leadership talent (which does not drive progress, except in terms of work quality) and creative talent (which does not drive progress, except in terms of work quality) are established as the primary criteria in life. From the authors: a priority in society is the preservation of the uniqueness of the national language and its

pronunciation in speech. Supporters to check for accents in speech, errors in the national language and grammar, and hypocrisy in people. Developmental qualities (qualities that are advantageous for this type, but they are too superficial outside of work, and these qualities only function within the circle of their own group) include technology, science, progress, work, quality, criticism, order, and control. Establishment of sects and organizations to carry out work tasks, to provide convenient transportation hubs, to transport passengers, and to modify the local terrain. Advanced agriculture and livestock farming.

Based on the second setting (abstract intuition) — the quality of "mood", phenomena "fame, opportunities, risk", oratorical talent and financial talent are considered secondary but nonetheless important criteria. From the authors: The top priority is the preservation of historical and nationalistic traditions and culture. Displaying the national flag on holidays and on national products. Developing subjects such as geography, botany, and history for schools, libraries, and one's own country.

Due to the fourth setting in new situations, when interacting with strangers, and in conversations with everyone (concrete ethics) — the quality of "psychology", phenomena "infatuation, profit, experiments".

More specific values in the nature of the type "ILE"

(for southern and southeastern Australia, Tasmania, parts of southern and southwestern China, Nagaland in India, Manipur, Mizoram, Tripura, the Andaman Islands)

Emotions in the head: irrational

Emotions in the body: extrovert

Personality: hard

Socionic position: the subjective passive (led, calm and subordinate in personal subjective communication) is cultured in relationships, observes in which direction the relationship goes, prefers to wait than to take the initiative in personal communication. The subjective passive does not complain, works hard, and believes that he should. Objective-active (in work, not in a personal communication) acts here and now - "it's better now, then it will be late" and does not like to wait in the external environment. He is therefore the objective active (in work) and subjective passive (in communication with one or a maximum of two individuals).

Self-esteem: low self-esteem

View of the world and people: democrat

Category, belief: active patriot

Due to the first setting in the basic lifestyle (abstract intuition) — the quality of "mood", phenomena "fame, opportunities, risk", sports talent (which leads to progress), creative talent (which leads to progress), innovative talent (which does not drive progress, except in terms of work quality) and oratorical talent (which does not drive progress, except in terms of work quality) are established as the primary criteria in life. From the authors: the preferred activity is securing a safe territory for life. This means driving away animals and outsiders (in their understanding, "outsiders" are people who differ in

appearance, thinking, values, and interests). Creating barriers against unwanted guests. Training and prevention of group attacks. They stockpile food. Writers and speakers discuss nationalist ideologies and their implementation in reality. Ideas and worldviews regarding new forms of competition, punishment, and attack are also put into practice.

Due to the second setting (abstract logic) — the quality of "interest", phenomena "systematization, retention, order", engineering talent and technological talent are considered secondary but nonetheless important criteria. From the authors: The social norm is to create competitions for material gain — a network of bookmakers. Creating conflicts for preventive purposes. Farming and poultry raising. Developing qualities (qualities that are advantageous for this type, but they are too superficial outside of work, and these qualities only function within the circle of one's own group) — technology, empathy for people and animals, progress, work, honesty, order, control.

Due to the fourth setting in new situations, when interacting with strangers, and in conversations with everyone (concrete sensorics) — the quality of "intrusiveress", phenomena "leadership, command, use of force".

More specific values in the nature of the type "ESE"
*(for southeastern part of China up to Hangzhou and southward,
Vietnam, Myanmar, Cambodia, Laos, Thailand, Malaysia,
Singapore, southwestern and central Australia, and the North
Island of New Zealand)*

Emotions in the head: rational

Emotions in the body: extrovert

Personality: good-natured

Socionic position: the subjective passive (led, calm and subordinate in personal subjective communication) is cultured in relationships, observes in which direction the relationship goes, prefers to wait than to take the initiative in personal communication. The subjective passive does not complain, works hard, and believes that he should. Objective-active (in work, not in a personal communication) acts here and now - "it's better now, then it will be late" and does not like to wait in the external environment. He is therefore the objective active (in work) and subjective passive (in communication with one or a maximum of two individuals).

Self-esteem: low self-esteem

View of the world and people: democrat

Category, belief: passive patriot

Based on the first setting within a basic lifestyle (abstract ethics) — the quality of "aspiration, striving", phenomena "manipulation, barbed remark, obfuscation", financial talent (which leads to progress), innovative talent (which leads to progress), leadership talent (which does not drive progress, except in terms of work quality) and technological talent (which does not drive progress, except in terms of work quality) are established as the primary criteria in life. From the authors: What stands out in society is a lively, positive

atmosphere and way of life, as well as an immediate response to calls for help and timely action on the part of local residents (the masses of people). Maintaining connections. Radio, music with discos, bars, and social gatherings are encouraged. Developmental qualities (qualities that are predominant for this type, but they are too superficial outside of work, and these qualities only function within the circle of their own group) — empathy for people and animals, science, progress, work, honesty, modesty, cleanliness, equality, quality, friendship, generosity and control.

Due to the second setting (abstract sensorics) — the quality of "trust, sincerity", phenomena "decoration, sexuality, art", engineering talent and sports talent are considered secondary but nonetheless important criteria. From the authors: The priority in this activity is adherence to traditions regarding the appearance of architecture, the style of houses and gardens, and building materials. Regular painting of houses and fences. Having a lawn in the garden and regularly mowing the lawn and trimming the bushes. Development of building materials production. Farming and harvesting crops.

Due to the fourth setting in a new environment, when interacting with strangers and in conversation with everyone (concrete logic) — the quality of "organization", phenomena "principle, education, sense".

Territorial values that should be encouraged in a kind of nature from the group "Toastmaster":

Natural lands of the Toastmaster group: All of Africa, including almost the entire Arabian Peninsula and many islands adjacent to Africa, such as Madeira, Cape Verde, the Canary Islands, Madagascar, Saint Tomé and Príncipe, Saint Helena, Tristan da Cunha, the Comoros Islands, Mayotte.

Brief description: An asocial collectivist with no conscience. Abstract type of thinking. A hardy, patriotic person of the family type. **Their favorite colors are: orange, tangerine, yellow-brown, clay, gold, amber, and black.**

1. Form of Government and Political Ideologies: parliamentary monarchy, liberal and stagnation totalitarianism, gender equality, georgism, platformism, ochlocracy, info-anarchism, mutualism, pacifism, left libertarianism, liberal socialism, proletariat, syndicalism, paternalism, elitism, kleptocracy, collective and social anarchism, left radicalism, extremism, ethnic nationalism, nepotism (hidden), eugenics (fascism), expansionism

2. Group Value Needs:

- presence of various holidays, carnivals and celebrations
- absence of the politicians on national meetings and during performing rites
- free and accessible sports grounds and movie theatres
- availability of quality maternity hospitals
- prohibition of abortion
- philosophy, science about religion and astrology
- presence of kindergardens

- strict rules of hierarchy in family and dynasty
- free clothes in second hand
- work on public farms, in grocery stores and food processing factories
- presence of free canteen on a factory, in public places
- choice of bride and groom by the wish of parents
- division of nation on a small groups that have its own authority and judges from Toastmaster group
- legalization of punishment for adultery and ruining marriage
- they prefer such styles of architecture: Medieval architecture, Cottage style houses, Architect of Provence, Ranch Style, Bay and Gable, Norman architecture, Indian, Indo-Saracenic, Mudejar Architecture, Architecture of Mauritania

3. Form of Communication:

3.1. Level of Tolerance: Average (neutral respect for everyone, even those with greatly differing interests, opinions, and views).

3.2. Radicalism — constructive discussion and involving others in problem solving. If the parties fail to reach an agreement during the discussion, radical action is taken.

3.3. Hierarchy (in subjective terms) – the need to completely submit to those above them, and critical thinking is not used in such situations. The hierarchy takes into account material wealth, status, family and/or friendly ties, age associated with wisdom, health, except for relationships between different sexes. They have no desire to communicate on various topics with people lower in the hierarchy.

3.4. Feminism. Feminism means that everyone is equal in relationships, regardless of gender, and for them, this is normal.

3.5. Collectivism. Collectivism means a lack of squeamishness about using shared things, food, and objects. Collectivists have a need to share a room.

3.6. Lack of conscience—secrecy and bragging.

3.7. Humanity. Kindness is used by both men and women. The pursuit of feminine beauty (referring to women). This means that women refuse men's jobs and any jobs that don't harmonize with their natural femininity. And. **Belief in natural selection** and the maintenance of artificial selection. Any form of attack is used. Women accept any job and see nothing wrong with it. This means that women may and may not take men's work.

3.8. Inner qualities: having principles + lack of straightness + lack of generosity

3.9. Subjective (personal) value: offspring and childbirth

4. Civilization:

4.1. Infrastructure and civilization development (out of 8 groups): 7th place. **There is no need to develop civilization.** This means that they are irritated by civilization as a form and presence. Convenient infrastructure is not being created, there is no work system, jobs are not being created, and services for all needs are not being provided. Regarding beauty and quality in architecture and goods – minimal investment of any kind due to a lack of conscience.

4.2. Nationalism – an emphasis on the domestic market, not the international market. Preference for a national language over an international one.

4.3. Structure based on hierarchy.

4.4. Patriotism – the presence of fences around houses and the presence of borders of one's own country. Compulsory military service. The presence of a vegetable garden and cellar.

4.5. Collectivism – small private houses located close to each other are encouraged. In apartment buildings, a common corridor exudes patriotism and nationalism.

4.6. Cash.

4.7. Live queue.

4.8. Attitude to work: no.

4.9. They don't remove trash at all.

5. Society:

5.1. Asociality – self-reliance and focused on independent survival. Ignoring the needs of others, poverty, and their needs. Due to a lack of conscience – a person acts in accordance with their desires and instincts. The societal attitude of "no one owes anything to anyone" is applied.

5.2. Collectivism – attention (control) to people, showing concern and caring are encouraged.

5.3. Preference for problem solving: a collective decision (the power of the public) instead of a court.

5.4. Cosmopolitanism - respect for all living beings on the planet. Puts them above their own nation.

5.5. The role of racism (out of 8 groups): 3rd place. Means that supporters of one skin color on their territory. **The role of nationalism** (out of 8 groups): 3rd place. **Nationalism**. Denotes a commitment to national culture—embroidered shirts, traditional holidays and events, flag displays, and the ringing of the first and last bells at schools.

5.6. Hierarchy (in objective terms) – the need to completely submit to those above them, and critical thinking is not used in such situations. The hierarchy takes into account material wealth, status, family and/or friendly ties, age associated with wisdom, health, except for relationships between different sexes. It provides no practical support to those lower down the social ladder or creates obstacles to their advancement. It also prevents those lower down the social hierarchy from having the opportunity to exercise freedom of choice.

5.7. Vulgar (sloppiness, clothing with negative connotations, holes and wrinkled clothing are encouraged) and pretentiousness (vulgarity that provokes sexuality, and open nudity is approved).

5.8. Freedom of speech due to a high self-evaluation. One may scold and ridicule others' shortcomings. It is forbidden to force a person to maintain nostalgic and family ties if they do not wish to do so.

5.9. Prohibited Colors: The following colors are prohibited for

architecture, houses, clothing, websites, and other inanimate objects: scarlet, burgundy, brick red, light green, bright green, dark green, rich military green.

Instructions

Children ages 3 to 6: Socializing and spending quality time with grandparents and parents. Public playgrounds with swings, slides, and other equipment are available.

Children ages 7 to 11: Attend school on designated days to learn skills through creative activities and become familiar with basic life subjects such as language, literature, handicrafts, creativity, and sports. Learn about territorial values and rules of conduct. Learn and gradually adhere to these values and rules.

Teenagers ages 12 to 16: Attend school on designated days (even on holidays) to learn skills through creative activities and become familiar with basic life subjects for the transitional level. Consistent practical application of values and rules in real life and supervision.

Ages 16 and up: Consistent practical application of values and rules in real life, supervision, and demonstration of these rules and values in all areas.

Limited (selective) dining options are free.

The school maintains a relaxed, non-judgmental atmosphere.

More specific values in the nature of the type "SEE"

(for some countries in West Africa, such as Senegal, parts of Mauritania, parts of Mali, Burkina Faso, parts of Niger, Cape Verde, The Gambia, parts of South Africa, parts of Central Africa, and Northeast Africa)

Emotions in the head: irrational

Emotions in the body: extrovert

Personality: good-natured

Socionic position: the subjective active (emotionally leading in personal subjective communication) is demanding and outwardly caring, strives for the fast response or action, prefers to take the initiative rather than wait for an answer or suggestion. Objective-passive (not in subjective communication, but in work or action) postpones things for later - "this time it won't work, I'll go tomorrow", and can also wait quietly in the external environment. The subjective active complains more often about working hard than about he is actually working. He is therefore the objective passive (in work) and subjective active (in communication with one or a maximum of two individuals).

Self-esteem: a high self-evaluation

View of the world and people: democrat

Category, belief: passive patriot

Due to the first setting in the baseline lifestyle (abstract sensorics) — the quality of "intrusiveress", phenomena "leadership, command, use of force", sports talent (which leads to progress), innovative talent (which leads to progress), engineering talent (which does not drive progress, except in terms of work quality) and financial talent (which does not drive progress, except in terms of work quality) — as the main criteria in life. From the authors: The preferred activities are

health-focused workouts and participating in team sports to stay in shape and win at the Olympics. This prevents the temptation toward bad and unhelpful habits. It prevents the creation of unnecessary and harmful items that pollute nature. Takes weapons away from others and destroys them. Parents choose a bride or groom for their adult children.

Due to the second setting (abstract ethics) — the quality of "psychology", phenomena "infatuation, profit, experiments", creative talent and leadership talent are secondary but nonetheless important criteria. From the authors: A favorite activity in society is to organize events and celebrations, including religious ones, for various minor occasions. Collective support and assistance when needed, as well as protection. Due to cosmopolitanism, certain developmental qualities emerge, depending on the situation: friendship, modesty, cleanliness, technology, generosity and work. Spare parts and components are used to make something useful for children and household needs.

Due to the third setting, which causes rejection (concrete logic) — it is prohibited to engage in engineering (concrete) debates or to discuss financial matters. Disassembled products and lengthy instructions are also prohibited. Subjective criticism (pessimism) in conversation is unacceptable, as is consistently monotonous work in one place. The absence of practical, logical methods. It is prohibited to cordon off an area or post signs indicating prohibitions. Opposing the established system.

Due to the fourth setting in new situations, when interacting with strangers, and in conversation with everyone (concrete intuition) — the quality of "mood", phenomena "fame, opportunities, risk".

Because of the sixth setting, which causes bewilderment (abstract intuition) — it is forbidden to practice sorcery or

create any form of karma, to cast any kind of curse or make predictions, or to act with deliberate or malicious intent without a serious reason. It is forbidden to beg (even unexpectedly) for money or any other material assistance, attention, or advice out of the blue, as well as to accept money long before the service begins, in exchange for a prediction, or through blackmail.

Because of the eighth setting, which creates aggression (concrete ethics) — against nitpicking over grammar and against ambiguity in phrasing. Does not tolerate unfounded actions or positions, nor demanding manipulation. Manipulation in relationships, persuasion, and influencing emotions are prohibited. Taking phrases out of context and mediation of any kind are prohibited. While working or on the move, it is prohibited to display emotions, sympathy, pity, or anything similar.

More specific values in the nature of the type "LIE"

(for part of Central and Northern Africa, the Arabian Peninsula, the Central African Republic, the Democratic Republic of the Congo, Madagascar, Rodrigues Island, Reunion Island, Mauritius Island, Seychelles)

Emotions in the head: rational

Emotions in the body: extrovert

Personality: good-natured

Socionic position: the subjective active (emotionally leading in personal subjective communication) is demanding and outwardly caring, strives for the fast response or action, prefers to take the initiative rather than wait for an answer or suggestion. Objective-passive (not in subjective communication, but in work or action) postpones things for later - "this time it won't work, I'll go tomorrow", and can also

wait quietly in the external environment. The subjective active complains more often about working hard than about he is actually working. He is therefore the objective passive (in work) and subjective active (in communication with one or a maximum of two individuals).

Self-esteem: a high self-evaluation

View of the world and people: democrat

Category, belief: active patriot

Due to the first setting in the basic lifestyle (abstract logic) – the quality of "organization", phenomena "principle, education, sense", technological talent (which leads to progress), leadership talent (which leads to progress), sports talent (which does not drive progress, except in terms of work quality) and creative talent (which does not drive progress, except in terms of work quality) as the main criteria in life. From the authors: the favorite is the development of adequate education and punishments for violators and criminals. Due to cosmopolitanism, certain developmental qualities emerge, depending on the situation: responsibility to any objects, technology, equality, quality, work and order. Organization in the conduct of sporting events.

Because of the second setting (abstract intuition) - the quality of "care, instinct", phenomena "reminiscences, romance, heroism", oratorical talent and financial talent are secondary but important criteria. From the authors: the favorite in activity is to be discreetly independent, consciously dependent on one's mother's decisions as an adult. That is, growing up and being married, he continues to live with his mother, gradually and smoothly transitioning to daily visits to his parents, and his life is controlled by his parents. As for women, as daughters-in-law and brides-to-be, they follow such traditions for as long as their parents desire. Creating holidays

in honor of heroism, victory, and pleasant feeling, praises (romanticism). Writing and philosophy.

Because of the third setting, which causes rejection (concrete sensorics) — fighting (including during training) and any physical contact with strangers (touching hands or body parts without permission) are prohibited. Lengthy discussions about obvious facts and differences in their details, as well as the quality and quantity of appearance, are also prohibited. Also, nitpicking the appearance (images) of packaging that do not correspond to the contents inside is prohibited. Comparing someone's appearance or criticizing their appearance is prohibited.

Because of the fourth setting, in new environments, when interacting with strangers, and in conversation with everyone (concrete ethics) — the quality of "aspiration, striving", phenomena "manipulation, barbed remark, obfuscation".

Because of the sixth setting, which causes bewilderment (abstract ethics) — against communication just for the sake of communication, without relevant topics or meaning. Also against expressing emotions just for the sake of it in communication. Against the media, radio, and blogging where people just chatter about their own or others' interests and opinions, about celebrities, about trivial events, and just to remind people they exist for the sake of a laugh.

Because of the eighth setting, which creates aggression (concrete intuition) — against the flow of incoherent meanings in speech and writing, such books and statements are not acceptable. Discussions, especially lengthy ones, about phenomena not immediately obvious to the eye and clarifications about ordinary actions and deeds are prohibited.

Arguments in inappropriate places and tense situations, during funerals, in times of trouble or grief, and also during festive moods are forbidden. Guessing someone else's future actions is prohibited.

More specific values in the nature of the type "ILI"

(for Northwest Africa, Madeira, Canary Islands, East Africa, part of Central Africa, Sao Tome and Principe, part of West Africa, Saint Helena, part of Congo, Southwest Africa, Tristan da Cunha)

Emotions in the head: irrational

Emotions in the body: introvert

Personality: hard

Socionic position: the subjective passive (led, calm and subordinate in personal subjective communication) is cultured in relationships, observes in which direction the relationship goes, prefers to wait than to take the initiative in personal communication. The subjective passive does not complain, works hard, and believes that he should. Objective-active (in work, not in a personal communication) acts here and now - "it's better now, then it will be late" and does not like to wait in the external environment. He is therefore the objective active (in work) and subjective passive (in communication with one or a maximum of two individuals).

Self-esteem: a high self-evaluation

View of the world and people: aristocrat

Category, belief: active patriot

Due to the first setting in the basic lifestyle (abstract intuition) – the quality of "care, instinct", phenomena "reminiscences, romance, heroism", leadership talent (which leads to progress), creative talent (which leads to progress), innovative talent (which does not drive progress, except in terms of work

quality) and oratorical talent (which does not drive progress, except in terms of work quality) as the main criteria in life. From the authors: a favorite activity is the development of folk healing recipes and methods for restoring health. Clairvoyant, fortuneteller, interpreter of mysterious phenomena, dreams, and omens, expert in astrology, predicting weather forecasts, future events, and plans. Creation of traditional rituals on ordinary days and holidays, as well as patriotic and religious traditions.

Because of the second setting (abstract logic) - the quality of "organization", phenomena "principle, education, sense", engineering talent and technological talent are secondary but important criteria. From the authors: the favorite in society is gossip and snitching. Because of cosmopolitanism, certain developmental qualities emerge, depending on the situation: empathy for people and animals, technology, science, criticism, progress, honesty, work, friendship. The creation of medals and performances in sports. In sports, training, prevention, and testing are created.

Because of the third setting, which causes rejection (concrete ethics) — against nitpicking over grammar and against ambiguity in phrasing. Does not tolerate unfounded actions or positions, nor demanding manipulation. Manipulation in relationships, persuasion, and influencing emotions are prohibited. Taking phrases out of context and mediation of any kind are prohibited. While working or on the move, it is prohibited to display emotions, sympathy, pity, or anything similar.

Because of the fourth setting, in new environments, when interacting with strangers and in conversation with everyone (concrete sensorics) — the quality of "trust, sincerity",

phenomena "decoration, sexuality, art".

Because of the sixth setting, which causes bewilderment (abstract sensorics) — it is prohibited to impose the topic of beauty or to dictate color choices, style, and harmony in one's appearance or in the results of one's work. It is also prohibited to make decisions about or interfere in the lives of others who suffer from health issues or poverty. It is not acceptable to stand out from the crowd.

Because of the eighth setting, which creates aggression (concrete logic) — it is prohibited to engage in engineering (concrete) debates or to discuss financial matters. Disassembled products and lengthy instructions are also prohibited. Subjective criticism (pessimism) in conversation is unacceptable, as is consistently monotonous work in one place. The absence of practical, logical methods. It is prohibited to cordon off an area or post signs indicating prohibitions. Opposing the established system.

More specific values in the nature of the type "ESI"

(for Guinea-Bissau, Guinea, Sierra Leone, Liberia, Côte d'Ivoire, Ghana, Togo, Benin, Nigeria, parts of southeastern and southern Africa, Comoros, Mayotte)

Emotions in the head: rational

Emotions in the body: introvert

Personality: hard

Socionic position: the subjective passive (led, calm and subordinate in personal subjective communication) is cultured in relationships, observes in which direction the relationship goes, prefers to wait than to take the initiative in personal communication. The subjective passive does not complain, works hard, and believes that he should. Objective-active (in

work, not in a personal communication) acts here and now - "it's better now, then it will be late" and does not like to wait in the external environment. He is therefore the objective active (in work) and subjective passive (in communication with one or a maximum of two individuals).

Self-esteem: a high self-evaluation

View of the world and people: aristocrat

Category, belief: passive patriot

Due to the first setting in the basic way of life (abstract ethics) - the quality of "psychology", phenomena "infatuation, profit, experiments", financial talent (which leads to progress), innovative talent (which leads to progress), sports talent (which does not drive progress, except in terms of work quality) and technological talent (which does not drive progress, except in terms of work quality) are the primary criteria in life. From the authors: a social favorite is a supporter of feminism and chaos. Experimentation in relationships leads to a turbulent personal life. Due to cosmopolitanism, certain developmental qualities emerge, depending on the situation: science, control, modesty, cleanliness, equality.

Due to the second setting (abstract sensorics) - the quality of "intrusiveness", phenomena "leadership, command, use of force", engineering talent and leadership talent are secondary, but no less important, criteria. From the authors: The main goal is to find a benefit, and if a benefit is found, then he (or she) eventually destroys it. Building connections to create the Olympics. Participation in sports — boxing — with the goal of winning the Olympics. Judges in sports and family relationships.

Because of the third setting, which causes rejection (concrete intuition) — against the flow of incoherent meanings in

speech and writing, such books and statements are not acceptable. Discussions, especially lengthy ones, about phenomena not immediately obvious to the eye and clarifications about ordinary actions and deeds are prohibited. Arguments in inappropriate places and tense situations, during funerals, in times of trouble or grief, and also during festive moods are forbidden. Guessing someone else's future actions is prohibited.

Because of the fourth setting, in new environments, when interacting with strangers and in conversation with everyone (concrete logic) — the quality of "interest", phenomena "systematization, retention, order".

Because of the sixth setting, which causes bewilderment (abstract logic) – against unfounded, irrelevant, and unhelpful ideas. Against the importance of non-obvious connections; against tempting and promising proposals. Does not condone greed, ulterior motives, or malice. It is prohibited to assign an employee tasks that fall outside their area of expertise or professional skills.

Because of the eighth setting, which creates aggression (concrete sensorics) — fighting (including during training) and any physical contact with strangers (touching hands or body parts without permission) are prohibited. Lengthy discussions about obvious facts and differences in their details, as well as the quality and quantity of appearance, are also prohibited. Also, nitpicking the appearance (images) of packaging that do not correspond to the contents inside is prohibited. Comparing someone's appearance or criticizing their appearance is prohibited.

Territorial values that should be encouraged in a kind of nature from the group "Cognitive":

Natural lands of the Cognitive group: territory in eastern China, Mongolian-Tibet Autonomous Prefecture, western China, Kyushu Island in Japan, the island of Shikoku and the island of Honshu, South Korea, Part of Khabarovsk Krai in Russia and Yakutia, part of Russia's Irkutsk Oblast, Sakhalin, the Kuril Islands, Hokkaido, and central China, part of northern China and Mongolia, Bangladesh, Bhutan, part of northern China, part of Mongolia, northwestern China, part of Primorsky Krai in Russia, North Korea, northeastern China.

Brief description: A social individualist with a conscience. Abstract type of thinking. A curious, yet withdrawn, solitary, and domineering personality. **Their favorite colors are: lemon, egg yellow, light yellow, bright yellow, and black.**

1. Form of Government and Political Ideologies: absolute monarchy, anarcho-capitalism, fabian socialism, individual anarchism, globalization, neoliberalism, neototalitarianism, LGBT, social darwinism, capitalism, minimalist totalitarianism, internationalism, toryism, conspiracy theory, ecofascism, pacifism, anarcho-syndicalism, technocracy, imperialism, elitism, nazism, neo-nazism, nepotism (hidden), kleptocracy, right-wing radicalism, eugenics (fascism), voluntarism, expansionism.

2. Group Value Needs:

- free consultation
- visits to forests and mountains
- concerts or performance with body movements

- availability of great variety of souvenirs, key chains and fantasy toys at the supermarket
- presence of media and news everywhere
- availability of waste processing plants
- available self-service such as: public laundry, ATM, public kitchen, terminals, dormitory, garbage bins and sorting stations
- presence of different signboards across the city where you can read about the rules of behavior and clues how to comply with the rules
- they need modern quality prestigious sanatoriums. These sanatoriums should be free to visit for people who deserve it
- development of medicines market
- legalization of non-treatment services that have medical character and non-treatment medicines
- public transport which comes always according to the schedule
- the president-Cognitive allows his nation to do a lot of things and don't punish them for that
- the punishment of children in order to educate them is prohibited
- they need a total control over any types of tortures and punishment, weapons and unethical experiments on people and animals
- buying real estate, cars, paying for education and other things using immediate bank loans with a low interest rate
- they like high-rise apartment buildings. Cognitives prefer such styles in architecture: English, Georgia state, Romanesque, Brutalism, Metabolism, Eastern, Bauhaus, Fusion, Elizabethan architecture, Eclecticism

3. Form of Communication:

3.1. Level of Tolerance: Below Average (disrespect and mistrust for everyone, even those with differing interests, opinions, and views).

3.2. Radicalism — constructive discussion and involving others in problem solving. If the parties fail to reach an agreement during the discussion, radical action is taken.

3.3. Hierarchy (in subjective terms) – the need to completely submit to those above them, and critical thinking is not used in such situations. The hierarchy takes into account material wealth, status, family and/or friendly ties, age associated with wisdom, health, except for relationships between different sexes. They have no desire to communicate on various topics with people lower in the hierarchy.

3.4. Feminism. Feminism means that everyone is equal in relationships, regardless of gender, and for them, this is normal.

3.5. Individualism. Individualism means the need for one's own room, personal hobbies, and privacy. Personal clothing, dishes, food, and so on.

3.6. Having a conscience in conversation—openness, honesty (admission), and a willingness to share information or advice voluntarily.

3.7. Belief in natural selection and the maintenance of artificial selection. Any form of attack is used. Women accept any job and see nothing wrong with it.

3.8. Inner qualities: lack of principles + lack of straightness + lack of generosity

3.9. Subjective (personal) value: offspring and childbirth

4. Civilization:

4.1. Infrastructure and civilization development (out of 8 groups): 4th place. This means that convenient infrastructure and a law-abiding work system are being created, as well as jobs and services for all needs. Due to the presence of conscience – creating beauty and quality in architecture and goods on the market.

4.2. Globalism – an emphasis on the international market, not the domestic market.

4.3. Structure based on reputation.

4.4. Lack of patriotism - the absence of fences around houses and the absence of borders of their country. Military service and participation in wars is voluntary.

4.5. Individualism - having one's own home or mansion near nature (in the forest or by the ocean), where there is contact with nature and distance from neighboring houses. In apartment buildings, a common corridor lacks signs of patriotism and nationalism.

4.6. Preference for payment cards, online payments, and electronic legal contracts.

4.7. Coupons, tickets, time reservations, and online booking.

4.8. Attitude to work: work for the sake of work and result. There is a fear of being in the comfort zone due to the presence of innate depression.

4.9. They remove and sort trash for money (salary) or in exchange for benefits.

5. Society:

5.1. Sociality (comprehensively responsible, gratuitous contribution to society): high. **Developed sociality** – possessing a conscious willingness to engage and provide those in need with the necessary assistance, due to a strong conscience. Elderly and disabled people have or comfortable, convenient, non-discriminatory conditions and stable social assistance, including pensions and other needs.

5.2. Individualism in Society. Integrity is encouraged, as are the absence of clingy glances and loud greetings.

5.3. Preference for problem solving: a court where several people work in their specialty instead of a collective decision (the power of the public).

5.4. Commitment to one's nation. A gregarious, instinctive (unfounded) contact with one's own nation is developed. They don't think about freedom and natural living conditions of other creatures on the planet.

5.5. The role of racism (out of 8 groups): 5th place. Means that people are not irritated by any appearance in society. **The role of nationalism** (out of 8 groups): 5th place. Capitalism. Means that national meaning is alien to them. The development of part-time jobs is encouraged, as well as the creation of small,

medium, and large businesses. The development of tourism.

5.6. Democracy (in objective terms) – critical thinking is used regardless of social status, and demonstrating one's own point of view and own position to everyone, regardless of status, is encouraged and so on. Critical thinking refers to a person's ability to openly disagree with the opinions of others, including those higher up in the hierarchy. In an objective terms, this means that a person always applies democracy in practice and in his actions.

5.7. Absence of vulgarity (positive connotations and cleanliness in clothing are appropriate) and absence of pretentiousness (modesty and conventional tastes are encouraged).

5.8. Freedom of speech due to a high self-evaluation. One may scold and ridicule others' shortcomings. It is forbidden to force a person to maintain nostalgic and family ties if they do not wish to do so.

5.9. Prohibited Colors: The following colors are prohibited for architecture, houses, clothing, websites, and other inanimate objects: orange, tangerine, yellow-brown, clay, gold, amber, light green, bright green, dark green, rich military green.

Instructions

Children under 3 years old: there is a nursery-kindergarten for children.

Children 3 to 6: There is a kindergarten. Remote contact with birds and animals for educational purposes.

Children 7 to 11: Frequent school visits, visits to confectionery factories. The school organizes joint nature hikes and walks to

parks where children engage in physical exercise. Familiarization with territorial values and rules of conduct. Learning. Gradually adhering to these values and rules.

Teenagers 12 to 16: Joint nature hikes, exam preparation. Clubs for hobbies, development, and earning money – all in one. Psychologists are on hand at the school.

Consistent practical application of values and rules in real life and supervision.

From 16 years and up: Consistent practical application of values and rules in real life, supervision, and demonstration of these rules and values in all areas.

Paid buffet.

Children are allowed not to apply tolerance.

More specific values in the nature of the type "SEE"

(for territory in eastern China, Mongolian-Tibet Autonomous Prefecture, western China, Kyushu Island in Japan, the island of Shikoku and the island of Honshu, South Korea, part of North Korea)

Emotions in the head: irrational

Emotions in the body: extrovert

Personality: good-natured

Socionic position: the subjective active (emotionally leading in personal subjective communication) is demanding and outwardly caring, strives for the fast response or action, prefers to take the initiative rather than wait for an answer or suggestion. Objective-passive (not in subjective communication, but in work or action) postpones things for later - "this time it won't work, I'll go tomorrow", and can also wait quietly in the external environment. The subjective active complains more often about working hard than about he is actually working. He is therefore the objective passive (in work) and subjective active (in communication with one or a

maximum of two individuals).

Self-esteem: a high self-evaluation

View of the world and people: democrat

Category, belief: recluse

Due to the first setting in the basic lifestyle (abstract sensorics) - the quality of "intrusiveress", phenomena "leadership, command, use of force", sports talent (which leads to progress), innovative talent (which leads to progress), engineering talent (which does not drive progress, except in terms of work quality) and financial talent (which does not drive progress, except in terms of work quality) are the main criteria in life. From the authors: the favorite in activity is to make any product or performance outwardly overly attractive, tempting, endearing, or shocking in order to attract attention. As an agent, they use the method of comparison beyond their own country and strive for primacy and perfection.

Due to the second setting (abstract ethics) - the quality of "psychology", phenomena "infatuation, profit, experiments", creative talent and leadership talent are secondary, but no less important criteria. From the authors: The social favorite is the creation and encouragement of businesses and commerce. These businesses include: surgery, contour plastic surgery, various medical procedures, amusement rides, toys, flowers, and so on. The primary developmental qualities that manifest only outside the home are responsibility to any objects, science, progress, cleanliness, equality, quality, order, work, friendship, generosity and control. Active work is encouraged, such as that of the president, judges, politicians, sociologists, psychologists, and similar people-centered organizations. These bodies and specialists rely not on a person's actual actions or current activities, but on collecting their characteristics and reputation. The media is developed and

democratic, with many journalists and paparazzi. Schools are well-developed in terms of communication, comprehensive development, and knowledge. Schools feature scientific experiments, small museums, and sports activities for skill development. Chat and artificial intelligence are encouraged, and these mechanisms are relatively honest due to the presence of conscience and democracy. Blogging is also encouraged.

Because of the fourth setting in a new environment, when in contact with strangers and in conversation with everyone (concrete intuition) — the quality of "mood", phenomena "fame, opportunities, risk".

More specific values in the nature of the type "LIE"

(for part of Khabarovsk Krai in Russia and Yakutia, part of Russia's Irkutsk Oblast, part of Mongolia, Sakhalin, the Kuril Islands, Hokkaido, and central China)

Emotions in the head: rational

Emotions in the body: extrovert

Personality: good-natured

Socionic position: the subjective active (emotionally leading in personal subjective communication) is demanding and outwardly caring, strives for the fast response or action, prefers to take the initiative rather than wait for an answer or suggestion. Objective-passive (not in subjective communication, but in work or action) postpones things for later - "this time it won't work, I'll go tomorrow", and can also wait quietly in the external environment. The subjective active complains more often about working hard than about he is actually working. He is therefore the objective passive (in work) and subjective active (in communication with one or a maximum of two individuals).

Self-esteem: a high self-evaluation

View of the world and people: democrat

Category, belief: recluse

Due to the first setting in the basic lifestyle (abstract logic) – the quality of "organization", phenomena "principle, education, sense", technological talent (which leads to progress), leadership talent (which leads to progress), sports talent (which does not drive progress, except in terms of work quality) and creative talent (which does not drive progress, except in terms of work quality) as the main criteria in life. From the authors: a social favorite is a reminder of reputation and the pursuit of it. Installs video surveillance to find violators, issues fines, and enters points into databases (calculating points based on the reputation of each resident). Primary developmental qualities that manifest outside the home include responsibility to any objects, empathy for people and animals, technology, science, progress, honesty, modesty, cleanliness, equality, generosity, criticism, order. The computer network is developed. Surveys are conducted.

Due to the second setting (abstract intuition) - the quality of "care, instinct", phenomena "reminiscences, romance, heroism", oratory talent and financial talent are secondary, but no less important, criteria. From the authors: the favorite activity is the creation of technologies, devices, and equipment for medicine and analysis. Medicine is developed. Practical treatments include massage, physical therapy, yoga, and so on. Developing mental and professional knowledge.

Due to the fourth setting, in new environments, when interacting with strangers and in conversation with everyone (concrete ethics) – the quality of "aspiration, striving", phenomena "manipulation, barbed remark, obfuscation".

More specific values in the nature of the type "ILI"
(for part of northern China and Mongolia, part of northwestern China, Bangladesh, part of the Tibet Autonomous Prefecture, Bhutan)

Emotions in the head: irrational

Emotions in the body: introvert

Personality: hard

Socionic position: the subjective passive (led, calm and subordinate in personal subjective communication) is cultured in relationships, observes in which direction the relationship goes, prefers to wait than to take the initiative in personal communication. The subjective passive does not complain, works hard, and believes that he should. Objective-active (in work, not in a personal communication) acts here and now - "it's better now, then it will be late" and does not like to wait in the external environment. He is therefore the objective active (in work) and subjective passive (in communication with one or a maximum of two individuals).

Self-esteem: a high self-evaluation

View of the world and people: aristocrat

Category, belief: peaceful

Due to the first setting in the basic lifestyle (abstract intuition) - the quality of "care, instinct", phenomena "reminiscences, romance, heroism", leadership talent (which leads to progress), creative talent (which leads to progress), innovative talent (which does not drive progress, except in terms of work quality) and oratorical talent (which does not drive progress, except in terms of work quality) are the main criteria in life. From the authors: the favorite activity is creating films, music videos, stories, interpretations, games, shows, and acting performances, including computer games. Maintaining animals and birds in a state of semi-freedom. Traditional sports such as

sumo and attack technologies.

Due to the second setting (abstract logic) - the quality of "organization", phenomena "principle, education, sense", engineering talent and technological talent are secondary, but no less important criteria. From the authors: The social favorite is the creation and development of computer technology, as well as products for convenience and comfort. Convenient and comfortable transportation is encouraged. The creation and development of pharmaceutical production and medical services is encouraged. The primary developmental qualities that manifest outside the home are empathy for people and animals, technology, criticism, progress, honesty, work, control, quality, generosity, friendship. The creation of labels, posters, signs, billboards, and instructions in public places.

Because of the fourth setting in new environments, when interacting with strangers, and in conversation with everyone (concrete sensorics) – the quality of "trust, sincerity", phenomena "decoration, sexuality, art".

More specific values in the nature of the type "ESI"

(for part of the Irkutsk region in Russia, part of northern China, part of Mongolia, northwestern China, Honshu Island in Japan, part of Primorsky Krai in Russia, North Korea, northeastern China)

Emotions in the head: rational

Emotions in the body: introvert

Personality: hard

Socionic position: the subjective passive (led, calm and subordinate in personal subjective communication) is cultured in relationships, observes in which direction the relationship

goes, prefers to wait than to take the initiative in personal communication. The subjective passive does not complain, works hard, and believes that he should. Objective-active (in work, not in a personal communication) acts here and now - "it's better now, then it will be late" and does not like to wait in the external environment. He is therefore the objective active (in work) and subjective passive (in communication with one or a maximum of two individuals).

Self-esteem: a high self-evaluation

View of the world and people: aristocrat

Category, belief: peaceful

Because of the first setting in the basic way of life (abstract ethics) – the quality of "psychology", phenomena "infatuation, profit, experiments", financial talent (which leads to progress), innovative talent (which leads to progress), sports talent (which does not drive progress, except in terms of work quality) and technological talent (which does not drive progress, except in terms of work quality) as the main criteria in life. From the authors: the favorite in society is the creation of innovative products and hybrid living creatures (new breeds). For this purpose, laboratories and experiments are created with public and private funds. The predominant developmental qualities that manifest themselves outside the home are science, technology, progress, modesty, work and control. Journalists and relative freedom of speech. Instant attention to any events and incidents.

Due to the second setting (abstract sensorics) - the quality of "intrusiveress", phenomena "leadership, command, use of force", engineering talent and leadership talent are secondary but important criteria. From the authors: the favorite activity is the creation of exhibitions, events, meetings and clubs, committees, auditoriums, performances, centers, classes,

federations, states, and bases that establish their own rules, principles, missions, and goals. Psychologists are always present in each activity, and they actively work remotely without direct contact with people. Responsible for fashion, trends in various products, and their distribution channels.

Due to the fourth setting, in new environments, when interacting with strangers and in conversations with everyone (concrete logic) - the quality of "interest", phenomena "systematization, retention, order".

Territorial values that should be encouraged in a kind of nature from the group "Patron":

Natural lands of the Patron group: All of South America, including eastern part of Panama, as well as some islands such as the Galapagos, the Falkland Islands, Pitcairn, French Polynesia, Easter Island, the islands of Martinique, Trinidad and Tobago, Barbados, Grenada, Tortuga, Aruba, Curaçao, Bonaire.

Brief description: An asocial individualist without a conscience. Concrete type of thinking. A selfish egoist. **Their favorite colors are: mint, turquoise, gray-green, and white.**

1. Form of Government and Political Ideologies: parliamentary, aristocratic and mixed republic, representative and imitation democracy, avant-gardism, aristocracy, civic nationalism, authoritarian democracy, pluralism, meritocracy, environmental movement, internationalism, liberalism, queer anarchism, egalitarianism, anarcho-syndicalism, technocracy, transhumanism, progressivism, authoritarianism, imperialism, interventionism, right-wing radicalism, nazism, nepotism (open), cronyism, militarism, voluntarism.

2. Group Value Needs:

- individual mental development (reading books, development of libraries, science, discipline)
- job contract and prestigious salary
- equality and a freedom of word in politics
- fairness and responsibility in the work
- prestigious views of the streets and cities
- visa-free regime between different countries in order to work and do a business trip
- respect for nature, the presence of parks
- free higher education
- availability of theatres and cabaret
- the presence of street lights, fountains and chapel
- their city architecture resembles hotels in a Rococo style. Also Patrons prefer Chalet, French style, Cubism, International style, Palladian, Gothic, Maneline, Zonder gothic, Modern style of architecture, Mannerism, Futurist
- quality work of police
- availability of political opposition parties. The president-Patron is solving concrete problems regarding the control and the appearance of their cities
- legalization of prostitution and gambling business
- Patron needs a total control over alcohol consumption and drugs, even low alcohol drinks

3. Form of Communication:

3.1. Level of Tolerance: Below Average (disrespect and mistrust for everyone, even those with differing interests, opinions, and views).

3.2. Radicalism — constructive discussion and involving others in problem solving. If the parties fail to reach an agreement during the discussion, radical action is taken.

3.3. Democracy (in subjective terms) – critical thinking is used regardless of social status, and demonstrating one's point of view and other positions to everyone, regardless of status, is encouraged and so on. Critical thinking refers to a person's ability to openly disagree with the opinions of others, including those higher up in the hierarchy. In subjective terms, it means that a person only expresses his opinion to someone personally in words, but not in deeds.

3.4. Feminism. Feminism means that everyone is equal in relationships, regardless of gender, and for them, this is normal.

3.5. Individualism. Individualism means the need for one's own room, personal hobbies, and privacy. Personal clothing, dishes, food, and so on.

3.6. Lack of conscience—secrecy and bragging.

3.7. Belief in natural selection and the maintenance of artificial selection. Any form of attack is used. Women accept any job and see nothing wrong with it.

3.8. Inner qualities: having principles + having straightness + lack of generosity

3.9. Subjective (personal) value: academic performance and self-realization

4. Civilization:

4.1. Infrastructure and civilization development (out of 8 groups): 5th place. **There is no need to develop civilization.** This means that they are irritated by civilization as a form and presence. Convenient infrastructure is not being created, there is no work system, jobs are not being created, and services for all needs are not being provided. Regarding beauty and quality in architecture and goods – minimal investment of any kind due to a lack of conscience.

4.2. Globalism – an emphasis on the international market, not the domestic market.

4.3. Structure based on opportunities.

4.4. Lack of patriotism - the absence of fences around houses and the absence of borders of their country. Military service and participation in wars is voluntary.

4.5. Individualism - having one's own home or mansion near nature (in the forest or by the ocean), where there is contact with nature and distance from neighboring houses. In apartment buildings, a common corridor lacks signs of patriotism and nationalism.

4.6. Preference for payment cards, online payments, and electronic legal contracts.

4.7. Coupons, tickets, time reservations, and online booking.

4.8. Attitude to work: work for the sake of work. There is a fear of being in the comfort zone due to the presence of innate depression.

4.9. They remove and sort trash by professionals, volunteer organizations, or punished troublemakers.

5. Society:

5.1. Asociality – self-reliance and focused on independent survival. Ignoring the needs of others, poverty, and their needs. Due to a lack of conscience – a person acts in accordance with their desires and instincts. The societal attitude of "no one owes anything to anyone" is applied.

5.2. Individualism in Society. Integrity is encouraged, as are the absence of clingy glances and loud greetings.

5.3. Preference for problem solving: a court where several people work in their specialty instead of a collective decision (the power of the public).

5.4. Commitment to one's nation. A gregarious, instinctive (unfounded) contact with one's own nation is developed. They don't think about freedom and natural living conditions of other creatures on the planet.

5.5. The role of racism (out of 8 groups): 6th place. Means that people are not irritated by any appearance in society. **The role of nationalism** (out of 8 groups): 6th place. **Capitalism.** Means that national meaning is alien to them. The development of part-time jobs is encouraged, as well as the creation of small, medium, and large businesses. The development of tourism.

5.6. Hierarchy (in objective terms) – the need to completely submit to those above them, and critical thinking is not used in such situations. The hierarchy takes into account material

wealth, status, family and/or friendly ties, age associated with wisdom, health, except for relationships between different sexes. It provides no practical support to those lower down the social ladder or creates obstacles to their advancement. It also prevents those lower down the social hierarchy from having the opportunity to exercise freedom of choice.

5.7. Vulgarity (sloppiness, clothing with negative connotations, holes and wrinkled clothing are encouraged) and pretentiousness (vulgarity that provokes sexuality, and open nudity is approved).

5.8. Freedom of speech due to a high self-evaluation. One may scold and ridicule others' shortcomings. It is forbidden to force a person to maintain nostalgic and family ties if they do not wish to do so.

5.9. Prohibited Colors: The following colors are prohibited for architecture, houses, clothing, websites, and other inanimate objects: scarlet, burgundy, brick red, coral, pink, dark pink.

Instructions

Children ages 3 to 6: a kindergarten is available. Toys and fairy tales are provided.

Children ages 7 to 11: regular school attendance, gradual learning to be independent in many areas, including attending school unaccompanied by adults, and independent homework.

Children ages 12 to 16: children have complete freedom of choice – they can leave school early and start working to earn money, work as an intern to gain skills, or graduate on time and continue their studies at higher education institutions.

A full-service cafeteria is available for a fee.

Children are allowed not to apply tolerance.

More specific values in the nature of the type "SLE"

(for parts of Bolivia, Ecuador, Venezuela, Colombia, and Peru, as well as the southernmost part of Argentina, southern Chile, and the Falkland Islands)

Emotions in the head: irrational

Emotions in the body: extrovert

Personality: hard

Socionic position: the subjective active (emotionally leading in personal subjective communication) is demanding and outwardly caring, strives for the fast response or action, prefers to take the initiative rather than wait for an answer or suggestion. Objective-passive (not in subjective communication, but in work or action) postpones things for later - "this time it won't work, I'll go tomorrow", and can also wait quietly in the external environment. The subjective active complains more often about working hard than about he is actually working. He is therefore the objective passive (in work) and subjective active (in communication with one or a maximum of two individuals).

Self-esteem: a high self-evaluation

View of the world and people: aristocrat

Category, belief: peaceful

Due to the first setting (concrete sensorics) – the quality of "control", phenomena "leadership, command, use of force", engineering talent (which leads to progress), financial talent (which leads to progress), oratorical talent (which does not drive progress, except in terms of work quality) and innovative talent (which does not drive progress, except in terms of work quality) as the main criteria in life. From the authors: the favorite activity is courage, responsibility, and a willingness to adventure. Activities such as detective work are encouraged. They are not afraid to be witnesses, providing testimony and

evidence. Fines are prepared for violating tourist laws. They search for financial fraud in foreign businesses. They also search for lazy, negligent, irresponsible, and cunning people in order to hold them accountable.

Due to the second setting (concrete logic) - the qualities of "nobility, senerosity or attentiveness", phenomena "systematization, retention, order", leadership talent and technological talent are secondary but important criteria. From the authors: a social favorite — knowledge of legal intricacies and loopholes. Looks for inconsistencies between tourists' actions and laws. Creates hidden obstacles for tourists and foreign businesses. Changes or adds laws for local gain. Creates ATMs and currency exchange points. A lover of shocking the public or making people laugh with fictitious stories and jokes, as well as new songs. Developmental qualities (advantageous qualities for this type, but they are too superficial, except for work, and these qualities work only within the circle of their own group) are technology, science, progress, work, criticism, quality, order, control.

Due to the fourth setting in new environments, when interacting with strangers and in conversation with everyone (abstract intuition) - the quality of "novelty, newness", phenomena "fame, opportunities, risk".

More specific values in the nature of the type "LSI"

(for part of eastern Brazil, southeastern Argentina, northwestern Ecuador, the Galapagos Islands, eastern Panama, the islands of Aruba, Curaçao, Bonaire, parts of Venezuela and Colombia, Easter Island, Pitcairn Island, French Polynesia, and a small patch of Peru and Chile in the north)

Emotions in the head: rational

Emotions in the body: introvert

Personality: good-natured

Socionic position: the subjective passive (led, calm and subordinate in personal subjective communication) is cultured in relationships, observes in which direction the relationship goes, prefers to wait than to take the initiative in personal communication. The subjective passive does not complain, works hard, and believes that he should. Objective-active (in work, not in a personal communication) acts here and now - "it's better now, then it will be late" and does not like to wait in the external environment. He is therefore the objective active (in work) and subjective passive (in communication with one or a maximum of two individuals).

Self-esteem: a high self-evaluation

View of the world and people: democrat

Category, belief: peaceful

Because of the first setting (concrete logic) – the quality of "nobility, senerosity or attentiveness", phenomena "systematization, retention, order", engineering talent (which leads to progress), sports talent (which leads to progress), technological talent (which does not drive progress, except in terms of work quality) and creative talent (which does not drive progress, except in terms of work quality) as the main criteria in life. From the authors: the social favorite is sports activity. Various sports are encouraged, as are national sports

such as chess, hockey, skiing, swimming, table tennis, and so on. Road junctions for walking, cycling, and horseback riding are created. Botany and physical education are valued in schools for their conditioning. Developmental qualities (preferred qualities for this type, but too superficial outside of work, and these qualities only work within their own group) are technology, science, progress, work, honesty, modesty, cleanliness, equality, quality, generosity, order and control. They find inconsistencies in internal political debates. They emphasize science. They create scientific classifications, consistent templates for policy and its steps, and also create manipulative moves. All of this is done for the purpose of winning bonuses and monetary gains.

Because of the second setting (concrete sensorics) - the quality of "control", phenomena "leadership, command, use of force", financial talent and oratorical talent are secondary, but no less important, criteria. From the authors: a favorite in activity — instead of signs, billboards, and robots, live workers work everywhere and monitor everything. They can ask tourists questions in their national language and give them directions to the right places. The city and its streets are designed to make it difficult to get lost, as the streets can appear identical. Engineering is highly valued. Repair and the artistic creation of watches and household appliances are encouraged. Professional paid consulting is offered in many fields. Instead of practical experiments, logical theoretical methods are preferred.

Because of the fourth setting, in new environments, when interacting with strangers, and in conversation with everyone (abstract ethics) - the quality of "mercy, grace or attractiveness", phenomena "infatuation, profit, experiments".

More specific values in the nature of the type "IEI"

(for southeastern Brazil, Paraguay, part of Bolivia, northern Colombia and Venezuela, the islands of Martinique, Trinidad and Tobago, Barbados, Grenada, Tortuga, northern Chile, and a small northwestern section of Argentina near Chile)

Emotions in the head: irrational

Emotions in the body: introvert

Personality: good-natured

Socionic position: the subjective passive (led, calm and subordinate in personal subjective communication) is cultured in relationships, observes in which direction the relationship goes, prefers to wait than to take the initiative in personal communication. The subjective passive does not complain, works hard, and believes that he should. Objective-active (in work, not in a personal communication) acts here and now - "it's better now, then it will be late" and does not like to wait in the external environment. He is therefore the objective active (in work) and subjective passive (in communication with one or a maximum of two individuals).

Self-esteem: a high self-evaluation

View of the world and people: democrat

Category, belief: recluse

Due to the first setting in the basic lifestyle (concrete intuition) - the quality of "whim, fantasy", phenomena "reminiscences, romance, heroism", oratory talent (which leads to progress), creative talent (which leads to progress), engineering talent (which does not drive progress, except in terms of work quality) and financial talent (which does not drive progress, except in terms of work quality) are the main criteria in life. From the authors: the favorite activity is literature, screenplays, poetry, verse, fairy tales, novels, public speaking, and the like, for commercial purposes. Developing lotteries and

gaming businesses is a relatively honest activity due to the presence of principles and atypical concreteness. Searching for medicinal herbs for sale (commercial), testing their edibility for animals.

Due to the second setting, with an impulsive pace of life (concrete ethics) - the quality of "feeling, praise", phenomena "manipulation, barbed remark, obfuscation", innovative talent and sports talent are secondary, but no less important, criteria. From the authors: a social favorite is a fascination with the history of their people's battles and their methods and techniques. A passion for horseback riding, as they own herds of horses. Developmental qualities (advantageous qualities for this type, but too superficial, except for work, and these qualities work only within their own group) are responsibility to any objects, progress, work, honesty, modesty, cleanliness, equality, criticism and friendship. Avoids work stoppages due to a possible lack of working capital, therefore receiving money from clients in advance. They keep funds, things, food, and property for themselves and in their own country for their people, and prohibit their export.

Because of the fourth setting in a new environment, when in contact with strangers and in conversation with everyone (abstract sensorics) - the quality of "concentration, fixity", phenomena "decoration, sexuality, art".

More specific values in the nature of the type "EIE"

***(for central and northern Brazil, central and southern Chile,
central and southern Argentina, northeastern Venezuela,
including Suriname, Guyana, and French Guiana)***

Emotions in the head: rational

Emotions in the body: extrovert

Personality: hard

Socionic position: the subjective active (emotionally leading in personal subjective communication) is demanding and outwardly caring, strives for the fast response or action, prefers to take the initiative rather than wait for an answer or suggestion. Objective-passive (not in subjective communication, but in work or action) postpones things for later - "this time it won't work, I'll go tomorrow", and can also wait quietly in the external environment. The subjective active complains more often about working hard than about he is actually working. He is therefore the objective passive (in work) and subjective active (in communication with one or a maximum of two individuals).

Self-esteem: a high self-evaluation

View of the world and people: aristocrat

Category, belief: recluse

Because of the first setting (concrete ethics) – the quality of "feeling, praise", phenomena "manipulation, barbed remark, obfuscation", oratorical talent (which leads to progress), technological talent (which leads to progress), sports talent (which does not drive progress, except in terms of work quality) and leadership talent (which does not drive progress, except in terms of work quality) as the main criteria in life. From the authors: the social favorite is the encouragement of manipulative actions and moves and professional influence on people for personal or local gain. Crude manipulation is carried

out by artificial intelligence and local rules (which are not obvious to tourists), instilled over centuries. Developmental qualities (advantageous qualities for this type, but they are too superficial except for work, and these qualities work only within their own group) – empathy for people and animals, technology, science, criticism, work, quality.

Due to the second setting (concrete intuition) - the quality of "whim, fantasy", phenomena "reminiscences, romance, heroism", innovative talent and creative talent are secondary, but no less important, criteria. From the authors: the favorite activity is encouraging ideas for hobbies and gaming businesses for enrichment. Hobbies emphasize unrealistic plots and objects. Competition in scientific fields, demonstration of scientific evidence, and discussions about the veracity and authority of scientific materials are encouraged. Mandatory practical scientific experiments are used instead of logical analysis and methods. Nudism is encouraged.

Due to the fourth setting, in new environments, when interacting with strangers, and in conversations with everyone (abstract logic) – the quality of "spirituality, churchliness", phenomena "principle, education, sense".

Territorial values that should be encouraged in a kind of nature from the group "Virtue":

***Natural lands of the Virtue group:** The southern part of the Crimean Peninsula, part of the Krasnodar Krai in Russia, Azerbaijan, Georgia, and Armenia, Turkey, part of Uzbekistan, Tajikistan, Nepal, almost all of India, southern Kazakhstan, Kyrgyzstan and some adjacent territories, Greece and all its islands, central and southern Bulgaria, almost all of Albania, North Macedonia, central and southern Italy, Sardinia, Sicily, Malta, southern Spain, southern Portugal, the Azores, and the Balearic Islands, Iran, Pakistan, the western part of Kazakhstan on the Caspian Sea, part of central Kazakhstan, Turkmenistan, The island of Cyprus, the territory of Israel, Syria, Lebanon, Jordan, Iraq, Kuwait, Afghanistan, Sri Lanka, the British Indian Ocean Territory, and the Maldives.*

Brief description: a social collectivist with a conscience. Concrete type of thinking. A patriot and enthusiast. **Their favorite colors are:** light green, bright green, dark green, rich military green, and white.

1. Form of Government and Political Ideologies: presidential and democratic republic, representative, socialist, egalitarian and liberal democracy, agrarianism, anti-imperialism, gender equality, neosocialism, social capitalism, socialism, deep ecology, ochlocracy, meritocracy, primitive anarchism, info-anarchism, environmental movement, left libertarianism, liberalism, proletariat, egalitarianism, conspiracy theory, syndicalism, fundamentalism, left radicalism, oligarchic democracy, militarism.

2. Group Value Needs:

- they need a vegetable garden in order to grow their own plants and birds
- care for animals, availability of territory for animals and zoos
- the fences around the houses are prohibited and prohibition of buying a land for a private property, especially around forests, lakes, meadows and natural spots
- affability as a duty
- free rest camps for children
- all personal ideas, copyrights and patented inventions belong to the country and nation
- free general secondary education
- availability of diverse kids clubs (planting trees, art club, mosaic, dance club, construction etc.)
- connection of traditional architecture with church and traditions (all in one)
- work in public places: creating flowerbeds and its maintenance, creating mosaic and tiles on the street
- presence of pavement, flowerbeds and benches on the streets
- development and diversity of an agriculture market
- police that is on the side of people and nation. Such police should punish the violators of the national rights, spoiled and dishonest tourists and hooligans
- Ruler is like a chief who solves all the problems of his nation and country
- Virtue respects union with many countries but they want the strict saving of the national borders
- legalization of alcohol drinks
- low-rise houses (less than 3 story building) with balconies that have a view on the streets

- Virtue group prefers such architectural styles: Minimalist, Spanish, Italian, Chateau, Pombaline, Roman architecture, City-garden, Ethnic, Queenslander architecture, European, Japanese, Resort architecture, Creole Townhouse, French Creole Architecture.

3. Form of Communication:

3.1. Level of Tolerance: Average (neutral respect for everyone, even those with greatly differing interests, opinions, and views).

3.2. Radicalism — constructive discussion and involving others in problem solving. If the parties fail to reach an agreement during the discussion, radical action is taken.

3.3. Democracy (in subjective terms) – critical thinking is used regardless of social status, and demonstrating one's point of view and other positions to everyone, regardless of status, is encouraged and so on. Critical thinking refers to a person's ability to openly disagree with the opinions of others, including those higher up in the hierarchy. In subjective terms, it means that a person only expresses his opinion to someone personally in words, but not in deeds.

3.4. Feminism. Feminism means that everyone is equal in relationships, regardless of gender, and for them, this is normal.

3.5. Collectivism. Collectivism means a lack of squeamishness about using shared things, food, and objects. Collectivists have a need to share a room.

3.6. Having a conscience in conversation—openness, honesty

(admission), and a willingness to share information or advice voluntarily.

3.7. Humanity. Kindness is used by both men and women. The pursuit of feminine beauty (referring to women). This means that women refuse men's jobs and any jobs that don't harmonize with their natural femininity.

3.8. Inner qualities: lack of principles + lack of straightness + having generosity

3.9. Subjective (personal) value: academic performance and self-realization

4. Civilization:

4.1. Infrastructure and civilization development (out of 8 groups): 2nd place. This means that convenient infrastructure and a law-abiding work system are being created, as well as jobs and services for all needs. Due to the presence of conscience – creating beauty and quality in architecture and goods on the market.

4.2. Nationalism – an emphasis on the domestic market, not the international market. Preference for a national language over an international one.

4.3. Structure based on specialties and professional skills.

4.4. Patriotism - the presence of fences around houses and the presence of borders of one's own country. Compulsory military service. The presence of a vegetable garden and cellar.

4.5. Collectivism - small private houses located close to each

other are encouraged. In apartment buildings, a common corridor exudes patriotism and nationalism.

4.6. Cash.

4.7. Live queue.

4.8. Attitude to work: work for the result. Work is not the goal, but is encouraged. Lack of fear of being in the comfort zone due to the absence of innate depression.

4.9. They remove and sort trash themselves.

5. Society:

5.1. Sociality (comprehensively responsible, gratuitous contribution to society): high. **Developed sociality** – possessing a conscious willingness to engage and provide those in need with the necessary assistance, due to a strong conscience. Elderly and disabled people have safe and independent conditions and stable social assistance, including pensions and other needs. Agent by nature.

5.2. Collectivism – attention (control) to people, showing concern and caring are encouraged.

5.3. Preference for problem solving: a collective decision (the power of the public) instead of a court.

5.4. Cosmopolitanism - respect for all living beings on the planet. Puts them above their own nation.

5.5. The role of racism (out of 8 groups): 4th place. Means that they are supporters of one skin color on their territory. **The**

role of nationalism (out of 8 groups): 4th place. **Nationalism.** Denotes a commitment to national culture—embroidered shirts, traditional holidays and events, flag displays, and the ringing of the first and last bells at schools.

5.6. Democracy (in objective terms) – critical thinking is used regardless of social status, and demonstrating one's own point of view and own position to everyone, regardless of status, is encouraged and so on. Critical thinking refers to a person's ability to openly disagree with the opinions of others, including those higher up in the hierarchy. In an objective terms, this means that a person always applies democracy in practice and in his actions.

5.7. Absence of vulgarity (positive connotations and cleanliness in clothing are appropriate) and absence of pretentiousness (modesty and conventional tastes are encouraged).

5.8. Freedom of speech due to a high self-evaluation. One may scold and ridicule others' shortcomings. It is forbidden to force a person to maintain nostalgic and family ties if they do not wish to do so.

5.9. Prohibited Colors: The following colors are prohibited for architecture, houses, clothing, websites, and other inanimate objects: purple, bright blue, sporty blue, mint, turquoise, gray-green.

Instructions

Children ages 3 to 6: There is a kindergarten. A playground and sand play area for developing constructive skills, toys, and fairy tales are available.

Children ages 7 to 11: Regular school attendance, followed by group recreation and homework. Familiarization with seedlings in the spring, summer, and fall. Summer camps. Introduction to territorial values and rules of conduct. Learning and gradual adherence to these values and rules.

Teenagers ages 12 to 16: Regular school attendance, group celebrations, cleaning the school grounds, and physical education are also included during this period. One-time exam preparation. Consistent practical application of values and rules in real life and monitoring.

Ages 16 and up: Consistent practical application of values and rules in real life, monitoring, and demonstrating these rules and values in all areas.

A full, free cafeteria (buffet) is available.

The school maintains a calm, non-judgmental atmosphere.

More specific values in the nature of the type "SLE"

(for southern part of the Crimean Peninsula, part of the Krasnodar Krai in Russia, Azerbaijan, Georgia, and Armenia, part of northwestern Iran, a small portion of northeastern Turkey, part of Uzbekistan, Tajikistan, and part of northern Afghanistan, Nepal, and some adjacent areas, including parts of northern and northwestern India)

Emotions in the head: irrational

Emotions in the body: extrovert

Personality: hard

Socionic position: the subjective active (emotionally leading in personal subjective communication) is demanding and outwardly caring, strives for the fast response or action, prefers to take the initiative rather than wait for an answer or suggestion. Objective-passive (not in subjective communication, but in work or action) postpones things for

later - "this time it won't work, I'll go tomorrow", and can also wait quietly in the external environment. The subjective active complains more often about working hard than about he is actually working. He is therefore the objective passive (in work) and subjective active (in communication with one or a maximum of two individuals).

Self-esteem: a high self-evaluation

View of the world and people: aristocrat

Category, belief: active patriot

Due to the first setting (concrete sensorics) – the quality of "control", phenomena "leadership, command, use of force", engineering talent (which leads to progress), financial talent (which leads to progress), oratorical talent (which does not drive progress, except in terms of work quality) and innovative talent (which does not drive progress, except in terms of work quality) as the main criteria in life. From the authors: the favorite activity is budget development for a high-quality civilization. That is, collecting small taxes from local residents on their sales of goods and services for the budget, which is monitored by tax inspectors. Responsible for the state budget.

Because of the second setting (concrete logic) - the quality of "nobility, senerosity or attentiveness", phenomena "systematization, retention, order", leadership talent and technological talent are secondary but important criteria. From the authors: the favorite in society are methods of influencing society with the goal of increasing enthusiasm for any investment in society and the development of civilization. For example, praising a person for their activity or heroism (for this purpose, a poster or sign about this hero is made), and so on, including various types of praise, so that people notice heroes and talented individuals. Surveillance cameras are located throughout the city, on roads, and in public places. All

the developmental qualities are effective in everyday life, but the qualities that are predominant for this type are: responsibility to any objects, science, criticism, progress, honesty, work, quality, order, generosity and control.

Because of the third setting, which causes rejection (abstract ethics) — against communication just for the sake of communication, without relevant topics or meaning. Also against expressing emotions just for the sake of it in communication. Against the media, radio, and blogging where people just chatter about their own or others' interests and opinions, about celebrities, about trivial events, and just to remind people they exist for the sake of a laugh.

Because of the fourth setting, in new environments, when interacting with strangers, and in conversation with everyone (abstract intuition) – the quality of "novelty, newness", phenomena "fame, opportunities, risk".

Because of the sixth setting, which causes bewilderment (concrete intuition) — against the flow of incoherent meanings in speech and writing, such books and statements are not acceptable. Discussions, especially lengthy ones, about phenomena not immediately obvious to the eye and clarifications about ordinary actions and deeds are prohibited. Arguments in inappropriate places and tense situations, during funerals, in times of trouble or grief, and also during festive moods are forbidden. Guessing someone else's future actions is prohibited.

Because of the eighth setting, which creates aggression (abstract logic) – against unfounded, irrelevant, and unhelpful ideas. Against the importance of non-obvious connections; against tempting and promising proposals. Does not condone

greed, ulterior motives, or malice. It is prohibited to assign an employee tasks that fall outside their area of expertise or professional skills.

More specific values in the nature of the type "LSI"

(for almost all of Turkey, southern Kazakhstan, Kyrgyzstan and some adjacent territories, Greece and all its islands, central and southern Bulgaria, almost all of Albania, North Macedonia, central and southern Italy, Sardinia, Sicily, Malta, southern Spain, southern Portugal, the Azores, and the Balearic Islands)

Emotions in the head: rational

Emotions in the body: introvert

Personality: good-natured

Socionic position: the subjective passive (led, calm and subordinate in personal subjective communication) is cultured in relationships, observes in which direction the relationship goes, prefers to wait than to take the initiative in personal communication. The subjective passive does not complain, works hard, and believes that he should. Objective-active (in work, not in a personal communication) acts here and now - "it's better now, then it will be late" and does not like to wait in the external environment. He is therefore the objective active (in work) and subjective passive (in communication with one or a maximum of two individuals).

Self-esteem: a high self-evaluation

View of the world and people: democrat

Category, belief: passive patriot

Because of the first setting (concrete logic) – the quality of "nobility, senerosity or attentiveness", phenomena "systematization, retention, order", engineering talent (which leads to progress), sports talent (which leads to progress), technological talent (which does not drive progress, except in

terms of work quality) and creative talent (which does not drive progress, except in terms of work quality) as the main criteria in life. From the authors: the social favorite is physical activity in society – architectural design, flowerbed creation, street cleaning, paving roads, striving to maintain cleanliness and beauty, and so on. Proper city and street planning. Strict traffic regulations. Land is not for sale and belongs freely to the people for conscientious or beneficial use. Builds convention and constitution. All developmental qualities are at work in everyday life, but the predominant qualities for this type are: responsibility to any objects, technology, criticism, science, progress, honesty, modesty, cleanliness, equality, work, quality, order, friendship, generosity and control. They create sciences and develop terms through logical analysis. They encourage systematicity, calm and uniformity, integrity, cleanliness on the streets, and transparency over chaos and noise on the streets.

Because of the second setting (concrete sensorics) - the quality of "control", phenomena "leadership, command, use of force", financial talent and oratorical talent are secondary, but no less important, criteria. From the authors: a favorite in activity is the creation of a high-quality police force that always supports the local people. Much attention is paid to the words and promises of politicians. If their words do not align with reality, they are forcibly removed from office. High-quality statues and creative details are placed on streets, in parks, and on architecture for their beauty. Financial capabilities are expanded, meaning they exist in the sense that not only material investment is considered, but also physical, emotional, and time-consuming, including attention.

Because of the third setting, which causes rejection (abstract intuition) — it is forbidden to practice sorcery or create any

form of karma, to cast any kind of curse or make predictions, or to act with deliberate or malicious intent without a serious reason. It is forbidden to beg (even unexpectedly) for money or any other material assistance, attention, or advice out of the blue, as well as to accept money long before the service begins, in exchange for a prediction, or through blackmail.

Because of the fourth setting, in new environments, when interacting with strangers, and in conversation with everyone (abstract ethics) — the quality of "mercy, grace or attractiveness", phenomena "infatuation, profit, experiments".

Because of the sixth setting, which causes bewilderment (concrete ethics) — against nitpicking over grammar and against ambiguity in phrasing. Does not tolerate unfounded actions or positions, nor demanding manipulation. Manipulation in relationships, persuasion, and influencing emotions are prohibited. Taking phrases out of context and mediation of any kind are prohibited. While working or on the move, it is prohibited to display emotions, sympathy, pity, or anything similar.

Because of the eighth setting, which creates aggression (abstract sensorics) — it is prohibited to impose the topic of beauty or to dictate color choices, style, and harmony in one's appearance or in the results of one's work. It is also prohibited to make decisions about or interfere in the lives of others who suffer from health issues or poverty. It is not acceptable to stand out from the crowd.

More specific values in the nature of the type "IEI"
(for southeastern and central Iran, Pakistan, the western part of Kazakhstan on the Caspian Sea, part of central Kazakhstan, western Uzbekistan, Turkmenistan, northern and eastern India)

Emotions in the head: irrational

Emotions in the body: introvert

Personality: good-natured

Socionic position: the subjective passive (led, calm and subordinate in personal subjective communication) is cultured in relationships, observes in which direction the relationship goes, prefers to wait than to take the initiative in personal communication. The subjective passive does not complain, works hard, and believes that he should. Objective-active (in work, not in a personal communication) acts here and now - "it's better now, then it will be late" and does not like to wait in the external environment. He is therefore the objective active (in work) and subjective passive (in communication with one or a maximum of two individuals).

Self-esteem: a high self-evaluation

View of the world and people: democrat

Category, belief: passive patriot

Because of the first setting (concrete intuition) - the quality of "whim, fantasy", phenomena "reminiscences, romance, heroism", oratorical talent (which leads to progress), creative talent (which leads to progress), engineering talent (which does not drive progress, except in terms of work quality) and financial talent (which does not drive progress, except in terms of work quality) are the main criteria in life. From the authors: the favorite in activity is writing and promoting relevant or useful ideas.

Because of the second setting (concrete ethics) - the quality of "feeling, praise", phenomena "manipulation, barbed remark, obfuscation", innovative talent and sports talent are secondary, but no less important, criteria. From the authors: the favorite in society is providing healthy food and goods to society, as well as labor and services. The keyword is "usefulness," for society (primarily), the soul, and health. They disdain those who flaunt their personal wealth and grandeur. They contribute to architecture to create beauty. Volunteering is encouraged, as are charities and foundations. Churches are well-established and provide assistance to those in need. They are advocates for nature and animals. Wild animals have the same rights to freedom of movement not only in nature but also in the city as people, so cities create safe conditions for both animals and people. All developmental qualities are present in everyday life, but the qualities that are most beneficial for this type are: responsibility to any objects, empathy for people and animals, criticism, science, progress, modesty, cleanliness, equality, work and friendship.

Because of the third setting, which causes rejection (abstract logic) – against unfounded, irrelevant, and unhelpful ideas. Against the importance of non-obvious connections; against tempting and promising proposals. Does not condone greed, ulterior motives, or malice. It is prohibited to assign an employee tasks that fall outside their area of expertise or professional skills.

Because of the fourth setting, in new environments, when interacting with strangers, and in conversation with everyone (abstract sensorics) – the quality of "concentration, fixity", phenomena "decoration, sexuality, art".

Because of the sixth setting, which causes bewilderment (concrete sensorics) — fighting (including during training) and any physical contact with strangers (touching hands or body parts without permission) are prohibited. Lengthy discussions about obvious facts and differences in their details, as well as the quality and quantity of appearance, are also prohibited. Also, nitpicking the appearance (images) of packaging that do not correspond to the contents inside is prohibited. Comparing someone's appearance or criticizing their appearance is prohibited.

Because of the eighth setting, which creates aggression (abstract ethics) — against communication just for the sake of communication, without relevant topics or meaning. Also against expressing emotions just for the sake of it in communication. Against the media, radio, and blogging where people just chatter about their own or others' interests and opinions, about celebrities, about trivial events, and just to remind people they exist for the sake of a laugh.

More specific values in the nature of the type "EIE"

(for island of Cyprus, the territory of Israel, Syria, Lebanon, Jordan, Iraq, Kuwait, southern Iran to the Gulf of Hormuz, part of central Iran, Afghanistan, western, central, and southern India, including Sri Lanka, the British Indian Ocean Territory, and the Maldives)

Emotions in the head: rational

Emotions in the body: extrovert

Personality: hard

Socionic position: the subjective active (emotionally leading in personal subjective communication) is demanding and outwardly caring, strives for the fast response or action, prefers to take the initiative rather than wait for an answer or

suggestion. Objective-passive (not in subjective communication, but in work or action) postpones things for later - "this time it won't work, I'll go tomorrow", and can also wait quietly in the external environment. The subjective active complains more often about working hard than about he is actually working. He is therefore the objective passive (in work) and subjective active (in communication with one or a maximum of two individuals).

Self-esteem: a high self-evaluation

View of the world and people: aristocrat

Category, belief: active patriot

Because of the first setting (concrete ethics) – the quality of "feeling, praise", phenomena "manipulation, barbed remark, obfuscation", oratorical talent (which leads to progress), technological talent (which leads to progress), sports talent (which does not drive progress, except in terms of work quality) and leadership talent (which does not drive progress, except in terms of work quality) as the main criteria in life. From the authors: a social favorite is literate speech. They are not afraid to criticize incorrect speech and pronunciation, or inappropriate delivery of information. Demonstrating feeling, praises, offering praise in conversation, creating meaning in dialogue (creating diverse relationships) is essential to attract attention. All developmental qualities are relevant in everyday life, but the most prominent qualities for this type are empathy for people and animals, science, progress, work, criticism, technology. Democratic movements, both on the streets and in politics, are encouraged; "democracy" is understood here as a radical pace and adequate competition. The natural food market is well-developed. They enjoy riddles, proverbs, puzzles, quizzes, and crosswords.

Because of the second setting (concrete intuition) - the quality

of "whim, fantasy", phenomena "reminiscences, romance, heroism", innovative talent and creative talent are secondary but important criteria. From the authors: a favorite activity is to enliven relationships and the atmosphere on the streets. Street entertainment in the form of shows, performances, and circuses for reactions and laughter, all in one. All copyrights belong to the state, which works openly and conscientiously for the people. Militancy, constant readiness for battle, the creation of weapons and protective, elegant clothing. A powerful spirit and romance are imbued in architecture and gardening. Creative street decoration with plants.

Because of the third setting, which causes rejection (abstract sensorics) — it is prohibited to impose the topic of beauty or to dictate color choices, style, and harmony in one's appearance or in the results of one's work. It is also prohibited to make decisions about or interfere in the lives of others who suffer from health issues or poverty. It is not acceptable to stand out from the crowd.

Because of the fourth setting, in new environments, when interacting with strangers, and in conversation with everyone (abstract logic) - the quality of "spirituality, churchliness", phenomena "principle, education, sense".

Because of the sixth setting, which causes bewilderment (concrete logic) — it is prohibited to engage in engineering (concrete) debates or to discuss financial matters. Disassembled products and lengthy instructions are also prohibited. Subjective criticism (pessimism) in conversation is unacceptable, as is consistently monotonous work in one place. The absence of practical, logical methods. It is prohibited to cordon off an area or post signs indicating prohibitions. Opposing the established system.

Because of the eighth setting, which creates aggression (abstract intuition) — it is forbidden to practice sorcery or create any form of karma, to cast any kind of curse or make predictions, or to act with deliberate or malicious intent without a serious reason. It is forbidden to beg (even unexpectedly) for money or any other material assistance, attention, or advice out of the blue, as well as to accept money long before the service begins, in exchange for a prediction, or through blackmail.

Territorial values that should be encouraged in a kind of nature from the group "Pilgrim":

Natural lands of the Pilgrim group: All of the United States, except Oregon, Washington state, Maine, New Hampshire, Vermont and except some part of Montana and Idaho. All of Mexico, Belize, Honduras, Nicaragua, Salvador, Costa Rica, Guatemala, central and western Panama. All the islands of Hawaii, Cuba, Jamaica, Puerto Rico, Bermuda, Turks and Caicos, the Bahamas, the Dominican Republic, and Haiti, all the northern Caribbean islands, including Dominica, but not Martinique and not the islands to the south of it.

Brief description: an asocial individualist without a conscience. Concrete type of thinking. A secretive, wild personality. **Their favorite colors are: coral, pink, dark pink, and black.**

1. Form of Government and Political Ideologies: traditional and theocratic monarchy, theocratic totalitarianism, anarcho-syndicalism, civic nationalism, communalism, libertarian

municipalism, internationalism, autarky, modernism, neoconservatism, paleoconservatism, paternalistic conservatism, right libertarianism, statism, technocracy, conspiracy theory, kleptocracy, elitism, militarism, nepotism (hidden), terrorism, eugenics (fascism), expansionism.

2. Group Value Needs:

- developed intermediary businesses
- saving the the authority and their leadership positions, silent dictatorship
- a marketplace full of various decorations and dried fruits
- each person should have only one profession during his or her life
- strangers or neighbors have no access to other people's private property
- developed small business
- obligatory availability of restaurants
- presence of lighthouses
- a freedom of action, absence of laws
- the president-Pilgrim is respected person and has a good sense of humor
- quality intelligence agency
- free-visa regime between countries in order to visit the holy places as a tourist
- an open civil market for weapons
- Pilgrims prefer the architecture in such styles: Wright style, Californian, Art Deco, Norwegian, Peter's Baroque, Nordic, Deconstructivism, Czech, Scandinavian

3. Form of Communication:

3.1. Level of Tolerance: High. Means tolerance for everyone,

even those with greatly differing interests, opinions, and views.

3.2. Conservatism — calm and analysis.

3.3. Hierarchy (in subjective terms) – the need to completely submit to those above them, and critical thinking is not used in such situations. The hierarchy takes into account material wealth, status, family and/or friendly ties, age associated with wisdom, health, except for relationships between different sexes. They have no desire to communicate on various topics with people lower in the hierarchy.

3.4. Patriarchy (sexism). Patriarchy means that men have a dominant position in relationships, and this is considered normal. Women try not to offend men's dignity everywhere.

3.5. Individualism. Individualism means the need for one's own room, personal hobbies, and privacy. Personal clothing, dishes, food, and so on.

3.6. Lack of conscience—secrecy and bragging.

3.7. Humanity. Kindness is used by both men and women. The pursuit of feminine beauty (referring to women). This means that women refuse men's jobs and any jobs that don't harmonize with their natural femininity. And. **Belief in natural selection** and the maintenance of artificial selection. Any form of attack is used. Women accept any job and see nothing wrong with it.

3.8. Inner qualities: lack of principles + having straightness + lack of generosity

3.9. Subjective (personal) value: love and feelings

4. Civilization:

4.1. Infrastructure and civilization development (out of 8 groups): 8th place. **There is no need to develop civilization.** This means that they are irritated by civilization as a form and presence. Convenient infrastructure is not being created, there is no work system, jobs are not being created, and services for all needs are not being provided. Regarding beauty and quality in architecture and goods – minimal investment of any kind due to a lack of conscience.

4.2. Globalism – an emphasis on the international market, not the domestic market. The desire to communicate in a single international language.

4.3. Structure based on hierarchy.

4.4. Lack of patriotism - the absence of fences around houses and the absence of borders of their country. Military service and participation in wars is voluntary.

4.5. Individualism - having one's own home or mansion near nature (in the forest or by the ocean), where there is contact with nature and distance from neighboring houses. In apartment buildings, a common corridor lacks signs of patriotism and nationalism.

4.6. Preference for payment cards, online payments, and electronic legal contracts.

4.7. Coupons, tickets, time reservations, and online booking.

4.8. Attitude to work: no.

4.9. They don't remove trash at all.

5. Society:

5.1. Asociality – self-reliance and focused on independent survival. Ignoring the needs of others, poverty, and their needs. Due to a lack of conscience – a person acts in accordance with their desires and instincts. The societal attitude of "no one owes anything to anyone" is applied.

5.2. Individualism in Society. Integrity is encouraged, as are the absence of clingy glances and loud greetings.

5.3. Preference for problem solving: a court where several people work in their specialty instead of a collective decision (the power of the public).

5.4. Cosmopolitanism - respect for all living beings on the planet. Puts them above their own nation.

5.5. The role of racism (out of 8 groups): 7th place. Means that people are not irritated by any appearance in society. **The role of nationalism** (out of 8 groups): in 7th place. **Capitalism.** Means that national meaning is alien to them. The development of part-time jobs is encouraged, as well as the creation of small, medium, and large businesses. The development of tourism.

5.6. Hierarchy (in objective terms) – the need to completely submit to those above them, and critical thinking is not used in such situations. The hierarchy takes into account material wealth, status, family and/or friendly ties, age associated with

wisdom, health, except for relationships between different sexes. It provides no practical support to those lower down the social ladder or creates obstacles to their advancement. It also prevents those lower down the social hierarchy from having the opportunity to exercise freedom of choice.

5.7. Vulgarity (sloppiness, clothing with negative connotations, holes and wrinkled clothing are encouraged) and pretentiousness (vulgarity that provokes sexuality, and open nudity is approved).

5.8. A need for fashionable clothing, beauty, and jewelry due to low self-esteem. Therefore, a large selection of clothing and the availability of clothing containers are encouraged. Ridiculing and shaming someone's appearance, actions, or work is prohibited. The stable maintenance of nostalgic and family ties is encouraged.

5.9. Prohibited Colors: The following colors are prohibited for architecture, houses, clothing, websites, and other inanimate objects: marengo, gray-blue, ash blue, dark gray-blue, ice color, lemon, egg yellow, light yellow, bright yellow.

Instructions

Children ages 3 to 6: Close contact with parents.

Children ages 7 to 11: Introduction to subjects. Homework is provided. Skills clubs are available. Introduction to territorial values and rules of conduct is provided. Learning is done. Gradually, these values and rules are observed.

Teenagers ages 12 to 16: Irregular school attendance is permitted. Homework is provided. Skills clubs and participation in a global competition are available. Consistent practical application of values and rules in real life and

supervision.

Ages 16 and up: Consistent practical application of values and rules in real life, supervision, and demonstration of these rules and values in specific areas.

No buffet or cafeteria at school.

The school maintains a calm, non-judgmental atmosphere.

More specific values in the nature of the type "SLI"

(for Minnesota in the US, Wisconsin, Ohio, Michigan, parts of Kentucky, Virginia, West Virginia, New York, Philadelphia, Pennsylvania, Delaware, Massachusetts, Rhode Island, Connecticut, part of Wyoming, part of Nebraska, South Dakota, Colorado, the territories of Tabasco and Chiapas in Mexico, as far as central Honduras, including El Salvador, as well as northern and central California in the US up to Los Angeles)

Emotions in the head: irrational

Emotions in the body: introvert

Personality: hard

Socionic position: the subjective active (emotionally leading in personal subjective communication) is demanding and outwardly caring, strives for the fast response or action, prefers to take the initiative rather than wait for an answer or suggestion. Objective-passive (not in subjective communication, but in work or action) postpones things for later - "this time it won't work, I'll go tomorrow", and can also wait quietly in the external environment. The subjective active complains more often about working hard than about he is actually working. He is therefore the objective passive (in work) and subjective active (in communication with one or a maximum of two individuals).

Self-esteem: low self-esteem

View of the world and people: democrat

Category, belief: peaceful

Because of the first setting (concrete sensorics) – the quality of "concentration, fixity", phenomena "decoration, sexuality, art", engineering talent (which leads to progress), financial talent (which leads to progress), oratorical talent (which does not drive progress, except in terms of work quality) and innovative talent (which does not drive progress, except in terms of work quality) as the main criteria in life. From the authors: the favorite activity is to make small businesses profitable, smart, and promising, with a diverse selection of goods and services, while at the same time being less energy-consuming. Services are provided more often than goods, such as accounting, detective, legal, workshop, and the like, with the exception of freight transportation.

Because of the second setting (concrete logic) - the quality of "spirituality, churchliness", phenomena "principle, education, sense", sports talent and technological talent are secondary, but no less important, criteria. From the authors: a social favorite is always listening to the boss at work, who knows everything and is the first to announce upcoming changes and events. Going to church on certain days and devoting oneself to spirituality, churchliness on these days in remote, uninhabited places (where an ancient church is located). Due to cosmopolitanism, certain developmental qualities emerge, depending on the situation: progress, modesty, work, quality, order and technology. They are interested in taxes, stocks, investments, and bonds.

Because of the third setting, which causes rejection (abstract ethics) — against communication just for the sake of communication, without relevant topics or meaning. Also against expressing emotions just for the sake of it in communication. Against the media, radio, and blogging where

people just chatter about their own or others' interests and opinions, about celebrities, about trivial events, and just to remind people they exist for the sake of a laugh.

Because of the fourth setting, in new environments, when interacting with strangers, and in conversation with everyone (abstract intuition) - the quality of "whim, fantasy", phenomena "reminiscences, romance, heroism".

Because of the sixth setting, which causes bewilderment (concrete intuition) — against the flow of incoherent meanings in speech and writing, such books and statements are not acceptable. Discussions, especially lengthy ones, about phenomena not immediately obvious to the eye and clarifications about ordinary actions and deeds are prohibited. Arguments in inappropriate places and tense situations, during funerals, in times of trouble or grief, and also during festive moods are forbidden. Guessing someone else's future actions is prohibited.

Because of the eighth setting, which creates aggression (abstract logic) – against unfounded, irrelevant, and unhelpful ideas. Against the importance of non-obvious connections; against tempting and promising proposals. Does not condone greed, ulterior motives, or malice. It is prohibited to assign an employee tasks that fall outside their area of expertise or professional skills.

More specific values in the nature of the type "LSE"

(for southern part of Idaho in the United States, part of California, part of Utah, Texas, and the southeastern United States, part of Mexico, Arizona, and Hawaii)

Emotions in the head: rational

Emotions in the body: extrovert

Personality: hard

Socionic position: the subjective passive (led, calm and subordinate in personal subjective communication) is cultured in relationships, observes in which direction the relationship goes, prefers to wait than to take the initiative in personal communication. The subjective passive does not complain, works hard, and believes that he should. Objective-active (in work, not in a personal communication) acts here and now - "it's better now, then it will be late" and does not like to wait in the external environment. He is therefore the objective active (in work) and subjective passive (in communication with one or a maximum of two individuals).

Self-esteem: low self-esteem

View of the world and people: aristocrat

Category, belief: peaceful

Because of the first setting (concrete logic) - the quality of "spirituality, churchliness", phenomena "principle, education, sense", engineering talent (which leads to progress), leadership talent (which leads to progress), technological talent (which does not drive progress, except in terms of work quality) and creative talent (which does not drive progress, except in terms of work quality) are the main criteria in life. From the authors: the favorite in society is the worship of a clear hierarchy in the system. Communities and connections are created at work, within the system, and between communities at a hierarchical level. Those who fulfill their role in the community well

deserve career advancement. Due to cosmopolitanism, certain developmental qualities emerge, depending on the situation: progress, modesty, work.

Because of the second setting (concrete sensorics) - the quality of "concentration, fixity", phenomena "decoration, sexuality, art", financial talent and oratorical talent are secondary but important criteria. From the authors: the favorite in activity is the prices and costs of goods and services, as well as salaries and bonuses for all levels, which are different and not clearly displayed or mentioned anywhere. The art of overshadowing human rights discrimination. Promotion and development of small businesses.

Because of the third setting, which causes rejection (abstract intuition) — it is forbidden to practice sorcery or create any form of karma, to cast any kind of curse or make predictions, or to act with deliberate or malicious intent without a serious reason. It is forbidden to beg (even unexpectedly) for money or any other material assistance, attention, or advice out of the blue, as well as to accept money long before the service begins, in exchange for a prediction, or through blackmail.

Because of the fourth setting, in new environments, when interacting with strangers and in conversation with everyone (abstract ethics) - the quality of "feeling, praise", phenomena "manipulation, barbed remark, obfuscation".

Because of the sixth setting, which causes bewilderment (concrete ethics) — against nitpicking over grammar and against ambiguity in phrasing. Does not tolerate unfounded actions or positions, nor demanding manipulation. Manipulation in relationships, persuasion, and influencing emotions are prohibited. Taking phrases out of context and

mediation of any kind are prohibited. While working or on the move, it is prohibited to display emotions, sympathy, pity, or anything similar.

Because of the eighth setting, which creates aggression (abstract sensorics) — it is prohibited to impose the topic of beauty or to dictate color choices, style, and harmony in one's appearance or in the results of one's work. It is also prohibited to make decisions about or interfere in the lives of others who suffer from health issues or poverty. It is not acceptable to stand out from the crowd.

More specific values in the nature of the type "IEE"

(for part of Montana in the USA, Minnesota, Wyoming, Utah, and Idaho, territories in the central US, a piece of northern Mexico, Arizona, Utah, California, Yucatan, Belize, Cuba, the Dominican Republic, and Haiti, all the northern Caribbean islands, ending with Dominica, but not south of it)

Emotions in the head: irrational

Emotions in the body: extrovert

Personality: good-natured

Socionic position: the subjective passive (led, calm and subordinate in personal subjective communication) is cultured in relationships, observes in which direction the relationship goes, prefers to wait than to take the initiative in personal communication. The subjective passive does not complain, works hard, and believes that he should. Objective-active (in work, not in a personal communication) acts here and now - "it's better now, then it will be late" and does not like to wait in the external environment. He is therefore the objective active (in work) and subjective passive (in communication with one or a maximum of two individuals).

Self-esteem: low self-esteem

View of the world and people: aristocrat

Category, belief: recluse

Because of the first setting (concrete intuition) – the quality of "novelty, newness", phenomena "fame, opportunities, risk", oratorical talent (which leads to progress), creative talent (which leads to progress), engineering talent (which does not drive progress, except in terms of work quality) and financial talent (which does not drive progress, except in terms of work quality) as the main criteria in life. From the authors: the favorite activity is magazines about beautiful stories and documentaries. An abundance of beautiful advertisements. Demonstration and support of the ruler on holidays and ordinary days. The creation of nursing homes is encouraged. Enjoys loans, rentals, exchanges, favorable offers and conditions, and discounts on goods.

Due to the second setting (concrete ethics) - the quality of "mercy, grace or attractiveness", phenomena "infatuation, profit, experiments", innovative talent and leadership talent are secondary but important criteria. From the authors: a social favorite — conversations are pleasantly constructive, compliments, displays of affection, tenderness, and light flirtation are encouraged. Due to cosmopolitanism, certain developmental qualities emerge, depending on the situation: responsibility to any objects, empathy for people and animals, science, cleanliness, quality, control, friendship and generosity.

Due to the third setting, which causes rejection (abstract logic) – against unfounded, irrelevant, and unhelpful ideas. Against the importance of non-obvious connections; against tempting and promising proposals. Does not condone greed, ulterior motives, or malice. It is prohibited to assign an employee tasks that fall outside their area of expertise or professional skills.

Due to the fourth setting, in new environments, when interacting with strangers, and in conversations with everyone (abstract sensorics) - the quality of "control", phenomena "leadership, command, use of force".

Because of the sixth setting, which causes bewilderment (concrete sensorics) — fighting (including during training) and any physical contact with strangers (touching hands or body parts without permission) are prohibited. Lengthy discussions about obvious facts and differences in their details, as well as the quality and quantity of appearance, are also prohibited. Also, nitpicking the appearance (images) of packaging that do not correspond to the contents inside is prohibited. Comparing someone's appearance or criticizing their appearance is prohibited.

Because of the eighth setting, which creates aggression (abstract ethics) — against communication just for the sake of communication, without relevant topics or meaning. Also against expressing emotions just for the sake of it in communication. Against the media, radio, and blogging where people just chatter about their own or others' interests and opinions, about celebrities, about trivial events, and just to remind people they exist for the sake of a laugh.

More specific values in the nature of the type "EII"

(for part of the US Midwest, southeastern US states and territories such as Florida, Georgia, parts of Alabama, South and North Carolina, Bermuda, Turks and Caicos, the Bahamas, part of Virginia, a piece of Honduras, El Salvador, western Panama, Costa Rica, Nicaragua, parts of Nevada, Utah, and California)

Emotions in the head: rational

Emotions in the body: introvert

Personality: good-natured

Socionic position: the subjective active (emotionally leading in personal subjective communication) is demanding and outwardly caring, strives for the fast response or action, prefers to take the initiative rather than wait for an answer or suggestion. Objective-passive (not in subjective communication, but in work or action) postpones things for later - "this time it won't work, I'll go tomorrow", and can also wait quietly in the external environment. The subjective active complains more often about working hard than about he is actually working. He is therefore the objective passive (in work) and subjective active (in communication with one or a maximum of two individuals).

Self-esteem: low self-esteem

View of the world and people: democrat

Category, belief: recluse

Because of the first setting (concrete ethics) – the quality of "mercy, grace or attractiveness", phenomena "infatuation, profit, experiments", oratorical talent (which leads to progress), technological talent (which leads to progress), sports talent (which does not drive progress, except in terms of work quality) and leadership talent (which does not drive progress, except in terms of work quality) as the main criteria in life.

From the authors: the social leader is hierarchical family relationships. Relationships are varied, and these relationships are established by the husband. All family members should uphold these relationships. In relationships, the focus is not on the husband's demands or his interests and tastes, but on the diversity of the relationship — the presentation of information, the information itself, without regard for the wishes of other family members. However, when the husband is at work, he follows a strict hierarchy at work and fulfills all requirements, whether directly or not related to work. Due to cosmopolitanism, certain developmental qualities emerge, depending on the situation: empathy for people and animals, science, criticism, order, technology and work.

Due to the second setting (concrete intuition) - the quality of "novelty, newness", phenomena "fame, opportunities, risk", innovative talent and creative talent are secondary, but no less important, criteria. From the authors: the favorite activity is loans and favorable offers from intermediaries. Mediation is well-developed. Laws are developed regarding the inviolability of personal property (inheritance and sale and purchase) and the property of small businesses. Laws are subject to change over time.

Because of the third setting, which causes rejection (abstract sensorics) — it is prohibited to impose the topic of beauty or to dictate color choices, style, and harmony in one's appearance or in the results of one's work. It is also prohibited to make decisions about or interfere in the lives of others who suffer from health issues or poverty. It is not acceptable to stand out from the crowd.

Because of the fourth setting, in new environments, when interacting with strangers, and in conversation with everyone

(abstract logic) - the quality of "nobility, generosity or attentiveness", phenomena "systematization, retention, order".

Because of the sixth setting, which causes bewilderment (concrete logic) — it is prohibited to engage in engineering (concrete) debates or to discuss financial matters. Disassembled products and lengthy instructions are also prohibited. Subjective criticism (pessimism) in conversation is unacceptable, as is consistently monotonous work in one place. The absence of practical, logical methods. It is prohibited to cordon off an area or post signs indicating prohibitions. Opposing the established system.

Because of the eighth setting, which creates aggression (abstract intuition) — it is forbidden to practice sorcery or create any form of karma, to cast any kind of curse or make predictions, or to act with deliberate or malicious intent without a serious reason. It is forbidden to beg (even unexpectedly) for money or any other material assistance, attention, or advice out of the blue, as well as to accept money long before the service begins, in exchange for a prediction, or through blackmail.

(This is the only group, due to a particular mentality (a combination of such qualities as cosmopolitanism, a need for chaos, high tolerance, and individualism), that allows other groups of people to exist and live on their territory. However, we believe it is necessary to prohibit two groups ("Cognitive" and "Pharaoh") from living on their territory in order to preserve this group, due to the natural desire of these two groups to dominate the Pilgrim group, including imposing their own values on them.)

Territorial values that should be encouraged in a kind of nature from the group "Marxist":

Natural lands of the Marxist group: Most of Russia's territory, except northern and eastern part of it. Northern Kazakhstan, Germany, France, the Czech Republic, Poland, Slovakia, Denmark, Luxembourg, the Netherlands, Belgium, islands of Guernsey and Jersey, Andorra, Liechtenstein, Monaco, northern Italy, Switzerland, Austria, Slovenia, Hungary, Bosnia, Serbia, Croatia, Montenegro, the island of Corsica, central and southern Sweden, a small section of Norway east of Oslo, central and southern Finland, Ukraine and northern part of Crimea, northern part of Bulgaria, Moldova, Romania, central and northern Portugal, central and northern Spain, Belarus, the Baltics, the West Kazakhstan region.

Brief description: a social collectivist with a conscience. Concrete type of thinking. A patriotic, urban personality. The image of a prestigious landowner. **Their favorite colors are: scarlet, burgundy, brick red, and black.**

1. Form of Government and Political Ideologies: parliamentary and Soviet republic, socialist, expansionist and authoritarian totalitarianism, communism, marxism, national bolshevism, social conservatism, socialist humanism, ochlocracy, info-anarchism, proletariat, paternalism, syndicalism, elitism, kleptocracy, militarism, nepotism (hidden), chauvinism, obscurantism, nazism, terrorism, eugenics (fascism), voluntarism, expansionism

2. Group Value Needs:

- growth in the number of factories
- the protection of historical monuments and sacred sites
- they need show and plays, circus and concerts
- availability and great variety of quality cosmetics
- free historical museums
- keeping the streets clean, as well as keeping clean their clothes and appearance
- they like gazebos
- work on a large state farms and fields using tractors and other equipment
- they like pension and food rations
- presence of the army
- religion and church is connected with the politics, open dictatorship
- the presence of bureaucracy
- they need a total control of weapon and closed civil weapon market
- their children are prohibited from playing computer games with blood scenery and weapons
- presence of slogans on wall posters and signs
- they like some public and private benefits (like cards to use public transportation for a cheap price)
- conservation of architecture. Marxists prefer such styles of architecture: Finnish, Post Soviet, Craft, Russian Revival, Baroque, Nazi Architecture, Swedish, Russian, Postmodern Architecture, Naryshkin Baroque, Retrospective

3. Form of Communication:

3.1. Level of Tolerance: Low (expression of emotions and anger toward everyone, even those with differing interests,

opinions, and views).

3.2. Conservatism — calm and analysis.

3.3. Hierarchy (in subjective terms) – the need to completely submit to those above them, and critical thinking is not used in such situations. The hierarchy takes into account material wealth, status, family and/or friendly ties, age associated with wisdom, health, except for relationships between different sexes. They have no desire to communicate on various topics with people lower in the hierarchy.

3.4. Patriarchy (sexism). Patriarchy means that men have a dominant position in relationships, and this is considered normal. Women try not to offend men's dignity everywhere.

3.5. Collectivism. Collectivism means a lack of squeamishness about using shared things, food, and objects. Collectivists have a need to share a room.

3.6. Having a conscience in conversation—openness, honesty (admission), and a willingness to share information or advice voluntarily.

3.7. Belief in natural selection and the maintenance of artificial selection. Any form of attack is used. Women accept any job and see nothing wrong with it.

3.8. Inner qualities: having principles + lack of straightness + having generosity

3.9. Subjective (personal) value: love and feelings

4. Civilization:

4.1. Infrastructure and civilization development (out of 8 groups): 3rd place. This means that convenient infrastructure and a law-abiding work system are being created, as well as jobs and services for all needs. Due to the presence of conscience – creating beauty and quality in architecture and goods on the market.

4.2. Nationalism – an emphasis on the domestic market, not the international market. Preference for a national language over an international one.

4.3. Structure based on reputation.

4.4. Patriotism - the presence of fences around houses and the presence of borders of one's own country. Compulsory military service. The presence of a vegetable garden and cellar.

4.5. Collectivism - small private houses located close to each other are encouraged. In apartment buildings, a common corridor exudes patriotism and nationalism.

4.6. Cash.

4.7. Live queue.

4.8. Attitude to work: work for the sake of work and result. There is a fear of being in the comfort zone due to the presence of innate depression.

4.9. They remove and sort trash for money (salary) or in exchange for benefits.

5. Society:

5.1. Sociality (comprehensively responsible, gratuitous contribution to society): high. **Developed sociality** – possessing a conscious willingness to engage and provide those in need with the necessary assistance, due to a strong conscience. Elderly and disabled people have or comfortable, convenient, non-discriminatory conditions and stable social assistance, including pensions and other needs.

5.2. Collectivism – attention (control) to people, showing concern and caring are encouraged.

5.3. Preference for problem solving: a collective decision (the power of the public) instead of a court.

5.4. Commitment to one's nation. A gregarious, instinctive (unfounded) contact with one's own nation is developed. They don't think about freedom and natural living conditions of other creatures on the planet.

5.5. The role of racism (out of 8 groups): 1st place. Means that they are supporters of one skin color on their territory. **The role of nationalism** (out of 8 groups): 1st place. **Nationalism.** Denotes a commitment to national culture—embroidered shirts, traditional holidays and events, flag displays, and the ringing of the first and last bells at schools.

5.6. Democracy (in objective terms) – critical thinking is used regardless of social status, and demonstrating one's own point of view and own position to everyone, regardless of status, is encouraged and so on. Critical thinking refers to a person's ability to openly disagree with the opinions of others, including those higher up in the hierarchy. In an objective

terms, this means that a person always applies democracy in practice and in his actions.

5.7. Absence of vulgarity (positive connotations and cleanliness in clothing are appropriate) and absence of pretentiousness (modesty and conventional tastes are encouraged).

5.8. A need for fashionable clothing, beauty, and jewelry due to low self-esteem. Therefore, a large selection of clothing and the availability of clothing containers are encouraged. Ridiculing and shaming someone's appearance, actions, or work is prohibited. The stable maintenance of nostalgic and family ties is encouraged.

5.9. Prohibited Colors: The following colors are prohibited for architecture, houses, clothing, websites, and other inanimate objects: coral, pink, dark pink, marengo, gray-blue, ash blue, dark gray-blue, ice color.

Instructions

Children ages 3 to 6: Church and gardening with adults.

Children aged 7 to 11: Regular school attendance, with group recreation after school. Homework is required. Labor is mandatory. On weekends, church attendance, service, and religious activities are included. Familiarization with material on territorial values and rules of conduct is included. Learning and gradual adherence to these values and rules is encouraged.

Teenagers aged 12 to 16: Regular school attendance. The school offers clubs for recommended well-rounded development. Labor is mandatory. On weekends, church attendance, service, and religious activities are included. Church-affiliated camps are available. Consistent practical

application of values and rules in real life and monitoring. One-time exam preparation and automatic transfer to university.

From 16 years and older: Consistent practical application of values and rules in real life, monitoring and demonstration of these rules and values in all areas.

A full cafeteria is available, with specific dishes free and individual dishes subject to a fee.

Children are allowed not to apply tolerance.

More specific values in the nature of the type "SLI"

(for most of Russia's temperate zone, northern Kazakhstan, parts of Germany, France, the Czech Republic, Poland, Slovakia, Denmark, Luxembourg, the Netherlands, Belgium, and the islands of Guernsey and Jersey)

Emotions in the head: irrational

Emotions in the body: introvert

Personality: hard

Socionic position: the subjective active (emotionally leading in personal subjective communication) is demanding and outwardly caring, strives for the fast response or action, prefers to take the initiative rather than wait for an answer or suggestion. Objective-passive (not in subjective communication, but in work or action) postpones things for later - "this time it won't work, I'll go tomorrow", and can also wait quietly in the external environment. The subjective active complains more often about working hard than about he is actually working. He is therefore the objective passive (in work) and subjective active (in communication with one or a maximum of two individuals).

Self-esteem: low self-esteem

View of the world and people: democrat

Category, belief: active patriot

Due to the first setting (concrete sensorics) – the quality of "concentration, fixity", phenomena "decoration, sexuality, art", engineering talent (which leads to progress), financial talent (which leads to progress), oratorical talent (which does not drive progress, except in terms of work quality) and innovative talent (which does not drive progress, except in terms of work quality) as the main criteria in life. From the authors: the favorite activity is the development of engineering, textile, and furniture factories, with an emphasis on prestige and quality. The creation of prestigious, massive government buildings, where the halls and furniture are also prestigious. Government organizations are also created to develop interior decorations and art, which, in turn, create inventory for machine-building plants and equipment factories. Funds are created (Housing and Communal Services) responsible for the region's residential buildings, with the goal of restoring and renovating interiors, as well as renovating residential buildings and street gardens. All organizations and factories are state-owned.

Because of the second setting (concrete logic) - the quality of "spirituality, churchliness", phenomena "principle, education, sense", sports talent and technological talent are secondary, but no less important, criteria. From the authors: a social favorite is compliance with a number of tasks and demands from the government or state in exchange for services or renovations provided by the state. For example, resurfacing asphalt, rails, etc. Participation in meetings, even those held on the streets. Strict adherence to traditional, national, and religious rules and customs is encouraged. Parades are encouraged during holidays, and the production of powerful weapons is also developed. Preferential developmental qualities that manifest only outside the home include science,

progress, criticism, honesty, cleanliness, equality, work, quality, order, generosity, control and technology.

Because of the fourth setting in a new environment, when in contact with strangers and in conversation with everyone (abstract intuition) - the quality of "fantasy, whim", phenomena "reminiscences, romance, heroism".

More specific values in the nature of the type "LSE"

(for part of Russia's territory east of the Yenisei River to the Lena River, the territory of the Irkutsk region of the Russian Federation, most of France, Andorra, northern Italy, part of Germany, Switzerland, Austria, Slovenia, part of Hungary, Bosnia, Serbia, Croatia, Montenegro, and the island of Corsica)

Emotions in the head: rational

Emotions in the body: extrovert

Personality: hard

Socionic position: the subjective passive (led, calm and subordinate in personal subjective communication) is cultured in relationships, observes in which direction the relationship goes, prefers to wait than to take the initiative in personal communication. The subjective passive does not complain, works hard, and believes that he should. Objective-active (in work, not in a personal communication) acts here and now - "it's better now, then it will be late" and does not like to wait in the external environment. He is therefore the objective active (in work) and subjective passive (in communication with one or a maximum of two individuals).

Self-esteem: low self-esteem

View of the world and people: aristocrat

Category, belief: passive patriot

Because of the first setting (concrete logic) – the quality of "spirituality, churchliness", phenomena "principle, education, sense", engineering talent (which leads to progress), leadership talent (which leads to progress), technological talent (which does not drive progress, except in terms of work quality) and creative talent (which does not drive progress, except in terms of work quality) as the main criteria in life. From the authors: a social favorite is the pursuit of reputation. This means that the more a person is involved in various organizations and places, the more respected they are. For example, going to church and performing a number of tasks there, in volunteer organizations, in scientific discussions, in various fields, in addition to work and family. Order and cleanliness are maintained in the family. Maintaining family ties is valued. Preferential developmental qualities that manifest only outside the home include empathy for people and animals, progress, science, criticism, honesty, modesty, cleanliness, work, quality, order, generosity, control, technology and friendship. Adherence to the principles, labels, and slogans of political propaganda, and support for political and collective trends.

Due to the second setting (concrete sensorics) - the quality of "concentration, fixity", phenomena "decoration, sexuality, art", financial talent and oratorical talent are secondary, but no less important, criteria. From the authors: a favorite activity is the development of theaters, concerts, and balls, where singing, choir, patriotic music, and dance are taught. Patent discoveries and new methods. Preservation and commitment to ethnic names and surnames in one's home country. Work is valued, there are also many opportunities in work (trade unions), and farmers receive state support. In old age, various free assistance and services are provided, in addition to a pension.

Because of the fourth setting in a new environment, when in contact with strangers and in conversation with everyone (abstract ethics) - the quality of "feeling, praise", phenomena "manipulation, barbed remark, obfuscation".

More specific values in the nature of the type "IEE"

(for central and southern Sweden, a small section of Norway east of Oslo, central and southern Finland and part of the Russian Federation, Right-Bank Ukraine, northern part of Bulgaria, Moldova, part of Romania, parts of Hungary, Slovakia, and some adjacent areas, central and northern Portugal, and part of western and northwestern Spain)

Emotions in the head: irrational

Emotions in the body: extrovert

Personality: good-natured

Socionic position: the subjective passive (led, calm and subordinate in personal subjective communication) is cultured in relationships, observes in which direction the relationship goes, prefers to wait than to take the initiative in personal communication. The subjective passive does not complain, works hard, and believes that he should. Objective-active (in work, not in a personal communication) acts here and now - "it's better now, then it will be late" and does not like to wait in the external environment. He is therefore the objective active (in work) and subjective passive (in communication with one or a maximum of two individuals).

Self-esteem: low self-esteem

View of the world and people: aristocrat

Category, belief: passive patriot

Because of the first setting (concrete intuition) – the quality of "novelty, newness", phenomena "fame, opportunities, risk", oratorical talent (which leads to progress), creative talent

(which leads to progress), engineering talent (which does not drive progress, except in terms of work quality) and financial talent (which does not drive progress, except in terms of work quality) as the main criteria in life. From the authors: the favorite activity is the collective farm and fields, the harvest. Clearing old forests for firewood and lumber. Active radio throughout the region about politics, freedom of speech, music, sports news, and events.

The second setting (concrete ethics) - the quality of "mercy, grace or attractiveness", phenomena "infatuation, profit, experiments", innovative talent and leadership talent as secondary but important criteria. From the authors: social favoritism: accessible grocery stores even in remote areas; the poor and vulnerable receive home delivery of rations. Teachers in educational institutions are proactive and diligent. Schools and universities regularly update and improve teaching methods and books on various subjects. Teachers are skilled in convincing parents of the need to raise funds for the needs and development of schools and universities. The primary developmental qualities that manifest only outside the home are empathy for people and animals, science, progress, criticism, honesty, modesty, cleanliness, equality, work, control, friendship and generosity.

Due to the fourth setting, in new environments, when interacting with strangers and in conversation with everyone (abstract sensorics) - the quality of "control", phenomena "leadership, command, use of force".

More specific values in the nature of the type "EII"
(for a large area in the temperate zone of central and western Russia, Belarus, the Baltics, Left-Bank Ukraine and northern Crimea, the West Kazakhstan region and adjacent regions such as the Rostov region of the Russian Federation and some others, Western Ukraine, most of Poland, Kaliningrad, and most of central and northern Spain)

Emotions in the head: rational

Emotions in the body: introvert

Personality: good-natured

Socionic position: the subjective active (emotionally leading in personal subjective communication) is demanding and outwardly caring, strives for the fast response or action, prefers to take the initiative rather than wait for an answer or suggestion. Objective-passive (not in subjective communication, but in work or action) postpones things for later - "this time it won't work, I'll go tomorrow", and can also wait quietly in the external environment. The subjective active complains more often about working hard than about he is actually working. He is therefore the objective passive (in work) and subjective active (in communication with one or a maximum of two individuals).

Self-esteem: low self-esteem

View of the world and people: democrat

Category, belief: active patriot

Because of the first setting (concrete ethics) – the quality of "mercy, grace or attractiveness", phenomena "infatuation, profit, experiments", oratorical talent (which leads to progress), technological talent (which leads to progress), sports talent (which does not drive progress, except in terms of work quality) and leadership talent (which does not drive progress, except in terms of work quality) as the main criteria in life.

From the authors: a social leader – not afraid to criticize the work and actions of others that damage one's reputation, defective goods, services, and so on. A leader, organizer of meetings. Support of national culture and scientific experiments. The primary developmental qualities that manifest only outside the home are responsibility to any objects, science, progress, criticism, equality, work, quality, generosity and control.

Due to the second setting (concrete intuition) - the quality of "novelty, newness", phenomena "fame, opportunities, risk", innovative talent and creative talent are secondary but no less important criteria. From the authors: the favorite activity is various types of orienteering. Free, good transportation and good, convenient infrastructure in the village and city. Renovation and redesign of street layouts.

Due to the fourth setting, in new environments, when interacting with strangers and in conversation with everyone (abstract logic) - the quality of "nobility, generosity or attentiveness", phenomena "systematization, retention, order".

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