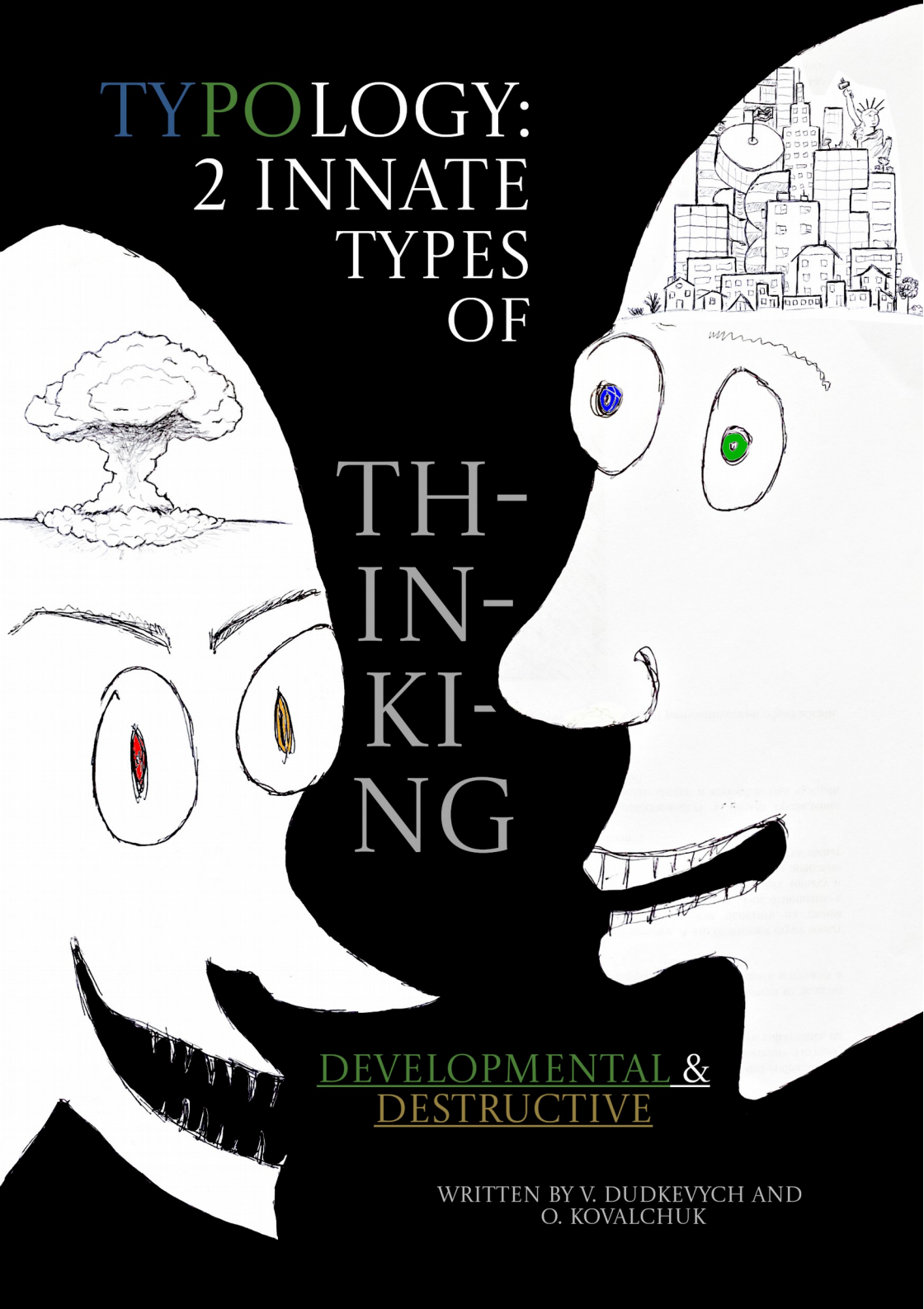


TYPOLOGY:
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DEVELOPMENTAL &
DESTRUCTIVE

WRITTEN BY V. DUDKEVYCH AND
O. KOVALCHUK



TYPOLGY:
TWO INNATE
TYPES OF THINKING -
DEVELOPMENTAL AND
DESTRUCTIVE

BY VIKTOR DUDKEVYCH &
OLHA KOVALCHUK



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This book is about people and it is based on experience, facts and observations. Every human being, having been born, is created either to develop or to destroy something in our world. And it is about these innate types of thinking and their qualities that will be discussed in this book. Despite the constant human belief in nurture, we are unable to change these persistent natural phenomena in any way. But there is always a way out.

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About the authors

My name is Viktor Dudkevych. I am the author of this book and have created it for people of all nationalities, religions and different life beliefs. I was born in a small Ukrainian village that flows into a small hill town called Tulchyn. Throughout my childhood, I was surrounded by mostly good people who were never rich or powerful, but who knew how to live in peace and understanding among themselves, even in spite of minor neighborhood disagreements. Starting from school age, I observed my peers and their parents, their opinions, behavior and lifestyle. Trying to always memorize the differences between us, which later became part of my passion and work. After graduating from teacher training university, I continued my passion, more specifically the typology of people based on the facts of their behavior. Like most people, I initially began to study and be interested in the theories of other researchers, but their work in this area seemed too unsatisfactory for me due to the presence of a number of logical errors and inconsistencies. In 2013, fate brought me together with Olha Konstantinovna Kovalchuk, an independent researcher and engineer, who was also interested in similar issues. And after working together, our common observations and experiences became even more qualitative and perfect. All my knowledge about the world and who we are and how we are by nature got an organized, logical and concrete form. This is exactly what other researchers have lacked in exploring questions of human nature and typology. Therefore, in this book, I will share some of my knowledge with you, which will be conveyed to you in an objective form that is understandable to the reader. No subjective, personal tastes of people or their habits will be described in this book. This material is obligatory and useful for every person to read, as it contains a huge rational grain and a lot of work that we have done.

Foreword

This book will deal only with facts, logical coincidences, history, and the thirty-two human qualities that affect the lives of every individual and entire nations. And you will ask, "Why exactly thirty-two qualities and not twenty or thirty-five?" To list how many qualities there are in one person, one must first have the ability and skills to see a certain image (type) in a person. A certain image in each person reminds us of a puzzle picture. But first we need to see the complete picture, and then we need to break it down into puzzles. Then these puzzles we need to count. We did so by breaking down everyone's image into parts, and these parts we called psychological innate qualities. As a result, having broken down two opposite images (two types of people), we saw coincidences and counted that in the first image and in the second image there are sixteen qualities. Summing these qualities, we obtained thirty-two qualities for all people. This was done in order to use these qualities as an explanation of why we divided people into two innate types. But you must realize the fact that not all people have abilities and skills, but only those who have the right natural tools (talent) for this task. Thanks to such tools that we have, we have been able to separate one quality from another, which our ancestors and even scientists before us have not yet managed to do. Another coincidence with this figure we saw in socionics, which we have been passionate about for many years. In socionics the foundation is sixteen types of people and sixteen types of relationships. By themselves, these coincidences make logical sense and have a pattern, and after studying how the tools and thinking of each type work, we realized that the coincidences with the numbers of qualities are not coincidental. Later, we decided to spend another two years to see if there were any other hidden qualities in people in reality that might fit a certain image of the two types of people. In the end, our attempts to

discover new and peculiar qualities that fit these images were not successful. But we only realized one thing, that some meanings of words have similar characteristic and decided not to apply synonyms to name one quality that performs one function. For example, "lie" and "trickery" - the meaning of these two words have a slightly different process and meaning, but they equally have the same task - to present information in a distorted or hidden form. That's why in the end there are exactly thirty-two qualities that we discovered during the long time of our labor-intensive work. Based on this, you already understand that our activity concerns all living beings on our planet. But especially strongly it has to do with human beings. Because for thousands of years and more people have been creating their culture, spreading their personal spiritual and material values all over the Earth. Exactly the same amount of time before that they spent on cognition of the surrounding world and these cognitions continue till now. I want to ask readers in advance to treat our work calmly, because my excessive directness in my sayings is a part of my character, which I cannot say goodbye to. Therefore, if someone will be affected by my point of view, try to treat my work as objectively as possible, with respect, patience and understanding. Our goal, as the authors of this book, will be to bring you extremely important things that you have not heard about before and that probably no one else can properly open your eyes to. And this is not a joke, not the propaganda of any religion, not the political or scientific populism that already dominates much of the media today. This is objective truth, soaked in facts, which will be able to completely turn your idea of yourself, your character, thinking and the world and people around you upside down. I deeply understand the problems of today's world, when you are too busy with work or your own affairs and in parallel you are faced with a lot of information that piles on your shoulders and tries to steal some of your precious time. Besides, it is even more difficult to extract the truth from the huge flow of subjective opinions and news. But my duty to you will be to open the curtain of the new, which takes its roots

in the old and forgotten. We want to tell you the story and part of a new teaching that will describe the nature of every human being from a whole new angle. In this book I will share with you our observation and discovery which has its proof in reality. In order for our knowledge and experience described in this book to be as connected to reality as possible, historical connections of people, major events in people's lives and other factual clues from religions, military conflicts and lifestyles of entire nations, ending in modern times will be touched upon. All my words in this book and evaluations carry logic as a mainstay, but the occasional emotional coloring of sentences and digressions are not intended to offend humanity or its individual peoples and groups. Besides, I know very well that many people do not have the necessary experience, knowledge and abilities for objective cognition of other people, their psychology and thinking, and also that some people do not make logical connections with history and not only. But at the same time I deeply respect people of different races and religions and I am not an advocate of violence. That's why I started working on this book, to help people and to make everyone aware that there is more than one kind of human being, as science convinces us. And also that the natural values of all humans are not the same either. In this book, I am not going to question some of the work that researchers and scientists have already done in learning about human nature. But common external features and the number of chromosomes taken into account when evaluating humans as a single species is already an insufficient argument to prove that all humans are the same in nature. Because it is only a partial study, not a complete one. I also want to warn readers in advance against trying to typify and subjectively evaluate the people around them based on what is written in this book. In an untrained reader, such an assessment may be erroneous and may cause conflicts with other people in reality, as well as other conflict-related consequences. Because subtle psychology, much less typology, is only learned with certain qualities, abilities, and experiences that not everyone has. But despite this, this book

has not only an informative purpose and to warn people of the truth, but it will also be an excellent teaching book, both for ordinary people and for people who have some political or economic power. This book contains various facts discovered by us and by many people before us, i.e., in fact, in part, this typology was worked on by other people whose facts (which they discovered) helped us to create this typology. These people can also be confidently called typologists.

Chapter I. The root of war

1.1. War and its causes

People consciously attack each other. Whatever others, theorists, psychologists and researchers of wars and conflicts tell us, people are always responsible for their actions. And people's actions happen as a consequence of their thinking. Hence, if someone wants to attack you, it is a willful activity born of that person's consciousness and mind. But many people have more interesting questions: "why would he want to attack me?" and "what are the reasons for the attack?". It is these questions that will be raised throughout our short excursion into human history. What war is, I think you know. What exactly were and are the wars and conflicts on Earth, you probably know too, or you can find answers to this yourself. But what are wars objectively? Historically, there are two kinds of war: invasive and defensive. What is the purpose of any war? The main goals are two: conquest (or return) and education. If seizure implies a desire to seize another's territory or to enrich oneself at the expense of material values or resources that exist on that territory, then education and imposing one's will on other people or nations is a consequence of people's misunderstanding. Yes, you heard right, it is misunderstanding. When people of different thinking and values face each other on the same territory - they do not understand each other purely on the level of values and thinking. It looks like in the case of animals, when two different species of animals, which belong to different classes and groups, collide with each other in the forest. And the one who is stronger physically and more aggressive in character will probably win the fight. But people are smarter than animals, because sometimes they try to solve all the issues through education, pressure, cunning or patience towards each other. But let's get back to the subject of war. If we

dig too deep, in the times of cavemen, then people had much less contact with each other than they do now, because the population was many times smaller (with the same size of territories as now). But when the first contacts arose, people began to determine with whom it was easier and more understandable for them to live, to unite into clans, families or tribes on a conscious level and due to understanding. These associations then were not random and were not chaotic or forced. Those who were disliked by the tribes were banished to other tribes or killed, and many people became solitary hermits. Other tribes competing for territory or prey were destroyed if possible, or others tried to join forces with them for the purpose of common hunting or in the struggle for resources and territory. But for what reason and according to what criteria people were in conflict with some, and with others they made friends and created ties? If you think about it, these criteria have remained the same since then as they are today. After all, you are looking for a couple for family life or for friendship among many people and you choose the woman or man who you like the most not only outwardly, but also with his character and type of thinking. When there is a contact and attraction between you on the basis of similar values and interests - accordingly, mutual understanding is born, which leads to your union. Such unification creates comfort for each person. That is why people even in ancient times found each other only on the basis of similar interests and values. And those with whom there were disagreements and misunderstandings based on different thoughts, behaviors and values - there were conflicts and wars. Many scientists and people believe that all people without exception are aggressive by nature. But this is not a completely correct point of view. According to our theory, some people are not as aggressive as others by nature and not all people favor conquest in order to gain new resources or territories. A certain part of people do not need other people's resources and territories at all. What is meant here? According to our theory, people are divided into certain groups by values. They are natural

and objectively formed on the basis of the innate nature of thinking of each particular person. And if we go back to the cavemen in the ancient era, we will notice that some of our ancestors preferred to unite and live in communities on one, familiar to them place, without affecting and interfering with the interests of foreign tribes and lands. They found occupations in the form of cultivating crops, learned to build and improve their dwellings, were fond of fine arts, domesticated animals and accumulated material resources and food. They also sought to invent new technologies, tips in their spears and how exactly their food and resources would be stored longer in certain climatic conditions. In contrast to these people, there were other tribes that never sat in one place, so they did not develop their technology, they practiced berry picking and hunting. Due to the fact that they were constantly traveling, both singly and as families, they did not accumulate much material resources. But what exactly was it that made some people develop in one place, while others simply lived at their own pleasure with their families and traveled constantly? If we deal with this phenomenon, the nature there lies precisely in the thinking of these people. It is their thoughts and natural beliefs that motivate them to act in one way or another. It is the way of life that they prefer that is understandable to them, moreover, they derive moral pleasure from it. Some scholars believe that nomadic tribes had no reason to attack sedentary tribes because nomads did not need a large supply of provisions and resources. But this is a completely illogical statement. If there are tribes that accumulate resources and food and store it, why should nomads try and hunt when they can come and take food from those who have accumulated it? This is where the wars between people started. Because nomads realized the way they could save their time and spend it on other things that interested them. In other words, nomads, like other people, are not stupid and always saw the possibility of how they could maximize their benefits while saving their time and energy. If the number of people united into tribes was too large and it was difficult to

resist them, nomads would pose as good people and enter into trust with them to become part of them for a while, learn their crafts or borrow their technology and knowledge. Of course, the purpose of such action remains the same - to benefit themselves or to seize power or control over other people's resources. This was done only through physical force and impudence, or through cunning and the use of trust. Another option of seizure was to give birth to children, who were more likely to resemble their parents by their character. Besides, the deeds of these people tell us that they were always quite brave people and their conscience, as such, is either absent or deeply hidden and is applied only among those whom they recognize as theirs by some criteria. Based on these facts and observations, and according to our theory, we can conclude that there have always been only two objective groups of people on our Earth. The first is a group of invaders, destroying people who do not like to work and try to save their time as much as possible at the expense of other people's achievements. And the second - a group of developing and friendly people who like to work and try for the sake of developing universal material wealth. These groups have arisen naturally and genetically, not as a consequence of upbringing. That is, it is impossible to train a person to belong to this or that group, because he will simply lose his moral values and appearance, and may also lose the psychological stability of his character if he is influenced by the opposite groups. The most important thing is that in our research we have not found any facts that developmental groups attack other countries or tribes and interfere in their affairs. Of course, it is hard for an ordinary person today to determine who is who, because all people are mixed and live together and share material benefits. But we will talk about that a little later. But what about wars that arise not for the purpose of economic capture of land or resources, but because of misunderstandings? This topic is more difficult to discuss and needs a comprehensive study. Because this type of conflicts and wars has a pronounced social character and carries condemnation and criticism of the rules and way of life of other

people. That is, these wars are based on the aggregate subjective and mass opinion of one people about the life of another people or separate groups of people. In simple words, if the rules, traditions and order of one people do not clash with the rules of another, misunderstandings and conflicts are bound to arise between these peoples, which tend to develop into wars. Nevertheless, all the roots of this phenomenon in one way or another lead to each individual person, as a unit within any nation, and it is to his way of life and thinking. And if there are a lot of such people with such thinking among the people, then the whole nation has its clear definite coloring and distinctive features and rules, created and approved by the majority of people. It was later that people had a need to create borders between lands and countries. And this was the first and only way to solve the problem of how to separate people whose values, traditions and rules of behavior differed from each other. This was done, of course, to avoid conflict. But, nevertheless, such distinctions were not and still are not a guarantee of security of these or those peoples, because wars, conflicts and imposition of their will between peoples continued and continue to this day. But the theme of educational wars and conflicts I would like to reveal in more detail in the next book, as this theme is more strongly connected with psychology and is relegated to another area of our theoretical material.

1.2. The nature of human capture. Slavery

Many people judge others by themselves on a daily basis. What this means is that when they interact with other people or neighbors, they think that those people necessarily think in similar ways as they do. Each person naively believes that the other person is interested in the same things as he or she is, and that the other person's actions must necessarily be the same as his or her own. And these delusions live in each of us every day. But at the same time we manage to notice that we are all

different, and then we forget about it again and again. And so it goes on and on. This is the subjective nature of human thinking. Nature has endowed us with qualities that we use every day for certain purposes, but we mistakenly believe that all people have exactly the same qualities as we do. Politicians, judges, policemen, soldiers and other people in certain positions think in the same way. Many scientists and researchers who judge other people by themselves and analyze all information through their subjective self think the same way. For example, some researchers believe that in times of war, imposing their will on other nations is a good incentive for technological progress and development of technology in the latter. But in our theory it is absolutely certain that people are divided only into two objective groups, one of which does not know how and does not want to develop technically because they are interested in completely other things in this life. They would rather steal someone else's technology and try to recreate it rather than create their own. And they will be very lucky if there are people of other groups in their country who are able to create something in terms of technology, and that these people are respected and their work is encouraged by the authorities. Let us call this group of people as "destructive" (or "invaders"). As a rule, if people from the group of invaders are in power, they encourage only people like themselves or those who are very loyal to their rules of the game. It is them they put on the highest positions, both in science and in any other business. But what is the basic meaning of capture, which is the subject of this title? Above I have described only a superficial hint of this quality. Seizure is an inner, purposeful desire to take something from others with minimal loss to oneself; moreover, the act of seizure itself must be accompanied by pleasure in the process. Murder is also a grab because it is stealing someone else's life. But who needs it? Many people in the "invading" group need it in order to gain time and resources for their own personal goals and needs. From the perspective of the "developmental" groups of people, it is dishonest, dirty and undignified. From the invaders' point of view, it is fun, a sign of

reason, and a restoration of their "justice". But what might be the personal goals of the invading groups? What are the reasons for the invaders? First of all it is worth realizing that this question consists of the hidden psychology of their nature. From what we have written earlier we remember that invader groups, for whatever reason, do not like to try for the common good and do not like to work hard, unlike developmental ones. So, from their point of view, they have more important aspirations and goals in this life than labor and technology. Besides, I admit the fact that developing groups of people theoretically and indirectly provoke invaders to attack. And this happens precisely by demonstrating their material superiority and development in everything, including technology. When a person from the invading group sees a person from the developing group working hard on something or for someone, he automatically starts not to understand and respect that person. The very act of trying and laboring seems strange to the invader in itself. Because the invader judges by himself and is sure that other invaders will come and break everything around him. Why bother trying? And if cunning and ethical behavior in this person is well developed - he will not show his disrespect, but will silently observe what is happening and analyze. This is how all the major wars in the world have been fought. Despite their versatility, complexity and the large number of people involved, most wars had the goal of capturing something while utilizing the people and technology of others. This is how the people in the invading group were able to buy time for themselves and get some resources or land as a trophy, so that they could do nothing for a long time, or make it look like they were doing something. But at the same time all their labor is aimed at maintaining their power and their own narrow ties. It follows from this that almost all invaders perceive power and treasury as their property because this trough allows them to do what they like and not to spend a lot of time on hard labor, having easy access to resources. But I will go into more detail about this in the following chapters. Of course, there are different people among

the invaders, as well as among the developing ones, who keep their life beliefs or succumb to the upbringing and influence of this or that group, which later influences their life actions. But in general, if judged objectively, invading groups will almost always choose to attack rather than suffer to the detriment of themselves or their family. As soon as they see an opportunity that they can get more benefit in a particular situation – they will certainly take the risk, not sparing themselves and especially not sparing other people. But in continuation of this topic, I would like to touch upon some objective historical facts. I understand perfectly well the thoughts of people who will say that history is not accurate, that it could be remade in their favor several times over a long period of time. But I am convinced that still most of the historical information is true because it is passed from mouth to mouth of people and recorded on paper or other sources for a reason. Also modern archaeology and other sciences allow us to somehow learn about events that happened earlier and helps us to find factual clues in the objects and traces that our ancestors left behind. And I think this is very important for all of us and for our future. After all, based on the past, we should make our future better. But the first clear traces of human capture appeared exactly from the time when people of different groups began to contact each other. It was more clearly seen when Europeans, thanks to the imbalance in the technological development of the world, were able to easily subjugate African inhabitants and Indians, and later lands and peoples from other continents. In order to save money and resources, they figured out how to save on labor and started using people of other nationalities as slaves. This behavior tells us that some people have always thought that they have the right to dominate and bully others only on the criteria that other people are weaker and do not have strong technological development and organization. But the very invasion of other people's lands and peoples was coordinated by people of exactly the invasive type, who used all available means and technologies of the developing ones with only one purpose – to make money out of it and to demonstrate

their power by subjugating other people to follow their rules and the hierarchy so beloved by them, which they themselves invented. All sorts of methods were used to endorse and justify the takeover. Even religion, church representatives and power were always connected because the people who worked there had connections and approved the actions of the armies. That is, even the religious principles of kindness that were preached in the holy books were forgotten for a time when it was needed by the authorities or structures close to them. But the emergence of slavery itself suggests that it is a form of entrapment because one's destiny, time, and physical strength are stolen from a person, and one's choices and freedom are restricted. Slave owners, in my beliefs, were most often people from the invading group because the invaders themselves, as you may recall, do not like to work and do not value other people's labor. It was only after some time and through coincidence that people with a certain freedom-loving character and psychologically resilient portrait, once enslaved, were able to somehow challenge the people who took away their freedom. After the Haitian Slave Revolt, which was the only successful slave revolt in history, all European nations and the United States thought that taking away the rights and freedoms of another human being and forcing them into labor was the wrong solution to their own problems. But before the ban on the slave trade went into effect, slave traders managed to transport some twelve and a half million slaves by ship from Africa to South and North America. So following these facts, you can see that certain types of people do feel the right and power to decide the fate of other people's lives without asking the latter's opinion. Of course, after the slave trade was banned, slavery was not completely eradicated and now carries a shadowy connotation. This is because the people of the invading group have not gone anywhere and live among us. However, people have wised up and modern-day capture and slavery looks a little different. Today, as before, political and business structures are engaged in seizure, but by completely different methods. For example, every ordinary

person has already been created minimal conditions for comfort and imitation of his freedom and rights. This is the presence of television, the Internet and social networks, where popular news are only those that are paid for by those people who have more money. And more money, of course, is not on the hands of the common people. And everyone's personal data is periodically attacked or secretly sold to other companies to control and improve advertising and political manipulation. All modern electronics and all sorts of conveniences support this imitation of freedom. But at the same time, the whole economic model of any country looks like this: some people work hard physically and get relatively low pay for their hard work, unlike managers or top managers of companies with higher education. At the same time, the lion's share of the money received is immediately spent locally on expensive food and means for survival, which are sold to them by local businessmen and their enterprises. On top of that you have to add all sorts of taxes, insurance, real estate rent and utilities. Banks also support this system by offering people loans and installments, the point of which is to make people work harder and, of course, to eventually pay back all the money they invested in that person, plus interest on top. And if you don't manage to pay back - they will take away your material property. In addition, another fact of modern slavery is that many people are not free to change their place of residence because of borders, lack of money to move, and selective embassies. Every person has to ask the embassy for permission to cross the border for the purpose of tourism or emigration. And it is the embassies that decide who gets a visa and who doesn't. And of course, this is based on their rules and personal liking for the person. While most people are working hard and trying to make ends meet, other people are trying to get into power or business management by manipulation, speculation, acquaintances and personal cunning. And the goal remains the same - to take over a part of the enterprise in order to get a lot of money and have a pass to all the countries of the world and a certain influence over the inferior "slaves". This is modern

slavery of a passive nature. The rest of slavery is active slavery, involving the capture of people and prisoners of war in wartime. In my opinion, active slavery is not so profitable for many people today and has more risks, which is why all modern countries have abandoned it. The only thing I would like to say in conclusion to the topic of capturing and its nature is that people, both destructive and developing groups, are themselves to blame for what is happening in our world and are responsible for their deeds or their passivity. All conflicts, wars, political regimes, slavery and other things are the generated product of the thinking of people of some groups, but are also at the same time endorsed by the action or inaction of people of other groups. In addition, all groups of people now live around the world together in every country. Therefore, naivety, ignorance, lack of control and logic is no excuse for the negativity that has happened and is happening to humanity now.

1.3. Why history teaches us nothing. Memory should be eternal. Colonization

Lots of people, for some reason, are always convinced that people change and that people can be re-educated. They argue, they prove themselves right, they stubbornly defend their authoritative, as they think, opinion, but in the end all these arguments go round and round again. But can any of these people give even a few examples of the fact that their neighbor or relative or another person they know well has completely changed his character, behavior and thinking? I am sure no one can prove it and demonstrate the facts of such changes. All because people who talk about mythical changes of a person, have by nature a vigorous imagination and to them constantly something seems to them instead of applying in reality logic and common sense. And I don't want to offend them because I firmly know that they have only such natural abilities working and other abilities were not given to them by nature. This is as

obvious a fact as the fact that people never change. If you and I take and open history books or at least read information from encyclopedias, we will see how many wars there have been in the world, how many massacres and conflicts that ended with such a huge number of victims that it is hard to count. From caveman to modern times. And all these wars were constantly repeated and are still repeated today. Why? Because whole armies of exactly the same people mistakenly believe that other people can change, and then continue to argue with other peoples. In an attempt to educate these peoples and the dispute begins, which, as a rule, ends extremely deplorably and with great losses for all parties. That is, any war is not only a targeted seizure of resources by certain groups, but also a consequence of increased emotional tension and manipulation, which arises between people of all strata of society, but these processes are usually led from above. But, I repeat, people have short memories. For some reason they always forget about what happened before. Everyone hopes that it will never happen again. But it happens again and again, against their beliefs and desires. Why do people forget the colonization of America? Why don't they analyze the reasons why it started with the participation of whom and what happened there? Is it not because it is very convenient to live in your own world now and think that in this world all issues will be solved for you? But understand, there will come a time when other people's problems will affect you personally and you will suffer great damage if you do not study the people around you and what kind of people live near you, in your neighboring countries, all over the world or on your street. Why am I being so serious about this? Having studied many people, I know how their comfort and innate beliefs breed their passivity, indifference or stupidity. And the saddest thing about this situation is that, for example, Native Americans before Columbus and other colonizers arrived, thought the same way you do. They lived in "comfortable" condition, peacefully, in happiness and in tranquility. And this continued until 1492, until Christopher Columbus, representing Spain, found himself in

their territory, where he was brought quite by chance, thanks to his idea to get to India through the western hemisphere of our planet. When this navigator first met the locals, he literally immediately saw that these people were so peaceful, generous and friendly that in exchange for his useless rattles and beads of glass, which were worthless, they gave him all their belongings, water and even gold jewelry. But the most interesting thing in this situation is that practically all tribes of Arawak Indians, who settled the Caribbean at that time, according to our researches, were people of the developing group. Columbus himself, on the other hand, was the destructive one. Despite the fact that there was a positive contact between them in the beginning, frankly speaking, Christopher himself used this moment to the last. Having studied the psychology of the locals, he realized that it is necessary to enter into their confidence and be kind to them. But in fact, this cunning plan was to make the Indians as trusting and relaxed as possible, until he gets support from his government and one day with ease and without resistance will not seize all their lands. Actually, this seizure did take place just a couple of years later. If we believe the chronology of events, then at first the navigator spoke very well of the locals, and he was literally surprised by their simplicity, good-naturedness and generosity. But in every subsequent line taken from his ship's log, he shows inward equanimity toward these people and restraint. In other words, Christopher Columbus, like some other members of the group of invaders, did not understand the kindness of people to strangers and strangers and perceived it as weakness. After all, he himself would never have acted this way to strangers if he had been in their place. The kindness of the native tribes had indeed puzzled him, and he had mentioned it repeatedly in his journal. But afterward he drew an extremely wrong, foolish, and erroneous conclusion about these Indians, which was fatal to them. He thought that since they were so kind to him and ready to give everything in exchange for trinkets, they would make excellent and obedient slaves. And after his second trip to the Caribbean he took with him large dogs trained

to attack people and soldiers, and from then on a sweep of Indians began in the Caribbean islands. Anyone who resisted slavery was killed and punished with torture. Throughout the colonization of the region, about 99.7% of the Indians were wiped out. Some Indians died from diseases that they were not immune to. These diseases, along with glass beads, were also brought to them from the Old World in gratitude for their kindness. That is, Christopher Columbus never really trusted the Indians, but hypocritically, while the latter really treated him well, with good-naturedness and peace. For before him they had never known war and had no serious weapons in their arsenal. But if this story is not enough for you, let us recall a couple more facts of history connected with the fall of the Aztec and Inca empires. On the beaten path of Christopher Columbus went also another figure of Spanish historical colonization of America. This person has decided to go even further on a way of enrichment and capture of territory of Indians and his name - Hernan Cortes. I will tell you in advance that this man was also a representative of an destructive (invaders) group like Columbus. His plans included a campaign to the territory of modern Mexico, namely the Aztec Empire and their capital Tenochtitlan. The goals were enrichment and land grabbing. But as a justification for the capture, the words about the conversion of the locals to Catholicism. Unlike good-natured and defenseless Arawak, Aztecs were more organized and developed and, despite the huge technological gap between them and the Spaniards of Cortes, they fought as best they could to the last. But, as always, it started with things Cortes didn't need, which he gave to the Aztec leader through an intermediary. Before the march on Tenochtitlan, Cortes attacked Cholula. After a long massacre, the victims of which were about 6 thousand people, it was ordered to burn all the temples and the main buildings of the city. A peace treaty was then signed with the remaining Indians, which was sealed in the presence of a notary at Cortes' command. Later Cortes declared his desire to meet with the Aztec leader Montezuma personally. True, the latter refused such a meeting.

One of the official reasons for the invasion was the Spanish condemnation of the Indians as a weak culture, as well as the desire to spread Catholicism. When the Spaniards invaded Tenochtitlan, the Aztecs gave them many gifts, among them much gold. The Spaniards spent some time in the city and, as historians describe, they were surprised that the city was beautiful and well-kept. Of course, Cortes could not resist the gifts and material temptation and sought to obtain even more. Having received the support of other Indian cities, the Spanish conquistador decided to take by storm the heart of the Aztec Empire. And the prerequisite for such action was the alleged conflicts and attacks of the Spaniards on the locals, when the Indians conducted their own traditional spiritual rites. Such actions of invaders can once again be regarded as disrespect to another culture, which the Spaniards themselves considered weaker than European and imposed their own rules and principles. When Cortes returned with reinforcements, after the battles that took place near the Indian capital, all attempts to take possession of this city were not easy. The natives resisted and did not give them a foothold in the city. But in the end the latter managed to do it, and those who remained among the locals began to apply all kinds of tortures. It began with the fact that the conquistador, on his way to besiege the city, ordered the Indians to be cut off from the water supply so that the locals would be tortured. After all, any kind of torture is a characteristic of the people in the invading group. After Cortes managed to capture the city, other tortures were applied to the inhabitants in order to find out where their gold was hidden. Sometime after the fall of Tenochtitlan, Cortes, like all invaders, sought to replace the Indians with men from his inner circle, from among the Spaniards close to him. The remnants of the Aztecs were converted to a religion new to them, for beforehand this was one of Cortes's chief aims. All who remained among the Indians were essentially slaves and worked on the plantations of the new masters from Europe. Cortes' invasive spirit made the Cortes family one of the most popular in Spain and far from poor. His

family's large land holdings extended into Mexico and other parts of Central America. And as another example of poor human relations, it is worth recalling the Spanish colonization of the Incas, who lived in South America. This time, a prime example of historical colonization was also a representative of the destructive group – Francisco Pizarro. This man was personally acquainted with Hernan Cortes, as their paths once crossed. Pizarro was inspired by Cortes' deeds with the Aztecs. Following the latter's example, he promoted Spain's influence, but in the southern continent. The Incas, like the Aztecs, were among the most developed Indians on the American continents of those times. Their material condition, form of social organization, and rules and traditions were on a higher level than the solitary tribes and nationalities of both Americas. In the descriptions of researchers it is mentioned that before the arrival of Europeans these peoples already had developed transportation interchanges in the form of roads, were actively engaged in agriculture, built irrigation systems for irrigation of fields and aqueducts, as well as knew a lot about metal working and mining. The Incas were a cooperative nation where supposedly private property was not as highly developed as it was among the Aztecs. Consequently, they were more closed in nature, while the Aztecs were more open to others and traded with them. The King of Spain learned of the existence of the Inca Empire from a report 4 years later, just as Cortes conquered Tenochtitlan. Francisco Pizarro and Diego de Almagro, along with a team, made the first successful expedition toward the Inca Empire in 1525. And in 1526 they conducted a reconnaissance of the territory. After returning to Spain, Pizarro achieved from his leaders that in case of a trip to the Inca territory he would receive a lifetime honorary title of governor of the Inca lands, as well as a stable salary from the state. Because on his return to Spain in 1528, he had been in prison for a while for debts and apparently had not yet had time to repay them. In 1532, having obtained the support of the authorities and permission to conquer the Incas, he landed on the coast of modern Peru. This land was then still

the homeland of the Inca Empire. And now the Indians, whose basic principles of life were "don't lie, don't steal, and don't be lazy," were confronted with the actual life principles of Mr. Pizarro and his kind: "don't trust others, lie, steal and seize." The Incas immediately realized what their contact with the Spanish would lead to, which is why they openly defended themselves. But after the battles in 1532, seeing the extent of the defeat and the lack of equality in technology and weapons, the locals were forced to make concessions to the invaders. About two hundred of Pizarro's heavily armed men killed about 7,000 local Indians in battle. In the same year, the conquistador managed to capture the local leader, the ruler Atahualpa. The Inca people apparently valued their leader very much, so they offered the Spaniards a ransom for him. Wanting to mock the Indians and not trusting their every word, Francisco Pizarro began to bargain with them and demanded that they give everything they had. Then the Incas offered to fill a whole room with gold and another room separately with the silver they had and mined for it. The Spaniard waited about three months while the Incas labored and mined the wealth they promised him. The Incas, being developing men and honest as Atahualpa himself was, hoped that Pizarro was a man of his word and that they could come to terms with him. But here, of course, they were mistaken. After they had indeed collected about 6 tons of gold for the Spanish, plus twice as much silver, Francisco ordered the execution of the Inca leader. From that point on, the conquest of South America and the plundering of the locals continued. What is remarkable, Pizarro himself could not agree with his own people and 8 years after these events was killed by the Spaniards. And all because greed, lust for power and wealth was embedded in the character of each of these invaders. But the point of my short retelling of the historical facts of colonization is to point out to people the facts and coincidences in reality that some people do have the nature of the invader mindset and others are kind and developmental in nature. These people can never understand each other properly, even with all the effort. That is

why invaders do not spare anyone, take advantage of the moment and never keep their promises. After all, that is their beliefs in life. They are the ones who invented written contracts because they do not know how to keep their word and promise, unlike the developmentalists. The latter, on the other hand, believe that you can always negotiate with words in any situation. They know how to do it and it really works with people like them. But the invaders do not believe either the developing or the other invaders and believe that everything should be taken by force instead of negotiating with words or paying for someone else's labor. They don't realize that the developers even agree to sell their labor to them cheaper, which the invaders will never do. Thus, greed is also an innate part of the character of destructive people. But the main mistake is that both groups judge other people only by themselves. Columbus, Cortes and Pizarro were by nature the people of the invading groups, they did not believe the kindness of the Indians who were developing, they thought that those were lying, hypocritical and so they decided to bully and undeservedly punish them. That was their huge mistake. People like these three are built to survive only through arrogance, cunning, hypocrisy and the weapons they use to apply pressure and try to achieve their goals. That is their nature. Of course, these stories are not meant to denigrate Spain or the Spanish people in particular because among the Spanish people there were and are people of developing groups who are inherently good and did not take part in the seizure of other people's lands and looted wealth. In addition, the colonization of America was not only carried out by the Spanish, but also by the English, French, Portuguese and Dutch. And all of these countries, in one way or another, had a negative impact on the lives and future of the indigenous people of the Americas. Researchers estimate that the invaders wiped out 98% of the indigenous population of these continents. Some people were assimilated, some died from viruses and diseases brought from Europe. Another part was wiped out in massacres. I think that after reading this, people who say that when you are slapped on

one cheek, you should turn the other cheek, will change their mind and reconsider their position in life. The gods and spirits probably also failed to punish Cortes for his actions because they gave him the opportunity to get rich at someone else's expense. And they also gave him the opportunity to give birth to his offspring and provide for that offspring at the expense of looted land and other people's wealth. In exactly the same way the other invaders were not punished. And these people thanks to other people's kindness and other people's physical weakness managed to earn a lot by parasitizing on other people's lands, bones and values. After this period of colonization, wars of conquest and other things continued. What is only worth the example of a typical invader Napoleon Bonaparte, who swept almost all of Europe under himself and moved to capture even Russia. And we have plenty of examples of conquering wars. And such enrichment at the expense of others is still going on. Therefore, the belief that people can change their own or others' character is absolutely senseless. You were born like this, and they were born different. That is the point and it is history and experience that should teach us how to live on. And memory should be eternal.

1.4. Destruction of material development and people. Our losses in the 20th century

Before writing anything about the destruction of material development, for a long time I was in a frank state of puzzlement and slight stupor. This is due to the fact that my personal reflections on destruction cannot be too accurate for the sole reason that I have always had difficulty understanding what the point of destroying surrounding objects, the living world, and other people's material achievement is. Nor have I fully understood what is the pleasure of many people when they paint graffiti on the clean walls of a painted historic or any other building or its fence. And if taken purely objectively, we can

really notice that some people like to build, paint and make something beautiful, while others like to break, destroy or write swear words and their autographs on the clean and neat walls of houses. It's a paradox, isn't it? But the point lies not in the inscriptions themselves. The point is that it has to do with the innate grasping and developmental mindset of humans. According to our theory, groups of invaders are destructive by nature. But destructive in what? And it is in the material world around us that they are destructive. Their habitual way of life and thinking breaks the rules and order of life of developing people. And if you constantly observe this, you get the impression that these people simply do not appreciate what others do in material terms. They don't appreciate other people's development, which is a fact that is noticeable to our eyes. But what exactly generates these behaviors? What drives a person of the invading group to have the urge to break others' fences, cause damage, break windows, kill, steal, or poison the neighbor's dog? And many will be surprised to learn that this is not bad parenting, and that it is not a disease. It is a living innate nature of certain people. And this nature is hidden much deeper than we all think. The reason for this behavior is also precisely because we are all mixed up. All peoples and different groups of people have been living together for a long time in every country, area and region. But by nature, the invaders and the developers are so different and opposite that they should not live together because they have different worldviews and interests, so discomfort or fighting are hard to avoid. And if it is possible to live peacefully for some time, the price of this - a lot of patience and wasted nerves, resources and time. And this peaceful balance will be periodically broken. That is why there are major conflicts and wars in the world. As I wrote earlier, killing is also a form of capture. Because it is the taking of someone else's life. I would like to just go a little bit through the history of several wars and assassinations, touching only on certain topics because you can find most of the information about any war on your own and without my help. Besides, I am not a historian by education,

so all historical facts and events, as I have already said, I need only to indicate the connection of our typological theory with reality. As for the 20th century, there were a lot of negative events in it, which brought to mankind huge sufferings and losses. For example, sources say that the standard of living of the local population in Mexico was considerably low, and repressions were applied to people who were opponents of the authorities. During the revolution the temporary rulers changed several times. And if you carefully follow the main chain of events, then each new revolutionary and provisional ruler of Mexico was a representative of the invading group. And all because the poverty among the local population continued further, and the reforms, which the country so desperately needed, were not brought to completion. At the same time, the struggle for power took place between the leaders of the very groups of invaders, both among the politicians and the rebels. They needed the people only to achieve their own goals. In the end, the demands of the people were only partially satisfied - still did not lead the country to rapid economic development, because in the end, the people representing the groups of invaders were back in power in Mexico. The next, rather interesting topic is that of the Russian Civil War. This war began in 1917 and is related to the October Revolution and ended in 1922 with the complete domination of the revolutionaries and the Red Army. The economic prerequisites for the outbreak of this war were the meager state of the economy after the Russian Empire's participation in World War I. Other historians, however, refer to some cultural and ethnic contradictions in the people. But, in fact, this revolution was a certain cunning method of seizing and changing power, of course, with the support of the people. Taking advantage of the weakness of the emperor and getting the support of ordinary peasants, the Red Army managed to seize all the resources of the country. But, as always, only the leaders of the revolution benefited, not the people. These leaders later became the rulers of the country and pulled off the nationalization of land and many enterprises. And

what is nationalization? It is a beautiful word, which naive patriotic people perceive as freedom from capitalism and private selfish property. But, in fact, nationalization is the seizure of all lands and enterprises by the power. And if the government is an invader, it will dispose of these resources on its own and at its own discretion, ignoring the opinion of the common people. Analyzing the portrait of Vladimir Lenin, one of the leaders of this revolution and war, I can tell you with certainty that this man was a representative of an invading group. Exactly the same as his future heirs who became in power, including Joseph Stalin. Of course, the propaganda of those times described these men as fighters, and will always describe them in beautiful colors. I do not exclude also the fact that among the ordinary people there was a part of people belonging to the destructive groups, that's why they supported the new power. But we do not know how many such people there really were. The result of the war was that the country fell into even greater economic decline, and people belonging to the developmental group, scientists, landlords and other potential rivals of the seizing power were persecuted and terrorized. Some citizens managed to emigrate, but the total losses in this artificially created war amounted to about 15 million dead. That's about 8% of the country's population at the time. And what did all those people die for? For the sake of what created even more material destruction in the country than there was before? Apparently only for the sake of seizing power by a narrow circle of people and for the pleasure of destroying other people's lives. Another civil war of the 20th century had distinctive features from the war in Russia, but also something in common with it. Namely in this case, people, on the contrary, fought the invaders. This is the Spanish Civil War, which took place from 1936 to 1939. Noteworthy is the fact that before the beginning of this war, a seizure of power was made by similar methods that were used in Russia in 1917. And it began with the fact that Spain at that time was not too prosperous country and experienced the world economic crisis of that time. Taking advantage of the weakness of the King of Spain and the

reformers close to him, in 1931 the power went to the opposition. And despite the fact that the opposition Republicans lost the elections in the country as a whole, they took to the streets and succeeded in getting the king to transfer his powers to the Provisional Government. The most interesting thing about this situation is that their policy in some ways copied that of the Russian Communists of those times. They immediately destroyed the monarchy in Spain and founded the Spanish Republic, forcing the king to flee abroad. And they promised the common people equality and the division of lands that previously belonged to private enterprises. This is what the new power immediately and engaged in, but not in the interests of its people, but to strengthen its ties and to get rid of potential competitors. Former politicians, priests, landlords and officers began to be attacked and seized. Lands that used to be someone's private property were seized by the new authorities. The people expected that the authorities could effectively distribute these lands to the common people, but the people had to stand in huge lines for land that made little or no progress. Nevertheless, nationalism and Spanish patriotism only grew among the people and people were clearly dissatisfied with the policies of the new authorities. This caused society to divide into supporters and opponents of the authorities. An even greater impetus to fight against the new invading power was the assassination of the leader of the opposition party, Jose Calvo Sotelo. Who, according to our typological analysis, was a man of the developing group. It was these events that served as the beginning of the Spanish Civil War. The key leaders of this war, who fought against the new Spanish Republic, can be described as military men Emilio Mola and Francisco Franco. They both had military backgrounds and the latter distinguished himself by building ties with Germany and Italy, which later helped them in their struggle to regain the lost monarchy. Mola and Franco were men of the developing group. During the fighting, the Spanish Republic's ties to the Soviet Union were later confirmed as well. Because, in addition to humanitarian aid, the Soviet Union also began to

provide military aid to the Republicans. In some cases, the military of the Soviet Union even tried to deceive others, when during the deliveries of military equipment and machinery, the flags of the states were changed on the delivery ships. Nevertheless, the Spaniards stood their ground in this battle and the outcome of such political warfare was the victory of Franco and other military men who took back the former royal power in their hands. The loss of about 5% of the country's population and the devastation in many cities were the sacrifices the Spaniards had to make in the fight for their former order. Francisco Franco ruled Spain until 1975. Despite the fact that he was credited with dictatorship and harsh regime, Spain gradually recovered from the war and its economy grew, bringing this country back to the ranks of developed European nations. But the fact that approximately 450,000 people were killed during the war will never be forgotten. Most importantly, this story is one of the few examples of developing groups waging a successful war against invading groups to restore their power and order within their own country. But the most complex and daunting event of the 20th century is undoubtedly World War II. It is a war in which the interests of certain political groups intermingled and pushed others to emotional strain and mass carnage. How many people were involved in World War II?

According to researchers, it was about 110 million people and for those times - it was about 80% of the world's population. As a consequence of this war, USSR lost about 15% of its total population, Germany - 10%, USA - 0.3%, Japan - 3.5%, China - 3%, Poland - 17%, UK - 0.7%, Romania - 6%, Italy - 1%, Hungary - 6%, France - 1.6%, Yugoslavia - 6%, Austria - 6%, Indonesia - 6%, Philippines - 6%, Greece - 6%, India - 1%, Singapore - 10%, Malaysia - 16%, Switzerland - 0%, Denmark - 0.1%, Finland - 2%, Spain - 0.05%, Norway - 0.37%, Burma - 7%, Czechoslovakia - 2.4%, Albania - 5%, Libya - 2%, Netherlands - 2.5%, Belgium - 1%, Australia - 0.3%, Ethiopia - 5%, Canada - 0.35%, New Zealand - 0.73%. But the most valuable thing in this information is far from these percentages,

which each person can calculate independently on the basis of the figures collected by the researchers of this war. What is valuable is the fact of what lies beneath these figures. And it is for this purpose that we have taken our own typological map of the world and combined the percentages of casualties of those countries participating in the war, which, according to our theory, belong to the destructive groups. Separately, we also added the percentages of those countries that are developing countries. As a result, we obtained objective statistics of human losses during World War II in two different groups. The invading groups lost about 59% of people like them, while the developing groups lost 91%. Of course, I can't draw any confident conclusions from this war and such statistics because it is only an objective statistic. But even it is shocking and should make everyone think and draw some conclusions for themselves. For example, the conclusions that developmental people suffer the most in troubled times, in times of war and conflict. And also such a huge gap in percentages among human losses can be considered as discrimination and conscious destruction of people of developing groups by the destructive ones. And it is humans, not animals, that do this. If we look at World War II in more depth, there are a lot of hidden pitfalls that we can hardly learn much about. For example, the only thing I could tell you from our typological side is that most of Hitler's cabinet and his cronies were from the invading group. But a small part of the people in his entourage were developmentalists, like Hitler himself. But in view of the fact that Adolf Hitler went on to be a major key figure in this war, and the fact that Hitler's father was a man of the invading group, I cannot take the responsibility to speak favorably of Adolf Hitler. Because most likely he was subjected to a harsh upbringing by his father as a child. And even if purely theoretically imagine that in the future Hitler was just a puppet in the hands of a group of invaders, he still had a choice - either to give up power, or to continue the war and support the actions of his entourage. And he chose the latter. According to history, Adolf Hitler was anti-Semitic and held beliefs that some

peoples were inferior and demanded their deportation from German territory. But many sources indicate that the issues of Jewish deportation, and later their extermination, were handled by his aides. Hermann Goering would have been eager to create the Gestapo, but for some reason he delegated authority to Heinrich Himmler, who began to create concentration camps and appointed Reinhard Heydrich as an assistant and head of the central Gestapo service. Heydrich's units guarded these concentration camps and were involved in the torture and executions carried out there. Heinrich Himmler also had a personal acquaintance with Josef Mengele, a renowned physician who conducted medical experiments on prisoners at Auschwitz. Analyzing the psychological portrait of Heydrich, Himmler and Mengele, I can say that all these people belonged to innate destructive group. And this clashes with their actions and behavior that historians describe. The list does not end with these four men. Many of those who directly abused people in concentration camps and took part in executions and torture were in their majority also people from the invading group. That is why I can safely conclude that any brutal torture of another human being is the idea of the invader group. This is also in line with what I wrote in the previous pages of this book, namely, that the invaders have absolutely no pity and feel no remorse towards strangers. These qualities are completely absent from their nature. But let's get back to the topic of warfare and German politics. For me, is incomprehensible the fact that Germany abandoned the idea of serious attacking Britain, but at the same time had all the forces and advantages to carry out the occupation of this country. Many historians also ask this question and their opinions are quite contradictory. Some believe that Hitler's troops were defeated because of bad weather conditions and competent defense of the British. But others are convinced that Hitler changed his plans and decided to leave Britain alone for some other reasons. In researching German statesmen close to Hitler, we have concluded that Foreign Minister Ribbentrop was a man of the invading group. Admiral

Raeder, who personally persuaded Hitler not to go ahead with the attack on Britain - also a representative of the invader group. That is, purely theoretically, it is possible to assume that Ribbentrop, Reder or Goering could secretly agree with the British authorities, as the Prime Minister of this country Winston Churchill is also a representative of the invading group. Of course, I cannot assert anything because it is extremely difficult to find evidence of their agreements or connections. That is why it is very difficult to draw any conclusions if the traces have been carefully hidden. Moving on smoothly through the history of the 20th century, I would also like to very briefly mention former U.S. President Harry Truman, with whose approval and initiative two atomic bombs were dropped on the civilians of Hiroshima and Nagasaki. According to Truman and his entourage, this was a good way to get Japan to surrender during World War II. Nevertheless, as many as 246,000 Japanese civilians were victims of this mass murder and subsequent torture by radiation and radiation sickness. The pilots who dropped the bombs on Hiroshima and Nagasaki suffered no remorse after these incidents. Both achieved high careers and lived the rest of their lives proud and smiling, with the first, Paul Tibbetts, living 92 years and the other, Charles Sweeney, 84 years. Here is a quote from Charles Sweeney after the Nagasaki bombing: "I saw a brownish horizontal cloud surrounding the city below. From the center of the brownish bile arose a vertical column, boiling and bubbling in these iridescent hues -- purples, oranges, reds -- colors whose brilliance I had seen only once before and would never see again."). In examining the portrait of Harry Truman and the pilots, I can say that these men were representative of a group of invaders. Other than this incident, no one else in history has ever used nuclear weapons against another human being. The very act of ending a war with unequal forces and the presence of weapons of mass destruction is dishonest, and is therefore invasive. It is a kind of demonstration of dominance over other humans and a game of overlord, even though all humans should be equal on our planet.

But it is pointless to convince people in the invader group of this, because they do not believe in equality, so they destroy it with their actions. The debate on the subject of the bombing of Hiroshima and Nagasaki is still going on and will continue forever, and that is the hidden existence of two opposing groups of people. Of course, it is impossible to blame entirely the USA as a country for their actions, because according to our map, there are a lot of ordinary developmental people living there. We are talking about specific politicians and individuals who headed the government or have strong economic influence and freedom of action. However, there is no guarantee that this will not happen again in other countries. Power changes all around, but ordinary people do not have time for control and people prefer to work, survive and trust. Continuing the theme of the 20th century, we can see another political confrontation between invading groups and developing groups of people with the example of the Vietnam War. Historically, Vietnam has been an independent country for most of the time, but neighboring influences have played their definite role in the life of this country for centuries. This war began as a consequence of the spread of the familiar to all of us ideology of communists, which was very fond of spreading the carriers of destructive groups. In our case, Vietnam was no exception. Weakened positions of Japan and France, which controlled Vietnam at that time, gave the opportunity to develop new political currents within the country. North Vietnam by that time already had strong ties with China and the Soviet Union. These ties were curated by their leader Ho Chi Minh. Of course, the formal goal of the emergence of these political currents and circles was the rise of popular separatism and the struggle for independence from foreign countries, as well as the unification of the country into a single independent country. But the informal goal, as always, was to establish their own regime and seize power with the help of naive people. This is what Ho Chi Minh and his team successfully used. Having analyzed the portrait of this man, I can say that he was a representative of the invading group. It is also mentioned in his

biography that he hid his real name several times, pretending to be another person. But why would a good law-abiding man hide his real name? After taking a job as a sailor on a ship, he managed to wander for 30 years and lived for a while in many countries, including France and the UK. From as early as 1920 he supported the communist cause and, seeing opportunities, tried to sneak to the top and get his own connections. Later he was invited to Moscow to join and train the communist movements and even later he was sent to China. The main purpose of his activities in China, according to what historians have written, was to recruit and train radicalized Vietnamese and then send them to South Vietnam, which at that time was resisting the communist ideology of the USSR and China. In addition, being under communist rule, North Vietnam had no economic development and was entirely dependent on aid from China and the USSR. Until 1959, there were skirmishes between communist North Vietnam and French troops who were defending themselves in South Vietnam and definitely saw a threat of invasion from the North. The country was divided into two parts, but from 1959 the communists decided that South Vietnam had to be taken by force. Until 1965, the northerners gradually moved down and seized about a third of the territory of the southerners. This situation frankly displeased the French and later the United States, who saw a threat in the spread of communism, or more specifically, a threat in those people who use communism as an excuse to seize power and land. Supporting the French, the Americans made the decision to fight against North Vietnam, and that was the beginning of the Vietnam War. Ho Chi Minh and his entourage, avoiding the border between North and South Vietnam, decided to move troops and radicalized guerrillas through the territory of neighboring countries, namely Laos and Cambodia, thus violating other people's national borders. The purpose of these troops and radicalized people was purely terrorist and repressive, because they were fighting the authorities of South Vietnam, which were loyal to France and later to the United

States. Nevertheless, these guerrillas were increasingly successful because they received meaningful support from China and the Soviet Union. John F. Kennedy, who was the president of the United States at the time, was actively committed to fighting communist ideology. According to our research, John Kennedy was a representative of the developing group. From 1965 to 1967, the Americans attempted bombing of North Vietnam and the subsequent tedious guerrilla warfare. In 1968, Richard Nixon became the new president of the United States. The new president according to our analysis belonged to the invader group. He was in favor of ending this war and preparing the Americans to withdraw their troops. Nevertheless, American participation in this war did help to contain and reduce the communist holdings. But after the American contingent was gradually evacuated from Vietnam, the North Vietnamese continued their offensive in 1972. The Communists had tanks and other equipment given to them by the USSR and China. In 1973, an armistice was signed whereby the Americans would leave Vietnam. This action further untied the hands of North Vietnam, which continued to divide territory and move its troops into South Vietnam along a previously familiar path through Laos and Cambodia. In 1975, convinced that the U.S. was no longer protecting South Vietnam, the North Vietnamese launched a final offensive that ended in Communist triumph. After seizing power in the south, the communists succumbed to the repression of South Vietnamese who were opponents of communism and had previously supported the United States. Nevertheless, if earlier in the war it was about fighting for the independence and unification of Vietnam, after the war the Communist Party did not limit itself to Vietnam alone and began to move guerrillas and politicians into neighboring Laos and Cambodia to establish its power there as well. What kind of independence were we talking about? That's why we can give as an example another communist of the invading group – Pol Pot. Who started his rule in Cambodia since 1976 and which was accompanied by mass repressions, tortures, hunger and victims

among his people. But coming back to the topic of the Vietnam War, I would like to say that this war was one of the hardest and financially costly battles for the US, but the Vietnamese people themselves suffered even more. From 1957 to 1975 millions of people were killed. This war is an example of when invading groups win and get what they originally sought. Namely power, chaos, and the pleasure of seeing everything destroyed around them. Of course, there were many more different wars and conflicts in the 20th century, and many conflicts are still going on today, but I have specifically focused on only a few events to demonstrate their connection to our theory. But you can read about other wars and conflicts on your own in other sources, as well as try to analyze what is happening in those countries. But to end the topic of war, I would like to say that sometimes there is no point in trying to evoke pity in some people by showing them views or pictures of victims of war and conflict. Any attempts to evoke these emotions can be completely in vain. Absolutely I want to assure you that many people have no pity for others, and some even enjoy what they see, as sad as it may sound. Because despite the aggression of all people in wartime, the development groups use beatings, prison, quick execution as punishment, that is, a less painful procedure and as fast as possible in time so that the other person does not feel the torment. The destructive groups use more shocking, immoral and painful procedures as punishment - different types of torture from physical to psychological, ending with death. They often find pleasure or appeasement in the suffering of others. If you still do not understand what we are talking about or have not encountered such things in reality, then watch Francis Ford Coppola's movie "Apocalypse Now". In this film, the behavior of the main characters is not fictional, and the actors were chosen specifically so that their real life style coincides with the stage one. There you can clearly see how some people throughout the war and fighting do not lose their composure and are in a calm state. They also find time for entertainment and react calmly to cruel events as if they are in a comfortable environment. Only a

couple of characters in this movie fail to endure the war morally and end up getting killed. Because these people who feel discomfort at war are representatives of developmental groups. Therefore, all attempts to instill fear or compassion in people by showing bloody bodies and victims of conflicts do not affect all people equally and are unlikely to help stop the next conflicts and wars that may happen again and again on our planet. The only right way out of this situation will be described in the last chapter of this book.

1.5. Natural biological selection - justification for innate aggression

There are certain moments in science and human history that cause me at least astonishment. And I hope I am not the only one who feels this way. Namely, how much influence personal subjective opinions of other scientists can have on science as a whole. After all, all scientific postulates are forever telling us that any science should be as objective in nature as possible and logically provable with facts obvious to all. Thinking for a long time about where to criticize some other people's opinions about the theory of natural biological selection, I decided to do it in this very chapter on war and conflict. And a little later, you will see why here. I think all people are familiar with the name of a famous English scientist - Charles Darwin. He was the person who introduced the concept of "natural selection" and was a supporter of this theory. According to his imagination and thinking, he believed that natural selection is comparable to artificial selection. Artificial selection is when a person chooses which crop or animal is more valuable and economically feasible for him to grow. Here, it means the ratio of the cost and time of cultivation to the result and benefit obtained, and also, perhaps, taking into account the external attractiveness of the crop or animal for a particular person or society. But as far as natural selection is concerned,

the situation is quite different. In Darwin's view, nature is the analog of man in objective living form and itself controls which people and living organisms should survive and be more productive with their offspring, and which should die. That is, from this scientist's point of view, some humans, as well as animals, deserve to survive and give their offspring and others do not. This will eventually lead to the extinction of the weaker species and the dominance of the stronger and more deserving of this world domination. But there is one major logical fallacy here. Who says that nature and the environment is an independent thinking mechanism that has a definite purpose? After all, nature is a combination of many living mechanisms that go into it, not just one abstract one, as Darwin believed. There are no complete hybrids and mixtures in nature. Because a hare won't stop being a hare if you introduce fox or owl genes into it. A tomato will not become a penguin even if you mix their genes together. I realize that such examples are ridiculous and funny, but in other words, how can it be explained otherwise? And all because the genes in any organism have a clear defined logical order, not chaos or a mixture as many people still think. The maximum that people notice when mixing genes of different species of animals and plants is a change in the external color of wool or resistance of crops to disease. But the behavior and character of the animal remains the same. But back to natural selection. Our nature has no purpose. It only reflects what is going on within it. Consequently, if nature has no goals, it includes a variety of living organisms, including man, then who is responsible for natural selection? Right, it is man himself and the animals that attack each other for one reason or another or interact with each other in any other way. What does nature have to do with this? It is simply made up of all these organisms and changes when those organisms also change and act en masse of their own free will. It turns out that only living organisms themselves have a purpose on our planet. Every organism, from bacteria to animals and humans, has its own specific life goals and follows them. Nature only changes its appearance

abstractly, being under the influence of human and animal behaviors and their goals. So, it is no longer possible to conclude that natural and artificial selection are similar or equivalent to each other. For they are quite different things. But to be even more precise, natural selection does not exist in nature a priori. It is a fictional phenomenon and a term that does not exist in nature. And I'll explain why. For example, what makes bees work hard for the benefit of their family and their empire, making honey in large quantities, but at the same time, doing absolutely no harm to the environment? On the contrary, they still pollinate other people's trees, flowers and agricultural flowering crops, thus helping them to develop and bear fruit. Or, for example, a bumblebee, which is solitary in its life, but it also benefits and helps in the development of other people's plants and flowers, because it pollinates them exactly the same way as bees. But let us take hornets or locusts as an example. Hornets attack bees and other insects, kill and eat them, and steal honey. For food they use what nature gives them and what can be easily obtained without much effort. Hornets do not pollinate trees and plants and do not produce their own honey. And locusts? These insects, at some natural call, unite into large swarms, migrate far distances and attack other people's farm crops, partially or completely destroying people's crops. So what drives these insects? What are their goals? Is it the environment and nature that influences their actions or is it they themselves that have this nature of behavior that is innate in them? They like to do what they do, don't they? So they are naturally programmed to do it. And it's impossible to change that program. So which of these insects are more useful for humans and their development? And it's obvious that it's bees and bumblebees. But which of these insects are stronger and more able to survive? Physically stronger - hornets because they are large and aggressive, and more capable of reproduction and survival - locusts. Now imagine what would happen to our planet if there was natural selection and all the hornets wiped out all the bees and bumblebees, and the locusts wiped out all the crops in the

fields that were meant for humans? Who would produce honey and pollinate trees and plants if not bees and bumblebees? How much food would people have been able to get from the fields destroyed by locusts? Therefore, there is no natural selection in nature. There are only aspirations, goals and innate qualities of living organisms, which are not the same for everyone and which move all of us. The same is true of human beings. Darwin obviously relied on his subjective experience and believed that only physically strong and courageous individuals capable of reproduction and capture would be able to survive the weaker ones. But according to our research and our theory, some types of animals and humans are fixated on offspring as the main life value much more than other types of animals and humans. That is, procreation for them is an innate value and a more important aspect of life than, for example, work or development. And so they are more productive and produce many offspring than other humans or animals. In addition, analyzing the psychological portrait of Charles Darwin, I can say that he was most likely a representative of an invading group. Apparently, therefore, he understood and supported the psychology of his groups, namely those with a bolder, more invasive character. But nature and environment, I say again, have nothing to do with it. The whole reason lies in the living organisms themselves. Because people, as well as insects, which I have described, have their internal innate goals, purposes, meanings and certain programs of actions, which influence each person and his actions. And it is impossible to teach this because it is an innate quality. That is why a person decides how he will live, precisely because of his inner call. Will he work like a bee and do good and development for others, or will he rob and kill, just to make his family survive at the expense of others' labor, but at the same time he will not strike his finger to create something useful for other people. That's what our "natural selection" is all about. This selection is a world war of different thinking and goals. It is a battle between the "good" and the "evil". It is survival between those who build and those who destroy. And if the scales are ever permanently

and irrevocably tipped in favor of those who destroy – then our planet will look devastated and destroyed in the end. And then, after a while, those who destroy will become extinct along with those who develop, because there will be no one to steal food from anymore. And because they can't create anything themselves, but only use other people's achievements and the result of other people's developing labor. Therefore, natural selection is a fiction and verbal approval of innate psychological aggression of some kinds of living organisms towards other kinds of living organisms, which are not so aggressive by their nature, but at the same time are extremely useful for universal development of the world. And nature and environment simply serves as a mirror of our actions, in which shows us our truth.

Chapter II. In the footsteps of sacred books

2.1. About some religions

Many people will find it strange that I wanted to touch upon the subject of religion in this book, since all the chapters are supposed to touch only upon topics from the category of typology. But at the beginning I could not but write about the fact that people from the beginning of their development have always had certain ideas, thoughts and embodiments of these thoughts, both in material matters and in theoretical ones. In simple words, I said that some people historically bear the material development of the world around them, and others, trying to compensate and oppose them with something, create their own certain rules of life in opposition to this material one. It is these rules that have formed the basis of many world religions, which have finally formed on the Earth, and now exist everywhere. Of course, it is difficult to trace a clear line between the material and spiritual world, because people combine religion and material things in everyday life. But it is rather for the reason that our world was and is economically demanding

for all people without exception. But you are probably still curious to know what is the connection between religion and the typology of people? The fact is that people have been shaping their culture for thousands of years and spreading it globally or locally. Raising whole generations, they studied each other and in order for there to be some order, they came up with rules and principles of life, based on which they tried to teach others. In simple words, what people thought about, they passed on to others in the form of their culture and values in the form of rules, which they wrote down and which were or still are part of their everyday life. There are many different religions in the world, but some of them are extremely important to our planet because they are very popular in many countries. This is because these religions have been massively spread and actively or passively supported by the majority of people. For example, the most popular religions in the world today are Christianity, Islam, Hinduism and Buddhism. I would like to focus only on some of them because it is in these religions that there are certain and not much modified clues that lead us to the thinking and history of certain peoples. Despite its popularity, Christianity has several separate, independent branches such as: Catholicism, Orthodoxy and Protestantism. Therefore, I would like to talk about other religions where there are not too clear branching. Considering that people from the invader group do not tolerate any criticism of them, in this section you will not find any hints of insulting any religion or condemning other people's principles of life. What is normal for individuals, I always take for granted. After all, "normalcy" is merely a subjectivity of our perceptions. My choice is related to the history of the formation and spread of religions, as well as the worldview of the bearers of these beliefs, which divide people into groups by faith. The first religion on this list is Islam. It is the second largest religion in the world, which covers a considerable part of the people of our planet and which is especially popular among 28 countries where it is the state religion. In addition, a large number of people who adhere to this religion live in many other countries of the world. Its

historical origin is connected with its creator Prophet Muhammad. According to researchers, Muhammad was the son of nomadic traders, which he later did himself. Adopting the experience of trade from his relative, he met a Christian monk, who liked little Muhammad and said that he would become a prophet. That is, Christianity at that time was an earlier and already developed religion. As for the family life of the prophet, historians say that once he met a beautiful and rich widow, who had a brave character and was very intelligent. Her name was Khadijah. Initially she lent Muhammad money for trade, in which he was successful. And later, they consummated their marriage. However, other sources say that this was not his last wife. Islam had more than one prophet, and their number reached hundreds of thousands, but it is Muhammad who is put later as the main prophet and messenger of Allah because he was the last of them and managed to get some political influence. At the time of the emergence of Islam, the most popular religion in Arabia was paganism. Tribes and people had different gods, and the point of Islam was to unite these people into one faith that would worship one god. However, if other historians are to be believed, Muhammad's main goal was not only to unite the people and the faith, but also to purge other religions and the distorted concepts in Christianity and Judaism. Also many believe that the birth of Islam carried in itself, in addition to religious, and purely political in nature. The next religion, which differs from Islam, is Hinduism. It is considered to be one of the world's oldest religions. It originated in the territory of India (Bharat). It is the third largest religion in the world, the number of adherents of which is about 1 billion people. It is popular on the territory of India, Nepal and many other mainly Asian countries. But many followers of Hinduism also live far beyond Asia. Its very origin and history are not clear because it was formed as a huge family of different faiths and traditions, which did not have one founder or leader. Therefore, this religion is not like the others in that it lacked centralized control and its currents rather befit the lifestyle of the local people and

harmonize with their traditional culture. This is why Hinduism is often considered a national religion rather than a world religion. But the fact is that many people who are not connected with India are interested in Hinduism and support this religion, and certain Indian festive traditions have been borrowed by many nations of the world. For example, it is customary in India to give dowry for the bride at weddings. Similarly, the same traditional rituals sometimes take place at weddings in many other countries, including Ukraine, where I was born. Unlike other faiths, Hinduism is a more abstract religion by nature, with no rigid rules or requirements, and the various scriptures and philosophical currents are so intermingled that this religion has no general system of rules. But, nevertheless, it has earned a certain popularity in the hearts of people and is maintained at the expense of popular traditions. The next religion on our list is Buddhism. Many believe that the birthplace of this religion, like Hinduism, was India. But, nevertheless, the popularity of Buddhism is very great among the countries of Southeast Asia, where Buddhism is recognized as the state religion of Thailand, Bhutan, Laos, Cambodia, Myanmar and some other countries. The emergence of this religion is associated with Prince Gautama, who lived in a wealthy family until almost 30 years old and never saw any problems. But one day he met poor people and the problems of the common man began to stir the prince's soul. Since then he left his home and started wandering. When he was 35 years old, he became a Buddha and spent the next 45 years of his life in his teachings. The religion itself is different from Islam, Christianity or Hinduism. The main differences are that according to Buddhism, the world was not created by any god and that Buddha himself was not a prophet or supernatural person. Therefore, some researchers believe that Buddhism is more of a philosophical teaching that is officially recognized as a religion. But let us understand step by step exactly how these religions are related to the groups of people mentioned in our theory.

2.2. Religion as a justification for capture

In the previous chapter, we looked with you at the concept of what capture is and what its goals are. But what is the connection between religion and the invasive life stance? Let's look back at history and note some facts taken from it. Researchers of religions believe that since Christianity was an earlier religion than Islam, some of the stories that are described in the Quran were borrowed from the Bible. Stories about the creation of the world or the Flood, for example, are comparable to biblical motifs but are presented in a slightly altered form. Nevertheless, historians describe the fact that Prophet Muhammad preached in order to seek support, but initially his sermons were not welcomed by the nobles of the time and ordinary pagans. So after a series of conflicts he was chased away, but after some time the prophet established his own congregation where he found many companions. Later their battles with pagans were unleashed, which in time led to the complete conquest of Mecca by Muslims and the mass spread of the new religion on the territory of Arabia. That is, if to believe these historical facts, the prophet Muhammad and his companions decided to re-educate their environment and get a certain political weight, using their invented new religion as a reason for seizing power and uniting people around themselves. After the death of the Prophet Muhammad, a new state, the Caliphate, was founded. Exactly this state and its rulers have continued capture wars against other countries and peoples which have begun at Muhammad's living. The first thing that was seized was all of Arabia and the Middle East, Iran, Mesopotamia and other countries. Having concentrated all power in one place, the new rulers of the Caliphate founded the Umayyad family monarchy. From 661 to 770, wars of conquest continued, allowing the Caliphate to gradually expand its territories. Part of Asia Minor, the Caucasus, Egypt, Algeria and

almost all of North Africa fell victim to conquest. According to historians, Muslims were also not squeamish about slavery because they made slaves out of captives or sold them to others. Even one of Muhammad's sermons, even before the time of mass conquest, stated that slaves should be treated with care, fed and clothed. In other words, the religion of that time encouraged slavery and was far from being against such a phenomenon. Since 730, rebellions against Muslims began in the Caucasus, and more precisely in Georgia. The Caliphate managed to subdue the rebels and ruin Georgian cities during a punitive campaign of troops. The main rival of Muslims at that time was Byzantium and Christians, who tried to resist the invaders. Their allies in these battles were the Roman Spaniards and the Sicilians, who were also not interested in the arrival of the new religion and the Arabs in European lands. Nevertheless, Muslims as early as 711 managed to capture the Iberian Peninsula - the territory of modern Spain. All the years after the occupation of this land by the Arabs were accompanied by periodic attempts of the indigenous population to reclaim their territories, which resulted in protracted conflicts and massacres. But these attempts were not so successful, and therefore Christians were able to reclaim their land finally only in 1492, completely getting rid of the influence of Muslims. As for the system of government of the early Muslim country, there was one supreme ruler - the Caliph. This person was subordinate to everything, from the army, to matters of religion, his own possession and disposal of the state's land and control of the justice system. Much later the caliph had the opportunity to appoint assistants in this or that branch, but initially there was no such option. As a consequence of the conquering Arab wars and the seizure of foreign territories, the spread of Islam and Muslim culture became a worldwide phenomenon. Most of all it played a huge role on the life of the countries of the Middle East, North Africa and Asia, where the positions of this religion and culture were strongly established for whole centuries ahead. But hardly the actions of Islamists of that time can be called noble, since the seizure of

foreign lands and war is never something inherently holy and good, no matter under what pretext it is carried out. Therefore, to this day in Islam there is such a concept as jihad. What is it? Some scholars say that the word jihad has been mistranslated by other translators into their own languages, while others declare confidently that jihad is a struggle for faith. Today, different sources try to manipulate the term, saying that jihad is just a struggle against one's desires, vices, punishment for sins and part of justice. On the other hand, it is a struggle to spread Islam, fighting aggressors and those who are enemies of their faith. The researchers state that belief in the prophethood of Muhammad is obligatory for all people on this planet, including Christians and other believers, regardless of their social, national or state affiliation. Pan-Islamism hints that people should follow his call and that there is no other God but Allah, so people should adopt a new religion. Muslims pay different taxes: from private property, from foreigners, and during fasting. Educating and punishing women for bad deeds is also allowed, according to Muhammad's sermons, which in itself shows the strictness and severity of Muslims in their family hierarchy. Nor is it permissible to deviate from this religion, for which one faces the penalty of death. In addition, the historically proven facts of aggressive military actions, fighting "unbelievers" and seizing land are naturally only useful to Muslims themselves, as it expands their zone of influence and policies. It is these facts that coincide with the fact that originally the creators and bearers of Islam were people of the invasive type. But can it be said that now all Muslims are invaders? Unequivocally, no. All because in traditionally Muslim countries, in addition to people of the invading type, there are now also people of the developing type. Therefore, we cannot say that all Muslims are a threat to the world, because such a conclusion would be wrong in advance. But the fact is that it is not only Islam that was created by people of the grasping type. In many other religions there is some form of coercion of people to torture or suffer. For example, in Hinduism there used to be a rite of self-immolation of widows.

Nowadays, this ritual, called "sati" in Indian, is said to be banned. But what was its meaning? In India, according to their traditions, many dead people are burned on bonfires because they believe that the body after death and the release of the soul is just a shell. But when a woman's husband died and she became a widow, in order to prove her devotion to her deceased husband, she would volunteer to burn herself alive at the stake with him. Despite the voluntary nature of such an act, some communities considered the gesture a certain tradition and expected widows to do so. However, some historians say that self-immolation was an approved act in the environment and if a woman refused to perform it, it caused resentment among the people and censure of such a wife. Her refusal was perceived negatively and caused social distrust of her. Besides, they describe cases when some women were forced to self-immolate, even against their will, by tying them to the fire or stunning them with a heavy object. That is, these facts already tell us that cruel treatment of other people, all kinds of tortures and executions are the inherent nature of the behavior of people of the grasping type. But on the other hand these people had well studied each other's psychology, so the compulsion of the tradition of self-immolation could have been due to the fact that people had suspicions that the wife had poisoned her husband or caused him some harm that caused his death. It was self-immolation that was as a test of marital fidelity and as a subsequent preventive measure for the sake of intimidating other married couples to avoid future betrayals, poisonings or murders in the family. This is because invasive-type people see no point in finding a new spouse, since lifetime love, patience, loyalty, and family values are extremely important to them. But more about that a little later. So just a few facts and examples from history are enough to understand the connection between religion and the thinking of certain groups of people. The differences between existing groups of people and developing groups of people can always be traced back to their lifestyles, culture, customs, and the aggressive actions some people took towards others. All of this cumulatively

tells us that there are indeed two distinct objective groups of people in nature.

2.3. Religion and cultural worldview of peoples

In this topic I would like to smoothly move from the short military-aggressive topic to the cultural and everyday life of some peoples in peacetime. If with aggression and military aggressive actions of some peoples towards others everything was a little clearer in the first chapter, then in cultural and everyday life people of different groups also have their differences, which are expressed to a greater or lesser extent in what surrounds these people and what they do. And it is connected with people's way of life and also with their religion. In general, I am convinced that religion and science cannot be separated. After all, religion was formed by mankind for thousands of years, as well as all the rules that coincide with the values of some people. And these facts are frankly purely shown for everyone, but to see them a person needs to think more. That is what the following discussion will be about. I think many are familiar with the concept of caste in India? It is the division of people into a certain clear hierarchy within the society of that country based on a person's membership in a particular clan group. Historically, people of India came up with several groups, dividing people according to their status and niche in their state hierarchy. The highest rights were held by people from the highest caste of Brahmanas. These people are allowed to do almost everything that others are not allowed to do. Namely, to pursue the profession of officialdom, to become teachers, and to preach Hinduism. These are the most honored people in India and their services as clergymen can be used by other castes next to them in the hierarchy. The next most respected and honored people are the Kshatriyas. This is the caste of warlords, landlords and people who have any political influence. What is interesting is that marriages between members of different castes are

forbidden, especially the marriage of a representative of a higher caste with lower castes is not allowed. It is such prohibitions and rules that clash with our previous statement that the invaders love hierarchy by nature and do not allow other people who are not in their circle to develop. After the Kshatriyas, the next most important caste in India is the Vaishyas. These are the people who are allowed to engage in trade, banking, and sometimes agriculture. But still, this caste prefers to manage enterprises rather than work with their hands. After them on the branch of hierarchy come the Shudras, who in India are given the less honorable role of laborers and those who do physical work, crafts, music, agriculture. But the main point is that, as we can see from this real life example, indeed the members of the invader group do not recognize or appreciate the physical labor and effort of others. They like to do nothing and to be respected only at the expense of their ancestral origin. What is logical and coincides with our theory, what I wrote about in the previous chapter. The example of the caste system in India clearly shows which people are not the most honored and respected in their society - they are the workaholics and those who work for the benefit of society physically. Therefore, the lowest caste in India is the Untouchables. These are the people who are doomed to a bad fate and a poor life. For them the society has left the dirtiest work such as cleaning, slaughtering animals, cleaning sewers. Some sources say that the lower caste people are forbidden to drink water from the wells of the higher caste people and to tread on their land holdings without invitation. Of course, it is also forbidden for Untouchables to live near the more honorable castes. The whole model of casteism can be seen as an objective kind of power grabbing in the country, because some castes of people, their relatives and children are allowed to be at the top of the society, while others are strictly forbidden to occupy high positions of government and be respected in their country. In other words, it is nothing but a hijacking and total absence of democracy. But continuing the theme of Hinduism and India itself, I would like to say that hierarchy in this country consists

not only in castes. Within each family there was traditionally a clear distribution of roles, where the husband was like God to the wife. In Hinduism, all traditions are familial in nature and there is also a certain hierarchy within the family. Earlier to their children, parents used to choose the future couple for marriage on their own. After all, according to their opinion, parents are wiser and know who should marry whom. And they used to marry even before adulthood. But the life of each person was conditionally divided into 4 periods of 25 years each. Up to 25 years a man grows and gets wiser, gains wisdom. From 25 to 50 years old, he should work and provide for his family, including dad, mom, close relatives and his own children. Exactly at the age of 50, a man should retire and have his children already taking care of him. Thus, after 50 years he gradually prepares his body for death, which will be at the age of 75 or later. And then they do not care about the future of their body and prefer to burn it, because they believe that it is only a kind of shell for the human soul and believe in reincarnation. The values in Hinduism are always such that they are not specific in nature, for some rules may be different from others. If we believe the researchers of religions, it is indicated that traditionally people of India only needed money to support the family and its welfare, and more specifically, it is the ability to have food and something simple that will allow the family to survive. After the age of 50, when the head of the family retires from work, he is obliged to stop looking for money and must treat money with indifference. They put "debt" in the first place because they have such an abstract notion as a debt to something or someone and a kind of obligation to them. The second place is given to material things, to support and feed their family. In the third place - preparation for death, in the fourth place - death. People who have given up family life should become hermits and completely give up love relations, work and devote their whole life to faith. But there are not many such people in Hinduism. It is also safe to say that patience in Hinduism is a good thing. Family members should always be tolerated, no matter what they may be. To tolerate the

words and actions of one's mother, sister, mother-in-law or other family members is a good thing for everyone. It is in this that they see respect for each other and show love. For example, while people in the developing group may sometimes allow themselves to argue with their parents or fight with close family members, for people in the destructive group this is a sign of rude behavior or a sin. To them, such behavior is considered wrong. This is because the family is the value for them. But continuing the topic of patience, I will briefly describe to you one small incident from my real life. A young girl I know, who is a member of an invading group, was once playing roughly with her pet under her changing moods. From the outside it looked like bullying, which her pet clearly didn't like. When I asked her why she was doing this, she said that if an animal or a person loves her, they have to put up with her antics. Of course, some people will be surprised to hear this. Namely people in developmental groups because I know for a fact that almost all developmentals believe the exact opposite, that if they are loved, they will never be teased or bullied. But let's go back to Indian traditions again. I mentioned earlier that India has a tradition of giving expensive gifts at weddings. It is said that such a tradition with gifts did not exist in ancient times, but now it has become an almost ubiquitous rule, as material wealth and the development of civilization encourage people to prove their feelings or intentions by buying valuable gifts. Some sources indicate that Hinduism values holidays and family values so much that many families go into debt just to buy gifts for newlyweds and organize a fancy wedding for them. And if a woman was naturally childless, her future in India would probably not hold much promise. But what unites the many religions among themselves into one whole? What superficial and objective similarities do Hinduism, Buddhism or Islam have? Very briefly and in one word - suffering. Patience and suffering. But why is it so? The point is that if we go over the top of religious rules and customs of the bearers of these religions, we can find out that each of them has common and mutually similar

things in human suffering. These are peculiar tortures and experiments on one's body, attempts to suppress one's temptation and bad thoughts, struggle with deeds, as well as experiments on strangers, testing these people for loyalty, obedience and patience. For example, traditional Muslim clothing in countries with desert climates has its logical purpose to hide a person's face from dust and sand. But when Muslims move to countries with temperate climates, they continue to wear their traditional clothing in hot weather, even when there is no dust and sand. This shows that these people have been taught to suffer and endure. And all encouragement and exaltation will be to the one who has passed all these trials with dignity. For example, in Buddhism, spiritual development is real development, but material development of the environment is not. Because Buddhism believes that suffering has a cause and it is connected with each person and with the material world and benefits, which stimulate and push this person to bad deeds, creating temptation for him. The religion itself speaks about each individual separately and that everyone is the cause of his own problems and can take and start the path of enlightenment. That is, the principles of this religion tell us that there are many people who by nature are always gnawed by something inside and they can hardly contain their anger or dissatisfaction. That is why Buddha's teachings push such a person to study himself and to struggle with his actions or thoughts through meditation and other things important to Buddhism. Buddhism itself became especially popular in eastern and southeastern Asia, where mostly rather peaceful people live. But this religion has come to appeal to these people also because of the fact that they confuse real suffering with the personal inner state of depression that many people in that region have. And these are completely different things. Because the causes of depression can be different, but the causes of real spiritual suffering are harder to investigate, because they are hidden only in certain types of people. This negative quality, according to my observation, is in people from the invader group. They are the

ones who need to contain their innate aggression and resentment. So religion partially helps them to cope with this feeling and not to go to temptation. But from the point of view of objectivity, the action of such religion is indeed a commendable step to avoid unnecessary sacrifices and losses among innocent people. But let's go back to suffering. I think many people have heard of Ramadan. It is an entire month of the year in which Muslims are required to abstain every day until evening from eating, loving physical relations and smoking. This fasting is compulsory and is part of the basic rules of their religion. It is a kind of torture over their body and desires, to be able to prove to those around them that their willpower and faith is very strong, and that they are willing to endure and starve for a while for the sake of their faith. According to the belief of Muslims, proper abstinence and observance of this fast affects their souls in a good way, so they have been honoring such a tradition for many years. Fasts exist in other religions as well, including Buddhism. Also part of Islam, as well as other religions, is objectively praying and donating one's time to these prayers. For example, in Muslim countries, believers pray five times a day. When praying, it is forbidden to show one's emotions such as laughter, and one must not engage in conversation with other people, eat or drink during this time. Pilgrimage is also an integral part of the Muslim faith and is strongly encouraged by the environment. As for Buddhism, Buddhist monks must also donate a huge amount of their time for prayers. During this time, other people must support the monks with food, clothing, and other necessities. Of course, monks do not do any work and live only off of other people's support. That is, people who are actively engaged in religion and devote their whole life to it - do not like to work and see no sense in work. Long meditations and sermons - it was historically invented specifically for not working and not doing anything physically for other people, which is the case with many Buddhists, Islamists and Hindus. According to our theory, it's more often people of destructive groups. But more specifically, they regard religious teaching and taking part in the

social life of the country as a kind of work too. In Hinduism, as in Buddhism, it is considered a good deed when other people support financially and give food to members of religions. Of course, such a scheme was historically invented by the invading groups themselves, to get something from people at minimal cost and giving their own energies to others. That is where their cunning lies. But on the other hand, they may actually be better off practicing religion and suppressing their negative desires and thoughts rather than preventing others from working for the good of society. Islam also has a form of financial support for religion. It is a kind of forced tax or alms that is levied on people. From my observation, people of invading groups like to come up with a variety of taxes. And this even applies to religion. For example, people of the developmental group always think of something selfless or that in the long run another person will figure out to buy something from them or thank them for their labor or service. But invaders do not understand such hints and, if they work in a church or temple, they always frankly write the prices for all their services or goods that they sell to the parishioners there, and sometimes they do not even hesitate to openly demand money if the prices are not specified anywhere. But I think you'd be interested in reading about more than just the people of invading groups. Many people are probably curious to know what religions exist or were created by people of developmental groups? Although most developmental people nowadays also support and believe in the most common religions of the world such as Christianity, Islam or Buddhism, in my opinion, originally all the beliefs and traditions of developmental people were closely related only to nature, harmony and environment. While the most widespread religions combine strict rules and principles that are aimed at condemning or educating a person to avoid murder, stealing and lying, the religions of the developing groups - initially probably did not face such problems among their environment, did not need self-education, so they were carried away by primitive beliefs in nature and in harmony with it. Such religious

movements are called animistic. These are some of the oldest types of religions of our world. Later, people who believed in these religions were called pagans or polytheists and actively planted their new religions on them in an attempt to re-educate them. If you recall what I wrote from the previous chapter, I briefly pointed out there examples from the life of the Native American peoples before their contact with Europeans. Despite conflicts between local tribes, these people lived in harmony with nature and their environment and did not need written rules of behavior. That is, they naturally knew how to behave with restraint and friendliness towards strangers. More precisely, they knew the measure of how to behave properly with other people. Besides, since developmental groups like to create something or work for the common good, they have absolutely no time or even thoughts of devoting themselves to some fictitious teachings and making life difficult for other people by imposing their own rules of the game and inventing various tortures or tests. Because they prefer simple life, facts, the material and practical side of life rather than games or trickery. One example of modern animistic religions is Japanese Shintoism. Despite all the attempts of Buddhism to influence this religion and bring it under its wing, the Japanese traditional religion has remained still autonomous and independent in nature. It used to be as one of the traditional ways of controlling and unifying Japanese society and helped the Emperor of Japan to do so. In this religion, kindness and compassion are strongly encouraged and anything that destroys their order is evil. The Japanese have always known that evil comes from the outside, so they have maintained order within their country in every way possible. Now this religion is still the main national religion of Japan, in which you can fully see all the traditions of the Japanese. Animistic religions in their essence worship the world around us, natural phenomena and various fictional gods. It is a kind of history, philosophy and cultural tradition that carries democracy and equality. Why equality? Because the worship of mountains, trees, animals and natural elements is in itself a sign

of respect for everything that surrounds man. In other words, it creates a sign of equality between man and nature, not just elevating the hierarchy of man and high-ranking religious figures as is done in other mainstream world religions. On this basis, we can say that historically many peoples, most of whom were people of developmental groups, believed in something simple that did not interfere with their way of life, but only harmoniously complemented it. For example, we know that the Japanese are famous in the world for their love of labor, so they never had time and desire to invent some complicated religion, because the values of the developing groups are work for the common good, beautiful life and harmony with nature. So why then do the Japanese need Buddhism or other religions based on human suffering, torture or nurture, if they are already nurtured by nature, do not suffer and are content with everything around them? That is why they chose to keep their true identity and their traditional religion. Similarly, many other tribes and peoples used to live in the same way. For example, the Arawak Indians who once inhabited the Caribbean islands before the arrival of Europeans. These people farmed, picked fruits, learned primitive technologies, lived in communities and believed in different natural gods. These benevolent people had never seen a real technological weapon because they did not know war. And they did not know it because they were kind and peaceful people by nature. They lived among coconut palms near beautiful sea lagoons, in peace and in joy. But when a new religion came to them from Europe, along with invading groups of people, all their traditions and local beauty were replaced by slavery, death, destruction, oppression and chaos, which is hardly what they wanted. And it's unlikely they deserved any of it. So you see, many peoples live the way they like to live as long as others do not interfere in their lives. After all, all people feel their character, their purpose in this world and choose those things that interest them most. That is why our civilization has always made and continues to make huge mistakes, trying to conflict and impose its rules and principles on other people and nations

who have a completely different innate nature of their thinking and soul.

2.4. Strong and weak human spirituality

This part of the book will probably be one of the smallest parts of the book because philosophical issues have always interested us the least, especially the eternal questions and debates about human spirituality and faith. Besides, here I will allow myself a couple of contradictions, which are also important for understanding the nature of many people. The word "spirituality" itself is surely perceived differently by different people. Some sources refer to spirituality as the various moral and ethical principles to which certain people adhere. Other sources consider spirituality to be the suffering way of life of a person, numerous sensual experiences and visits of a person to religious institutions and churches. Still others also consider conscience and empathy to be spirituality. As I have already said that some people, usually of destructive groups, by nature feel perpetual dissatisfaction and inner restlessness and something like anger, which stimulates them to act aggressively towards their surroundings. But in this case, again, I will reiterate that we should not confuse the depression of developmental group people with the internal innate aggression of invaders. Many developmental group people can have depression that is caused by a skewed perception of their world and a consequence of not quite right upbringing and life beliefs. But I won't touch the topic of depression in depth in this book. I just want to warn everyone that if a person feels dissatisfaction and depression, but still wishes good to the environment and still with conscience treats other people and honorably performs his work for the greater good - such a person in no way can not be attributed to the representatives of destructive groups. Because the reasons for his dissatisfaction in life are hidden in completely different things and meanings, with which there is still a lot of work and

study to be done. But as far as spirituality is concerned, we would conditionally divide spirituality into two types. The first type is conscious spirituality and the way of life of a person. The second is unconscious spirituality. What is the difference between the two? According to our research, we made some conclusions for ourselves that certain people like to consciously devote their lives to spirituality and full observance of those norms and rules that are in the religion they believe in. Such people take the actions of others very painfully and harshly if someone does not support them or acts opposite to what is written in the rules of their faith. These people are interested in spirituality and are extremely fanatical. That is, matters of morality, obedience and following someone else's made up rules are of supreme interest to them and fulfill their needs in life and they willingly engage in it as if they were playing a game or going to work. Because these are their enduring values. But even here there is a certain inconsistency of these people, which I will write about a little later. Other people who are unconscious in their spirituality - they are, on the contrary, conscious in the material world. Here, it means that a person consciously devotes his life to physical labor, earning money, creating material things and goods not only for himself, but also for others. And it is logical that if such people are consciously occupied with the development of their own and others' material world, consequently, they are interested first of all only in this, putting religion and faith on the second plan. Then who are these people? Personally, I understand that conscious-spiritual people are the people of the destructive (invading) group. And the unconscious-spiritual ones are the developing ones. The invaders have a weakness in the material world and they see it as a temptation that breaks their life beliefs. This is why all the most popular religions condemn material things as vices and sin. For example, sexual relations, enrichment and the material world in many religions are condemned and considered the main cause of human misery and suffering. But whose suffering? Suffering of those who are weak in it and do not know the measure. Therefore, the invaders

did not take into account the fact that people of the developing groups do not experience any suffering in the material world, carnal pleasures and other things related to it. Because it's completely opposite nature and innate ideology of people, in which they know the measure. I will give you an example from Ukraine. If you have not been to my native country, you have probably not observed such a phenomenon, when on some religious holidays crowds of people gather near the Orthodox church to attend the service. And if you are an inquisitive and attentive person, it is not difficult to notice that near the church and on the way to it are parked expensive and relatively new cars of these people who came to the church. I will remind you that in my native country as of 2019, the minimum monthly wage was about 140 US dollars, if you convert local currency. At the same time, the monthly living and food expenses are high, which easily eat up almost all of that salary and even more. How did these parishioners earn money for expensive cars when the honest wages in the country are currently the lowest in Europe (if you count an 8-hour working day)? In other words, people who are consciously spiritual, came to the church to wash away their sins and get God's favor, but at the same time they earned their material wealth in an unfair and obviously sinful way and after leaving the church they continue to engage in what is supposedly considered a sin. Therein lies the contradiction of consciously-spiritual, or rather grasping groups of people. Now, if we go back in history, as I mentioned, some people back then created material goods and others did not support them in doing so. Spiritual rules of life and religion with strong conscious spiritual values are developed exactly in those countries where the material development of the country itself is not prioritized. By material development of a country, we mean its objective technological or industrial progress, high financial well-being of the entire local population and active development of science. Under science it is necessary to note the science not social or spiritual, but precisely the science of technological-industrial type. It is that which gives the world new technical inventions

and all kinds of material benefits. But still, why are the people of the developing group unconsciously spiritual? Of course, all people can have inner aggression, which is caused by something in them. But the thing is that people of the developing group have no innate stable aggression of a destructive kind, their aggression is caused only by certain reasons and actions of people opposite to them. Unlike the invaders, the developmental people have an innate friendliness to others and are pre-disposed to good relations with other people from childhood. In simple words, they do not need religion and faith to restrain their anger because they do not have much anger in their souls. Anger in these people is caused only in the material and physical due to point sympathy and antipathy to certain people and their actions. But what about conscience and compassion? After all, some sources call these qualities knowingly spiritual. The fact is that our observations show that people from the group of invaders do not feel any remorse after their actions. They are so sure of the rightness of these deeds and actions that they will never admit their guilt and will not criticize themselves for what they have done. Their criticism of themselves is rather forced by social pressure, but they never admit their guilt to themselves. And what is conscience? It is sincere soulful deep emotions of a person, when he feels guilt for the deeds he has done and sincerely considers himself guilty, criticizes and calls himself names, feeling at the same time mental weakness and malaise. Again, from my observations, none of the destructive group people like to criticize themselves. Only people of the developing group do this, and this conscience gnaws at them constantly and unknowingly. In different religions and cultures, dictionaries describe the meaning of spirituality and behavioral culture differently. For example, in Buddhism, hermitage is only partial, with all monks still remaining among society and balancing spiritual seclusion with contact with other people and civilization. In Hinduism, by contrast, there is full social life and contact of the whole people as a unit. Only a few people are ascetics in Hinduism, most of the people prefer a social public

life like Muslims. And some clerics of Judaism believe that spirituality can only be achieved through complete hermitage, and that family life only hinders the development of their spirituality and distracts them from their faith. This is because all of these people have different values. And if a hermit likes to be secluded, then family and social life does not suit him. This is why such people mix their personal opinions and tastes with religion and impose their rules on others who may not share it with them. This is why there are so many different opinions, religions and rules in the world. I would still like to come to the conclusion that even though invaders are spiritual in their minds and dedicate their lives to religion and trials that seem serious to them, on the other hand it looks like a game, a competition or trying to prove something to other people. Developmental groups devote their life to work, material development of the world, science, creativity and they know the measure in enrichment and material life. That is why, if we judge objectively, the invaders are weak in the material world because they do not strive to do something for others and do not know the measure in personal enrichment. This is their disadvantage. Developers, on the contrary, strive for good relations with people around them and often help others in everything that concerns the material development of the country or even the street where they live. This is their plus. But as for spirituality, from the point of view of the invaders the developing people are weak people and not resistant in terms of religion and war because they value material things, sometimes they do not observe all religious holidays and services, and in wartime they are too emotional and often they are gnawed by conscience for what they have done. But why do people need war if there is no sense in it? And on the other hand, why do people of the developmental group need to observe all religious holidays and laws, if they are already friendly from childhood and do not harm their surroundings? Since they have no innate anger towards the world around them, why would they need to restrain and educate themselves if they are already objectively restrained

and well-mannered? Therefore we can say that invaders are generally weaker, both materially and spiritually, so they compensate all this with their life deeds and in order to restrain themselves from temptation - they are deeply involved in religion. And those who develop are stronger people, both in the material world and spiritually, so they do not need any special rules of behavior and do not need to restrain themselves. Two minuses of invaders against two pluses of the developing ones - this is the chemistry of objective human relations on our planet.

2.5. The image of a believing person. Religion as a way to contain negativity

In the previous topic we tried to partially reveal the connection, why people of destructive groups are consciously attracted to religion and may devote the lion's share of their time to it. Of course, as I said before, some people in developmental groups may have been raised from birth by invaders, so they are inured to religion or observance of certain traditions. But most of them don't fully understand the need and meaning of following those rules. And another portion of people in developmental groups hold uncharacteristic life values that cause them to become depressed. These people in search of a cure for depression may also resort to religion. But objectively here we need to distinguish between two components of why every person needs religion. If a person feels suffering inside and eternal dissatisfaction with other people, as well as anger and inner desire to break this whole world - then without a doubt this is a person of an invading group. And if a person is simply dissatisfied with himself or his life, and destruction of the surrounding world does not bring him inner pleasure - this is a person of the developing group. So people who are into religion can be different. But the difference is that for developmental group people it is an attempt to heal from depression and help other people in need. And for some invading groups, religion is a

mental exercise, a meaning to life, and a way to keep their inner negative desires in check. The point is that, as you have already realized, the invading groups feel their power in chaos and that destruction brings them a certain pleasure and even comfort. But since the world has now changed beyond recognition, not all invaders have free rein and they need a reason to do their "justice" on someone. That is why they see "weak" people in the person of the developmental and the fact that these people are firmly attached to their material world and material work. Therefore, the invaders have invented their rules so that there is an excuse or reason according to which they can punish the others. Namely, as an example, for loose sexual relations, love and attachment to material things and other behaviors that are considered sinful and not so important from the point of view of the invaders. Hence the belief earlier in Islam, and perhaps now, that there is only one God and his name is Allah. Thus, they have given themselves permission to not recognize another's faith and attack people of another faith by seizing other people's power and lands under the pretext of rules from their religion. But such a belief is the bad side of faith. And there is another, positive side. This side is the fact that people of different groups have been living together for a long time and they have studied each other so well that now they no longer see the point in open warfare. Of course, localized conflicts and misunderstandings will always continue if we live together and if we do not change anything in our world. But the very realization that people are different is very important for everyone. Because it is a truth and a fact. That's why religion was invented for those people who naturally hate others and strive to break the plans and life of others, and to seize everything they can. For such people, religion is one way to educate them when the laws of the state do not help. It does help them to restrain their negativity and desire to do something bad to others. Of course, in return for this, people begin to suffer from their patience and become limited in their actions, but on the other hand, if they restrain their anger - it indicates the correctness of their understanding of our modern

world. Those who have an innate weakness before the material world, have no sense of conscience or compassion for others – show a wonderful example to the rest of the destructive groups who struggle with their desires to destroy or cheat this world entirely. Therefore, behaviors such as patience and delaying the deadline for total chaos on Earth are commendable. But in order for the suffering of these people to stop, there are several ways out of such a situation. And all of them are real in their embodiment, as well as do not harm the health or life of both developing and destructive groups of people. But about these methods we will, I repeat, tell you in the last chapter of this book. Because together, I am sure, we will be able to make our world more right, taking into account the interests of every single person, not just some specific groups.

2.6. Hell and heaven on Earth are not the same for everyone

To conclude the topic about religion, I would very much like to describe one important question based on observations. Namely, the question of why Hell and Heaven on Earth are different for different people. Actually, according to the already existing rules of different beliefs, every person after his death goes either to heaven or to hell, depending on how he lived his life and how much he sinned. Therefore according to already established ideas, hell and paradise exist only in other dimensions to which the soul can get only after death. But where did people get such confidence that hell and paradise exist if none of the dead could return back to our world after death and tell others about their adventures? That is, literally all theories and opinions in religion are based only on human thoughts and conjectures, not on facts. So perhaps the most interesting thing about this is the excessive human certainty that everything in our world is renewable. By renewable, I mean, souls, people, their character, nature, trees, resources, animals. That is why

many people live on our planet as if the existence of all living organisms around them does not matter. But heaven or hell have more importance for them and they piously believe that they will get there and that the life after death will be much more attractive than the life on the planet Earth. But where does this certainty come from? Why, instead of such an opinion, why don't people just open their eyes and start noticing that hell and heaven exist exactly on Earth among us living? Why do you think that you have the right to do whatever you want on this planet? Why are you sure that your actions are always noble and do not affect the lives of other people, animals and nature in general? Maybe some people notice it, but a huge number of people prefer to live on Earth as if they are kings, the only important persons here, and other living organisms are not so important. Why do invaders like to go to church and believe in paradise, but they continue to steal, take bribes or hide money offshore? That is, from their point of view, everyone can get to heaven, but to do so you just need to pray for your sins? Strange conclusion, you must agree. According to this conclusion, everyone has the right to live as he wants, killing, robbing, raping, but then still get to paradise after reading only a few lines from the prayers of forgiveness. And here it seemed to me that some people, especially those in the invader group, have gotten so caught up in the subject of paradise and religion that they have started to create hell in reality on our planet. Similarly, I have a question for the developmental groups of people: what makes you think that murderers, rapists and thieves will definitely go to hell and will not live next to you in paradise after death? Because they think otherwise. And who created such "bad" people, if you think that man is God's creation? You are so strongly convinced that it is God who will punish a man for his deeds, and not you yourself. As long as everything is quiet and peaceful, isn't it? And then you persistently turn one cheek, then the other, and then you are just beaten and have someone's feet wiped in you. Then you put your head and hands down and let the invaders take more and more from you, taking away the most precious thing

you have, including your life. May all these people forgive me, because I am just a researcher, not a judge, but how can you be so simple-minded and believe in fairy tales and beautiful words? How long will you continue to judge others only by yourselves? Haven't you realized yet that you are different? And this is not criticism, these are facts. Then why do you refuse to look at the world realistically? Can't or don't want to do so? Then I am here to help you learn to do so. Let's start by looking at our planet, its nature and climate. It varies. From desert to chaotic jungles to beautiful lagoons with palm trees, where any sunset looks always beautiful, as if in paradise. There are some places that are not so beautiful, which can endanger people's life or health. But they are also liked by some people. There are also various natural disasters that threaten people's lives and create challenges for them. Now pay attention to people. They are also different. Some people plant a variety of flowers near the house, adore animals, work hard to make something beautiful and harmonious around them. And there are people who do not like to plant plants, as well as to take care of them, exactly the same way they do not like animals and manual labor, and prefer other things that bring them more pleasure. For example, the game of relationships, absurd games and checks, the search for connections, races and rivalry. As a result, near the home of the first people, we can see real beauty and harmony. There is hard work and diligence, so everything will look neat and colorful there. But near the second people's house we will see emptiness, overgrown weeds, chaos and the absence of anything visually appealing. Why is that? Because "hell" and "paradise" exist on our planet in our lifetime. People of the developmental group strive to create development and something beautiful, like paradise, in the place where they live. And people from the invader group prefer to do nothing for the development of the region where they live, maintaining a state of destruction around their home. But if you think that inside their house there is also always devastation - you may be wrong. But why don't the invaders want to develop anything in the region? First, they

are not interested in developing anything. The very act of sharing something with others is against their nature. Secondly, they do not know how to do it qualitatively because their brain works in another direction, and thirdly - they do not see the purpose of development and do not understand the meaning of this word. When people of the developing group create beautiful gardens, flowerbeds, decorate their houses outside - the invaders will try to destroy it, or push on the developing people, because they are sure that seeing this beauty, other invaders will come and take it all for themselves. That is why they see no point in developing their country, so as not to attract the eyes of outsiders who will come and take away this land and its riches. Developers, on the other hand, strive to create development and beauty in order to attract other developers to themselves, get connections, finances and support and together make the country even richer and more beautiful. Which of them is right? The invaders will say the invaders are right, the developers will say the developers are right. That's it. And these two different objective kinds of people will remain in their opinion, no matter how much you try to convince them otherwise or educate them. But why do "hell" and "heaven" exist on our Earth while we are still alive? And why are they completely different for the evolving humans and the invaders? As I said earlier - be aware of your surroundings, your nature and people. You can notice a lot of things if you have a predisposition to sensible analysis, logic and observation. Gradually you will realize that man does around him what his brain and soul orders him to do. If a person is dissatisfied with something or does not like it - he will not willingly do it. If some people like to take care of their village or plot of land - such people create beauty like a paradise to share it with people like themselves and get mutual pleasure from it. But when something unkept, abandoned or ruined appears on this plot of land - developing people will feel complete discomfort and dissatisfaction. For them, it is already a kind of "hell" when everything around is ugly or destroyed. But the paradox is that for the invaders, the paradise that the developing people create

on Earth is not paradise. They don't like it when someone makes something beautiful. They don't like it when someone takes care of their village and they consider such people stupid. Because they like disorder so they don't attract enemies and competitors. And they believe that paradise awaits them only in heaven. Now think about your country, look at what is happening inside your countries and what kind of people surround you. I think that with our help you will learn a lot of new things. What's "paradise" for you is "hell" for someone else. What is "paradise" for another is "hell" for you. You enjoy one thing and they enjoy another. But the most important thing here is that you will never re-educate another person, as much as you would like to. That's the whole point of humanity.

Chapter III. Education has no hope

3.1. Attempts to assimilate peoples

In the previous chapters I have tried to reveal to you the facts about the existence of different objective natural groups of people. Since many people initially do not understand each other correctly and judge only according to their own innate beliefs and needs, and not objectively, taking into account the values of other people, humanity will continue to press each other further. And this will continue until reason and rationality prevail in the world and until people replace their needs and belief in re-education with an understanding of the things we are trying to explain to you here. Historically, the famous of this world who were rulers or who still are, would have had a strong team of psychologists to help them make some or the other right decisions for their own and other people's people. But as we all see, psychology does not recognize a specific typology of a person, calling each person unique, but in return it cannot give anything useful in terms of real assessment of character and thinking of many people and counteracting hidden threats that

arise as a consequence of contact of people of different groups and types of thinking. And all because there are as many psychologists as there are opinions. But the sadder picture is that many powerful people and politicians are absolutely weak in terms of rationality and understanding of others. And here I am not talking about their ability to express their opinions eloquently, to build their own business, to steal or to promote the interests of certain rich groups of people, but here I am talking about elementary mistakes in assessing their own people and other people. And these mistakes are attempts to assimilate other peoples, and if these attempts are not successful - then genocide of the people or racism as a consequence. What is assimilation of a people? In simple words - it is an objective desire to unite peoples with different values and cultures into a single whole. It is a kind of attempt to "crossbreed" people, both culturally and genetically, by intermarriage on the same territory. But who needs it and why? It is necessary for people who are not able to think far-sightedly and do not understand elementary logic, but at the same time they want to have obedient and able-bodied people as an artificially "bred breed". And here the fact whether the rulers of such a country are representatives of an invading group or a developing one does not play a role. Because in either case assimilation of people is a stupidity, which after some time can lead to the destruction of the country from within. The first sign that assimilation has gone wrong will be the decline in the development of the country and the gradual decline of its economy, various revolutions or divisions of territories, which, like outbreaks, will manifest themselves in different places. And sometimes both - in parallel. But why do people believe so stubbornly in the re-education of others? Because they can't think of anything better than that, because destroying others is beyond any doubt wrong. But have people ever tried to re-educate themselves? I'm sure they haven't. Because, as a rule, people do not judge themselves, but those around them. This is the subjective problem with all relationships. We all defend ourselves and our own point of view,

but we are also ready to humiliate or ridicule someone else's if it does not coincide with ours or if we do not understand it. But what does the assimilation of peoples have to do with a person's point of view? Very simply. A short-sighted person thinks that if you take a tiger and a lion and cross them, you will get a universal animal that will have the character of both animals. But in practice it turns out quite the opposite. This animal may have only a similar external coloration of fur as a tiger and a lion at the same time, but it will have the character and thinking of only one ancestor. Of course, this will happen if the ancestors are different species. Similarly, the same thing happens with man. If the father is from the invading group and the mother is from the developing group, their child will have the thinking and behavior of either the father or the mother. But the most ironic thing in this situation is that the experiment with lion and tiger has already been done and its result was exactly as I described. And experiments with humans happen every day by creating international marriages, military conflicts, invasive wars and mass emigration of people. And most importantly, people still believe that nurture or marriage will help mix and strengthen their genes and the character of their offspring. Except that genes don't mix - that's the law of genetics. So historically, wars of conquest have always been accompanied by the killing or enslavement of other peoples. When the war was over, in order to effectively control the captured lands and the power on them, different ways were invented, the purpose of which was to make the captured people and their offspring more submissive and tolerant towards the invaders. Therefore, introducing and spreading their own culture, traditions, religion and language was the first thing that the invaders could think of. Almost all wars and world colonizations were accompanied by mixing of different peoples and their hybridization during intermarriage and non-marriage with locals and emigrants. But few people noticed the fact that this hybridization gave absolutely no effect to mankind in terms of strengthening the mind, decency and thinking abilities of the whole people. Nor should it have.

Because this assimilation and hybridization is a way to, underline, partially spread the descendants of one's own or another's type of thinking, but the changes in future generations are noticeable to many only in appearance. There are plenty of examples known to the world. And assimilation has always occurred since ancient times. Arab conquests, which helped Muslims to spread Islam and their culture on the territories of other lands, are vivid examples of such assimilation. But there are plenty of other examples. As Russification of the neighboring states of Russia, and distribution of Spanish, English and French language and their culture on the colonies conquered by these countries. The point is that all notions of cultural and genetic hybridization of people are closely connected with military actions, conquests or with people's search for a better, more comfortable place to live than in their homeland. Therefore, it is difficult to count the exact number of such human "marriages" because there have been and still are uncountable numbers of them. But is assimilation something truly negative? On the one hand no, if we are talking about the unification of culture and language in order to facilitate international contacts of people. But on the other hand, such unification permanently destroys the culture of one of the parties, and children born from such marriages do not absorb the thought values of both parents, if these parents belong to different groups. A subsequent attempt to correct this by raising such children can psychologically ruin their lives, and then that child can "thankfully" ruin the lives of others. But let's talk about that a little later because this is not some scaremongering or exaggeration, but a reality that I will be sure to point out using facts. Now we would like to move on to more negative consequences akin to assimilation, namely racism and genocide of people.

3.2. Racism and genocide

People always make mistakes. And some people make them even more than others. If we think back to the topic of slavery and colonization of foreign lands, slavery itself was and is always a mistake. Colonization was also a mistake because it wiped out people who had lived in their native lands for a very long time. Then some colonizers figured out how they could save money on wages as well and brought slaves into the colonized lands. That's another mistake. And the last mistake in this chain is racism. Namely, when the assimilation of the imported slaves was not successful as white colonizers wanted, they decided to re-educate and humiliate these people who had no rights before. Except I repeat not for the first time that re-education doesn't exist in nature and it doesn't work. But since man is a stubborn creature, he continues to believe that he has the power and right to educate people with a different innate character and thinking. And sometimes even to bully them if they are weaker than him or lower down the social hierarchy. Racism itself means that a person of a certain social status and skin color has more rights and privileges than people of other races who live together with him in the same country. Now the whole civilized world is slowly coming to the conclusion that racism is bad. And it really is bad. To imagine how much it affected the psyche of people who from birth have a different skin color or nationality, let's remember history again. So, we remember that brave and overly enterprising European colonizers figured out how they could take over other people's land and resources for free, and how they could save money by using other people's labor in exchange for regular food. Those who didn't fit into their plans were killed. The rest were forced to work obediently in an attempt to raise generations of hard-working, selfless slaves. And so it went on until 1804, when the Haitian dark-skinned inhabitants, who had been brought there earlier from Africa with the purpose of

making slaves, managed to show that they did not like to work for the master and had their own character and human rights. But it took the US, unlike Haiti, another 60 years or so to renounce the use of black people for its own purposes. While in Brazil, slavery officially existed until 1888, making it a country that to the last liked this scheme of earning money from the almost free labor of others. As I have already said that during the whole time of colonization of America invaders and planters brought African slaves with them and their approximate number is estimated at 12 million people. Of course, the cunning planters were sure that slavery would last forever and didn't expect it to be abolished someday. They also did not take into account the fact that black slaves would have children who would eventually increase the number of current inhabitants of these countries. And so when slavery was abolished, there was an atmosphere of disrespect for black people until the last. Attempting to assimilate or reeducate these people did not produce the desired result. Therefore, after the abolition of slavery, it was replaced by racism. According to historical facts, in some cities in the United States, especially in the South, the white man has always tried to separate from the black man because after the abolition of slavery, their cohabitation in the same territory was imminent. This led to official rules in the U.S. that schooling in the U.S. was separate for both the children of the white man and the black man. In addition, rides on public transportation were also separate, but if a shared ride could not be avoided, there were rules that the first seats on the bus were reserved for people of white skin color. Of course, such a division could not lead to anything good because it mocked people who did not deserve such treatment at all. In addition to all this, racism was accompanied by the fact that black people in the United States were not allowed to study in good educational institutions, as well as to occupy high positions in science or politics. Wages for black people were always lower than whites, and the neighborhoods where they lived were still segregated from other people's neighborhoods. If separating people by neighborhoods

and schools were the only problem, then it might be possible to somehow turn a blind eye to it. But bullying, ridicule and restrictions on rights - this goes beyond the boundaries of what is allowed and destroys democracy. But the most dangerous is the pressure from members of the infamous nationalist group the Ku Klux Klan and others. Initially, this clan was made up of former officers who lost the war on the part of the southern states, and later others who wanted to join. It was only after a long struggle for their rights together that the black residents, with the help of politicians and leaders like Martin Luther King, were able to partially assert their human rights. But it cost Martin King his life. Nevertheless, despite all the humiliation, conflicts and sacrifices that black people had to face, all of humanity slowly began to rethink the fact that bullying one person over another would not benefit either himself or his surroundings. Racism, which was born out of weak human reasoning and a completely wrong understanding of other people - must be permanently eradicated everywhere. And nationalism should revert back to its easier, more controlled and humane stage - patriotism. But racism in the U.S. was far from the only instance of people of one race or nationality putting themselves above others. In some places, even more horrifying behaviors have occurred. I have told you that there are two innate objective groups of people in nature, one of which derives moral pleasure from the suffering of others. This is the group of invaders. It is the people who belong to this group who feel an interest in bullying others and understand perfectly well the nature of the chaos around them, feeling like "fish in water" in it. A developing group can also use racism for its own purposes, especially if the members of this group were brought up among invaders, or faced some problems in their country, which were caused by some other, alien race or nationality. But the thing is that racism itself is characteristic of people who like to generalize everything and think too globally and inaccurately. But this is such a narrow and subtle problem that people with global thinking do not always correctly understand the

boundaries of both racism itself and its opposition - permissiveness. After all, many people do not realize that the problem comes not from the people as a whole, but from a specific type of person and his personality. Therefore, if there is a problem, the actions should be more specific to each individual person, regardless of the color of his skin. For example, if you live in your country and you have a personal feud with a member of some other nationality, you should refrain from evaluating and generalizing the entire nation to which this person belongs. Because you don't know how many decent people there are among his people, who belong to those groups that you will sympathize with and in some way relate to, unlike this person. But, alas, history tells us otherwise. The love of power, the overly abstract thinking of many politicians and military men, and the love of watching other people's suffering has led to the emergence of genocide. What is it? There is no point in explaining for a long time, because genocide is a mass destruction or reduction in the number of a certain people, which is done artificially. And it is done by different methods. From armed extermination to bullying in the form of starvation and repression. What is the reason for genocide? First of all, as I have already said, it is caused by absolutely stupid and foolish thinking of a person, which is found even in high-ranking people, namely in military leaders, presidents and other rulers. Secondly, it is caused by a heightened nationalistic mood within the country, which leads to a heightened emotional background and to labeling all people of a different nationality or race as unnecessary. This is a kind of labeling of the whole nation, without taking into account the specific personality and character of each individual member of that nation. Of course, this people "displeases" the other dominant people, race or power of this country in some way. And now let's move smoothly to the examples of genocide. There were many of them, but we will stop with you only on a few of the most famous and shocking ones. The most famous example of genocide for many is the policy of Nazi Germany during World War II. Because many

politicians had an overly limited worldview, they believed that certain people were harming others just by virtue of belonging to a certain ethnicity. That is, people believed, and probably still believe, that if a person is a member of the Jewish people, then he or she is bound to do harm to another people, even if he or she has done nothing wrong to anyone personally. That is how, in two sentences, the racist policy of Germany at that time can be described. But the consequences of such a policy went far beyond what was reasonable and adequate. Even a few years before the outbreak of World War II, there was a heightened nationalistic mood in German society. The top of the German government, as well as Adolf Hitler himself, were putting on public display the frankly absurd ideas that the German race was the most magnificent, and its antipode was the Jews. In his book "Mein Kampf" Hitler pointed out that he considered all Jews without exception as people absolutely selfish, incapable of loyalty to their people and land, and that such people always parasitize at the expense of others. But, unfortunately, this silly idea became quite popular in that society and the Jews could not help but feel the social pressure, which appeared not at once, but on an increasing scale. Later, the obvious moral pressure of the Jewish people developed into outright statements by Adolf Hitler that all Jews should be relocated from Germany to other places. These matters he entrusted to his close partners in power in the person of Goering, Heydrich and Himmler. The original plans were to relocate the Jews to Madagascar or elsewhere. However, at this time concentration camps were being erected in Poland, Germany and other countries. Therefore, all plans to relocate Jews to other lands were not realized. The German command made a frankly cruel and unreasonable decision in relation to the Jews - to exterminate the people of this nationality en masse. The concentration camps, where Jews were driven and brought, were created specifically for the purpose of keeping them there for a short period of time. Under the guise of hard labor and "re-education", Jews were kept in poor conditions, tortured and abused in various ways, and eventually killed by gas chambers

and other methods, including firing squads. Those Jews who managed to escape from Germany to other countries were later persecuted there as well. They were subjected to pogroms and shootings. After the end of World War II, the number of Jews killed is hard to count, but the approximate figure fluctuates around 5-6 million people. But it was not only Jews who suffered from this genocide, but also Roma, people with disabilities and mental illnesses, homosexuals and Jehovah's Witnesses. These were among the people the Germans had to get rid of in order to purify their race and nationality. But did it help? Did the plans and ideas of Hitler, Himmler, Heydrich and Goering work? No. Because they were originally absurd ideas and opinions, and such ideas always lack facts, reality and logic. Because many people know that, despite the fact that a part of the Jews are indeed single-minded people by life, having "selfishness" (as Hitler and his kind thought), there are a lot of people among them who are educated and really smart. One meets famous scientists as well as doctors, musicians, businessmen. Therefore, the opinion of Hitler or those who imposed such an opinion on him - is not real and comparable to the facts. All this nationalism, crude pathos and genocide is a grave mistake and a crime that must not be repeated again. Holocaust deniers and any genocide deniers are usually loved by many invaders because they are not afraid that another genocide could happen again. They believe that if there is no direct documentary evidence of orders or documents from the hands of the first people of the state, then there are no crimes. And they are not interested in facts. Genocide has been repeated many times throughout the history of mankind and another example of genocide after the Holocaust can be called cases that took place in Africa, far away for many of us. And these cases were in the 20th century, in its second half. On the territory of the states of Burundi and Rwanda, which are located in the central-eastern part of Africa live two different tribes, which are both historically and genetically different, so they have differences from each other. They are called Hutu and Tutsi. The difference between them is

also that the Tutsi are on average taller than 190 centimeters among all men of the tribe. The Hutu, of course, are shorter than them, but the number of people belonging to this tribe is much higher and makes up more than 80 percent of the population of Rwanda. Attempts to assimilate these people or unite them have historically failed, so these tribes were separated anyway. Historically, Germany had influence over Rwanda and Burundi before World War I. For the Germans, they were colonies of sorts. And according to the belief of German researchers the Tutsi tribes had more European roots and genetics related to their historical homeland of Ethiopia. In addition, perhaps the Germans noticed that the Tutsis were more decent in terms of farming and historically they were pastoralists. In addition, they had managed since the Middle Ages to build up statehood and a centralized system of power, but without mixing with the Hutu tribes. It was these facts and observations that signaled to the Germans that the Tutsis could be relied upon and trusted to govern the country, as well as to give them a place in the political environment. The Germans tried to bring money into the life of these tribes and the market model of the economy. Therefore, some Hutus were immediately tempted and started hoarding money from them instead of continuing with pastoralism and agriculture. Such actions were frowned upon by the Tutsis who ruled the country. But after World War I, as Germany weakened, the next country to take possession of Rwanda was Belgium. The Belgians invaded Rwanda and took over Rwanda completely. What is interesting is that the Belgians also did not change the system of government of the Tutsi-led country, but only tried to make the colony even more economically successful. However, to maintain this success, the Belgians introduced compulsory labor for local tribes and the local Tutsis initially supported them in this. But later, in 1959, everything changed. The Tutsis and Hutus, inspired by the desire to become an independent state again, tried to get rid of the Belgian influence. So the Tutsis, in power, abolished the compulsory labor previously imposed by Belgium. But the problem was that the Hutus decided to form a

nationalist armed party that sought equality in power. Of course, the Tutsis did not like this idea and offered their own conditions under which they would make Rwanda independent, but traditionally remain in power in the country as before. After that, the rift between the two tribes became even greater. After the compulsory vaccination of the population, the Tutsi king died, which gave his tribe reason to think about a conspiracy and deliberate assassination of their leader. The people then elected a new president, who was already a Hutu. But it did not end there. There was a massive propaganda campaign to humiliate the minority. According to various estimates at least 20 to 100 thousand Tutsis were killed by the Hutu tribes, which later also created a wave of mass emigration of the affected tribe to neighboring countries. The Tutsis themselves blamed the Belgians because they were convinced that it was they who had incited the Hutus to attacks and aggression. After a short time, the new Rwandan government became completely under Hutu control and maintained ties with the Belgians. The previous Tutsi rule in the country was destroyed. While at the beginning of the 20th century the population in Rwanda was not growing much, by 1980 the population growth accelerated at a tremendous rate, which led to overpopulation of the country and complete quantitative dominance of the Hutus. Overpopulation is considered one of the causes of the genocide because the Hutus allowed themselves to multiply at a high rate, which is what allowed them to take over the country in numbers and demand alienation of other people's land for the needs of their tribe and families. Some sources say that the Hutus were also, because of their social status, not wealthy and always looked with envy at the Tutsis, so also in this situation there was theft towards minorities. From 1959 to the 1990s, the Tutsis tried to reclaim the former government and return to their rightful lands where they had lived for many years. They assembled guerrilla groups in neighboring countries and tried in every possible way to take over and influence politics in Rwanda, but initially such actions were not successful. Meanwhile, back in 1973,

neighboring Burundi was also experiencing similar clashes between Hutus and Tutsis, as these tribes lived there as well. Thousands and tens of thousands of people suffered and were killed in the armed conflicts. But as early as 1991, Tutsi leader Paul Kagame was able to move inland with the rebel army of the Rwandan Patriotic Front. But he was countered by radicalized people who threatened to kill all Tutsis in Rwanda, thanks to propaganda from the Hutu authorities. The Rwandan Civil Defense Army and extremist organizations gave machetes to every resident and trained people to attack the Tutsis. The machetes were later replaced by Kalashnikov rifles. In 1994, an airplane was shot down with the president of Rwanda and Burundi on board. Of course, the Hutus blamed the deaths on Tutsi politicians and the Rwandan Patriotic Front, but over time no one has ever been able to prove which side actually committed the crime. After the death of the Hutu president, other people who might be involved in the government began to be removed, from the prime minister guarded by UN soldiers to journalists, ministers and judges. The genocide of the Tutsi people began instantly after the plane carrying the president went down. Within 6 weeks of mass slaughter and beatings, some 800,000 people were killed. Many sources say that this massacre was carried out five times faster in speed than the genocide of Jews and other peoples by the Germans during World War II. People were killed at checkpoints, checking Tutsi documents that indicated their nationality. If there were no documents, they were killed because of external features, such as their tall stature, characteristic gait, black tongue and straight nose. And many knew many Tutsis personally because they were neighbors. They came, bound and executed Tutsis, robbed their homes and took their livestock, and burned what was left. The goal of the Hutus was to get rid of the Tutsis completely from Rwandan territory. The result of this totally inhumane and stupid bloodbath was the killing of 1 million people. Many Tutsi women were maimed, raped and abused by people they knew personally and greeted as neighbors just yesterday. The saddest

thing in this situation is that many sources say that the UN had its contingent in this country at the same time, but they, as usual, did not lift a finger to somehow stop the massacre and intervene in defense of the genocide-affected people. It all ended with Paul Kagame and the Rwandan Patriotic Front managing to take back all of Rwanda and regain power while stopping the genocide. But while they were moving inland to help their countrymen, almost one million Tutsis had already suffered at the hands of the Hutus because the massacre was happening at an unprecedented rate. The only thing I would like to add from myself, is that according to our analysis, the Tutsi tribes in their majority were and are representatives of the developing group, and some of the Hutu - of the invading group. Therefore, according to our deep convictions, all attempts to reconcile these people, to re-educate them or to give them the right to cohabit together are tantamount to sitting on a powder keg and smoking a cigarette. After all, if they were previously living together, seemingly peacefully, then one for some reason decided to pick up a machete. What guarantee could there be that this would not happen again? This is why President Kagame is accused by many of being a tight controlling and autocratic president. But on the other hand, what could be the other way out in such a situation? Another mass tragedy and brutal genocide could be the events that took place in Cambodia in the 1970s of the twentieth century. In the previous chapter we mentioned Pol Pot and his rule very briefly, but now we want to write about it a little more extensively. In the second half of the twentieth century, Southeast Asia was a region that was used as puppets by various larger and more powerful states, such as China, the Soviet Union, and others. Communist deceptive ideas became the new trend among the naive youth of that region. And the PRC and the Soviet Union tried their best to spread the ideas of this communism and actively promoted them. Cambodia was no exception, which for a long time resisted such ideology and tried to preserve its traditional power and monarchy. The whole territory of Cambodia at that time is considered the epicenter of

discord and various civil unrest and wars, in which the above-mentioned countries, as well as the United States intervened.

Lon Nol, a Cambodian politician and military man, can be considered an active opponent of the communists. This man helped the top authorities of Cambodia for a long time to keep power in their hands. But when the prince of this country began to lose support among the people, Lon Nol with the support of the United States managed to take power into his own hands and overthrow the inactive monarch in 1970. Hoping to save the situation in the country, Lon Nol considered the main enemies to be the Communists, who threatened both from Vietnam and China in the form of various parties and groups. Historians also claim that during the pogrom of the North Vietnamese embassy in the Cambodian capital, Communist plans to attack and take over Cambodia were found. It was these facts, and others, that signaled to Lon Nol to initiate hostilities and disrupt trade relations with his neighbors. Of course, the communists thought very quickly and North Vietnam, as well as the Cambodian Communist Party, launched an offensive against Phnom Penh. After 5 years of civil war, the communists had considerable success and forced Lon Nol to flee to the US where he lived out his last days while his own brother and some political comrades were assassinated. His rule was succeeded by the so-called Khmer Rouge, the Communist Party of Cambodia. One of the main leaders of this party was Pol Pot. A brief biography describes this man as secretive, who throughout his formative years hid his biography and real name. He dropped out several times in Cambodia, but somehow got a scholarship to study in France. While studying at the Faculty of Radio Electronics, moonlighted and met those interested in communist ideology. He later dropped out of his studies in France, and never finished his studies, and began to seek connections in the Communist Party to attach himself. After returning to Cambodia, he strengthens ties with China and after a while becomes the chief secretary of the Communist Party in Cambodia. As I said in the previous chapter that Pol Pot, according to our research, was a

representative of the destructive group. Initially, Cambodians supported the Communists and were happy about the change of power and the loud promises. But three days later, as soon as Pol Pot came to power, everyone in the major cities began to be forcibly relocated to the countryside. Some historians say that the relocation was horrible and exhausting for the people, they were made to suffer by walking long distances in sweltering weather. Those who couldn't endure were killed. Pol Pot's next steps were to create a dictatorship and a prototype of slavery, where all inhabitants were forced into labor conscription. Intellectuals were eliminated, wearing eyeglasses was considered an unholy thing, and all other residents and officers and religious figures who lived in territories once controlled by the past government were to be re-educated or killed. The Vietnamese who lived in Cambodian territory, as well as other nationalities considered a minority, were also subjected to pressure. All basic institutions as well as social services were destroyed, officials of the past government and large landowners were killed. The health care system was destroyed, causing a high death rate not only from murder and torture, but also from disease and starvation. All schools, institutions of higher learning and libraries were closed. It was rumored that if a person spoke any foreign language, he or she was killed. Most of the repression was applied to the inhabitants of the cities who were forcibly relocated, and these were those who had previously been under the influence of the U.S. and former leader Lon Nol. In the process of "re-education", torture ranged from hitting people with agricultural items to killing them with dried palm leaves, breaking the joints of their hands, piercing their small children with bayonets and sending people barefoot on a long journey. Members of religions were repressed and killed, many churches were destroyed but looted beforehand. And all these horrors went on for three and a half years. Because Pol Pot eventually failed to find common ground with the communist government of Vietnam. Many historians attribute this fact to the fact that North Vietnam, although communist, maintained a

stronger bond with the USSR, while Pol Pot was loyal to China. But if you remember, I said earlier that people of the invading groups do not know how to agree even among themselves, because they distrust strangers and competition, so even communists of two different countries were not so close and did not have full understanding. In addition, the Khmer Rouge began to attack Vietnamese border settlements, so the Vietnamese leadership was dissatisfied with such actions and gathered an army for an offensive against Cambodia. Vietnam ended up taking over all of Cambodia in 1978. Pol Pot managed to escape Cambodia and was alive until 1998. In 1998, he was arrested and later died. One theory is that he was poisoned. The only thing he could boast about to his children besides his stolen wealth was the murder and repression of 1 to 3 million people and the destruction of Cambodia's infrastructure. This is what the typical persona of a man of the invading group is all about. But, again, why do we need to recount these facts of our reality for you? All because it is impossible to re-educate people of another group, neither by religion, nor by physical force and intimidation. So all attempts at humility, forgiveness after bullying and killing should not take place in the human mind. Hopes that things will turn around and everyone will become good and peaceful or evil and destructive are in vain. All these cruel things that some people have done to others should not be forgotten, but used as science for the sake of the future, which will help to prove to us all that people have different natural kinds, and not one, as we indoctrinate ourselves. Because if human beings were of "one species", they would not be in conflict with each other, but like animals of the same species, they would gather in a pack, have mutual understanding with others like themselves and would not seek to re-educate or punish others. That is why mass murders, repressions and genocide prove it. After all, the root of problems lies only in human thinking. And many people have different thinking. But as the last example of genocide I would like to describe a case from the country we (the authors) were born, which happened

under the communist power of Joseph Stalin and his entourage. This is the famine in 1932-1933. Today this topic is a very big subject of discussion between the present Russia, Ukraine and many other countries. Of course, the Russians do not recognize the famine in Ukraine as an artificial genocide against the Ukrainian people. There are various versions that say that those years were bad harvests and it provoked mass starvation among the people. But, nevertheless, it will not be possible to hide the fact that the power of the Soviet Union was in its majority invasive, and therefore did not hesitate to apply various punishments, tortures, repressions and other anti-people pressures, which pleased the soul of such rulers and strengthened their cruel political hierarchy. In addition, arguments against the fact that the genocide was directed only against the Ukrainian people is the fact that the famine in these years took place also in Kazakhstan, some regions of Russia, Belarus. Before 1932 there were also bad harvest years, but nevertheless they did not lead to any high mortality among the people. Many researchers of this tragedy say that the main reason for its occurrence can be considered the plans of Stalin and the rest of the party leadership to collectivize agriculture. As I said earlier, collectivization was the forced destruction of individualism and private enterprise in society, as well as forcing people to share their hard earned goods (grain, bread) and work for the good of the state in designated collective farms that were entirely controlled by the government. After collectivization had developed, the party leadership of the country wanted to accelerate its pace. And despite what they say was a low yield in 1932, the forced harvesting of bread continued at the usual pace. Stalin and the entire government treated with great disrespect the people who had certain stocks of food or their personal farms. This disrespect escalated into robbery of the private property of such people, their forced expulsion to other areas of the country, as well as repression and murder. There were whole raids of people in leather coats who, under the pretext of serving the authorities, tried to find so-called "pits" in the countryside -

hiding places where people hid their bread supplies. Often such raids were accompanied by bullying, beating the inhabitants, torturing or killing those who resisted. According to many versions, all the bread collected went first to support the government and its army, later to support the inhabitants of large cities. Some sources indicate that the loaves were also exported for sale. But who made the main profit? Of course, those who sat at the top of power and directly controlled all the major processes in the country. In addition, Stalin, as a man of destructive type, very much disliked the willfulness of people and subordinate workers of collective farms. As I have already said that the groups of invaders understand only total submission and obedience, and those who feel compassion for others and do not obey – were classified as enemies. In the country, of course, there was not only bread procurement, but also meat procurement. A great deal of livestock throughout the country was taken from the peasants and sold off after slaughter. All these alienations of products led to the fact that in several regions of the USSR began a mass famine. The inhabitants of rural areas suffered the most, from the old to the young. People in the villages were dying and there was no one to bury them. There are no exact counts of the victims. The approximate number of victims in Ukraine alone is estimated at about 4-5 million people. At that time, this figure corresponded to almost 16% of the total population of Ukraine. In Kazakhstan, the approximate loss of population due to famine amounted to 22% of the total population of the country. The total number of people killed by famine throughout the USSR amounted to about 7-8 million people. Some people I know personally have recounted stories that the famine was so severe that there were also cases of cannibalism and eating children in rural areas because people had nothing to eat. And all this was happening in our countries, which have never been poor in land and agricultural products. There are still black monuments in my region that remind our generations of what another person in power who has no pity for those people who are not part of his

inner circle can do to them. Ordinary citizens will always be seen by these thieves and sadists as slaves and playthings, to achieve their own material goals, as well as for the sake of gaining moral pleasure at the expense of other people's suffering. Therefore, I will never tire of repeating that every time a person resigns, forgives or forgets about mass murder or abuse of his ancestors, himself or his people, he must realize that by doing so he theoretically predicts doom for himself or his children in the future. If a man considers himself good or weak, he should still not turn his cheek to a blow, but should unite with others for the sake of defending and striking the cheek of the invader. Because if one person is kind and friendly, the other is a born sadist, murderer and thief, who just waits for a convenient moment to attack, while covering himself with a good and patient mask. All these massacres, genocide, beatings, robberies and bullying are a sign for all people that we are all different "as species", and each of us must defend ourselves and our loved ones to the last. But, unfortunately, people of the destructive type are naturally ready for this chaos and protection of their interests, but the developing ones still have a long way to go to learn not to be kind to everyone indiscriminately. Otherwise, pressure, repression and mass murder will be repeated again and again.

3.3. The historical homeland. Migration and emigration theory

Every nation has a historical homeland that they occupied long ago. Some people will of course argue with my opinion because they notice that certain people like to wander and not be tied to one place. Many encyclopedias and sources cite only two reasons as the main reasons for emigration or localized migration of people: socio-economic and political. The first reason is understood to mean that a person leaves his homeland or area of his country in search of a better financially rewarding life. He is looking for a job, higher wages or better opportunities

to open a trade and business elsewhere. Under political reasons for emigration, it means oppression and pressure of a person by other oppositional political forces that are in power and are opposite to the person's beliefs or are his competitors. Socio-economic reasons for emigration also refer to a mixture of political oppression and popular-ethnic reasons. When one nation or part of it, as well as the authorities, have the desire to expel certain people outside the state territory or area of the country. In the worst case - to arrange their genocide. Of course, these facts are obvious to everyone. But people do not know what lies beneath them. Namely, what are the reasons for such behavior of some people towards others, if it seems that people are similar and they are referred to the same species? The fact is that according to our theory, all mankind migrates and emigrates not only because of socio-economic or political reasons. What has been written earlier in the previous pages of this book should already automatically tell you that we are talking about innate types of people and their life values. This is what influences a person and, as an incentive, pushes another person to relocate. To be even more precise, a person's moral state forces him to change the territory of his residence. When a person with certain, innate beliefs and values is born and lives among people who have completely different values and interests, he has no desire to develop in that country because he has no support. Moreover, he may feel pressured by the majority, which may seek to "re-educate" him or get rid of his presence. Even if a person with certain values was born and has local support from other families similar to himself, but objectively the majority of people in the country support other values - he will still feel superfluous and isolated from society, no matter what his material well-being is. Another reason for mass emigration of people is called climate change. On the one hand, the climate on our planet may be changing, but its rate of change is not as fast as the rate of humanity moving from one point to another. And if to follow the theory of the majority of scientists, the mankind has initially arisen and lived in Africa, where the

climate has always been and is warm and favorable for life. Then why should man look for another climate, if it is just wonderful in his homeland? The fact is that the reason lies precisely in the attitudes of people. Initially there were (and still are) two different objective human "species", which we conventionally call invaders and developing groups in this book. When humans began to reproduce at a faster rate, these two kinds of humans began to come into contact even more closely and the invaders had an incentive to take advantage of the kindness and weakness of the developing people. Therefore, inter-tribal and inter-species warfare has always taken place and incentivized the evolvers to flee to other unpopulated places on our planet to escape the plunder, chaos, and attacks of the invading groups. If we dig deeper into history, many scientists argue about the origin of human species, but agree that our species used to be several. You ask, what is the point of killing people, especially weak people? Then remember, what is the point of Darwin's view that some animals deserve to survive and others are doomed to extinction? It makes no sense at all. Because it is absurd, as is the thinking that gives rise to it. The whole point here is only that the very act of killing or creating chaos brings intrinsic moral pleasure to the invading group. Case in point, the same colonization of America. Some of you have read excerpts of Columbus' diary, how he and some Europeans treated good-natured Indians with contempt, and relished in making those Indians suffer. Besides, could the invaders have negotiated with the Indians to live peacefully with them, to pay them for the land and for the use of their resources? They could have. But they didn't, instead choosing to destroy or enslave them. Later in our modern world, the situation has not changed dramatically and it still continues today, but in a more balanced and devious way. Now the people of the invading group choose a time when they can afford to attack the developing ones and create chaos for them. They create chaos steadily, but not as overtly as before so as not to arouse unnecessary suspicion, and they balance chaos with a mask of kindness to inspire trust in the people of the

developing groups and live among them. They need this in order to use these people for their own purposes or to gain something in perspective for the future. But let's get back to the topic of emigration. Think of the ancient civilizations that built beautiful and developed states at that time. For example, Babylon or ancient Egypt. If you read about the culture of those countries or remember their architecture, many people still have admiration and surprise that the material values of these countries were at a high level for that time. Hanging gardens, pyramids, developed economy and trade. But over time, all this was destroyed and in their place there were other countries that today are far from being economically developed, in the objective sense of the word. But why did this happen? It is due to the fact that all the people of the truly developing group have long ago fled from there under the onslaught of invaders, or were gradually destroyed to such an extent that they became a minority of the population of those countries. And the minority has no way of influencing the policies and actions of the majority. These examples do not end with Babylon and Ancient Egypt alone. There were many ancient cities and civilizations in the world, which tried to do something useful for themselves and their surroundings, but other tribes of invading groups came to them and openly attacked and plundered, or left behind their next generations, which gradually destroyed the developing civilization in the future. As for the friendly developing groups, some preferred to flee and seek refuge elsewhere on our planet, generating streams of emigration, while others remained in their homelands and fell victim to humiliation, repression, or were gradually exterminated. And despite all the attempts of the developing to defend themselves - they were far from always successful. In most cases, they only delayed the capture and destruction of their homeland. Therefore, if today you trace the history of the emergence of different states, and if you find facts that some countries were once developed economically, and then fell into decline, the reason for this decline lies in the emigration and systematic destruction of people who are naturally able to

develop the country materially and do something with their hands not only for themselves. People of the developing type flee from their country because they feel that people opposite to them are already living in power and on the streets of their country. Therefore, any emigration is a consequence of bad relations between developing people and invaders, when the latter try to get everything they can in the country, and developing people are so kind and naive that they let them do it. But lastly in this topic it is worth mentioning that emigration is of another kind. Namely, when people of the invading type move to other developed countries in the same way as the developing ones, in order to gradually take possession of their wealth or to put down roots there, which will help to destroy that country in the future. In other words, the invaders always follow in the footsteps of the developers and follow them, copying their behavior and actions. That is why every nation and person had and has its historical homeland, but the bad relations between two objective groups of people gave rise to the eternal persecution of one over the other on Earth, as well as the struggle that led to emigration and full settlement of our planet. And that relationship will never become good on its own, no matter how much you want to believe it. Sometimes people tolerate each other, and sometimes patience runs out. Besides, rest assured that someday the free places for emigration on our planet will run out. And where will you run to next? What will you do then? Where and with whom will your children and grandchildren live and in what environment? But about this a little later.

3.4. The challenges of raising destructive and developmental children

Each of us is convinced that proper upbringing and development of a child plays a significant role, both in his future and yours. And there is truth in this. When the child grows up, he

will either thank you for your care and upbringing, or he will blame you and his environment. But what is "proper" parenting? What kind of parenting is it? And is it right for whom? Many people do not realize that a child can not be taught everything because every child has a certain innate character, gifts and talents that he needs to develop. And there are weaknesses, in the development of which he does not need naturally. At least because it is easier and faster to develop strengths than weaknesses. But what will happen if you try to impose on the child those rules and principles that are naturally alien and not peculiar to him? We think it is easy to guess what will happen. After such upbringing a grown up child will only have to rely on personal luck to meet other people who will tell him the way or something that will help him in life. But why do some people make mistakes in raising a child? I mean, there could be several reasons, but I will only focus on the one that has to do with the addictive and developmental kind of person and their mindset. Disagreement on child rearing is more likely to occur precisely when parent and child belong to different innate group. But since stubborn scientists still consider humans to be one "species", we will call it groups until our discovery is officially recognized by all. There are situations where one parent is a member of the invading group and their child is a member of the developmental group. In such a case, the parent observes the child from childhood, demonstrates and instills in him those patterns of behavior and thoughts that are in himself. This is what influences the child's psyche and he then tries to copy the behavior of his father or mother. If he fails to copy it, he will still try somehow to prove to his mom or dad that he conforms to their lifestyle and expectations to be "right" from their point of view. But alas, I can say with one hundred percent certainty that such upbringing has no effect whatsoever on the child's type of thinking and innate group. Such upbringing only leaves an imprint on the child and a habit that later acts on him as a model of behavior for the future. In other words, the most he will absorb from it is an attachment to people who are similar in

thinking to his mom or dad. And this habit will serve him as a superficial experience to find an approach to people similar to his mom or dad. But inside he will still feel that he is different and not like his father, mother or people like them. Another situation is when a child's innate group is the same as both his parents, then he will understand their upbringing without any problem and he will not have any internal contradictions related to understanding his personality. But what exactly is the difference between raising children of the developmental group and the destructive group? As I said earlier that our world today is mixed, that among your neighbors live people of both developmental and destructive group. The only difference is the percentage of these people. Some of them more, some of them less. But nevertheless, the difference in the upbringing of the children of these two different groups is huge and it is this difference that affects indirectly the child's future, well-being and understanding of the world. Have you probably noticed that some families bring up their child harshly, do not give him money, force him to study or work? While other families like to spoil their children with expensive gifts, lots of toys, delicious food and more. Rarely scold and pressure their child. Do you think the main reason lies in the financial well-being of parents? On one hand, yes, but on the other hand, it is still related to the parents' innate life beliefs. For example, in Japan in many kindergartens children are taught to live independently from an early age. They are forced to clean up after themselves, neatly put their toys in place and their shoes so that they do not disturb others, and in general, the upbringing of children there is quite strict. But most children are grateful to their parents and educators for such discipline from an early age. It is this discipline that helps them to maintain order in their country in the future, when the children grow up. Because they will become good obedient workers, neat people and will treat other people and their fellow citizens with respect. And many people there like such upbringing and understand it. But, for example, think of India. There is a completely different picture there. Parents try

to give their children as much as they can. They try not to scold or punish their children for nothing, but treat them as the most valuable thing they have. Dad and mom try to keep as close a bond with their child as possible because they hope that the child will then take care of them in their old age and they will live as one big family together forever. So even when the child grows up, parents try to give them everything they have, including expensive gifts for their wedding and other things, which they may even borrow. But you have noticed that similarly similar situation happens not only in India but also in many other countries and also among your neighbors or friends who have children. What do these different beliefs of people have to do with? Of course, they are due to the fact that every person belongs by nature to either the developmental or the destructive group. According to our observations, the developmental groups are not so much trying to keep in touch with their children or relatives as they are trying to raise their children to be law-abiding and decent people who will help other people to create development and order in the country. Such parents are convinced that a child should not be pampered and that he or she should go through all the difficult stages of life and become a person without their help. Invaders, on the other hand, strive in every way possible to preserve the integrity of their home clan and give their children everything to keep them attached as much as possible. This is done because invaders do not trust their neighbors or strangers and can only rely on blood close relatives. After they have invested a lot in their child, they will not hesitate to demand the child to repay them in the future when they are old. Of course, the child already understands their language, hierarchy and principles because they are the same in character themselves. So the invading groups try to raise their child to be a loyal family man, committed to his parents and children, who will try to do something only for them and not for neighbors, fellow citizens or the development of his country. But about this in more detail a little later. Now I would like to talk specifically about the problems of raising exciting and

developing children. It is logical to reason that if parents and children are different, both sides will subconsciously demand a different approach to them at the level of their innate values. And the approach in raising a child varies quite a bit between groups. For example, children of the invading (destructive) group and their parents do not mind to sit together for a long time and share their innermost thoughts and discuss almost all issues, up to issues of personal (intimate) nature. While children and parents of developmental groups do not usually discuss their secrets and thoughts with their parents if they are too personal. That's why you've probably noticed that there are times when a grown-up boy goes with his mom and talks to her as if she were a friend he can rely on. Developmental groups don't understand this attitude. To them, a mom is a mom, not a friend or counselor. Moreover, developing children are required to be independent in life, so mom should not interfere in the child's personal life, but only correct it at a distance, if she really sees a threat to the life or future of her child. And if the parents of one group will impose their beliefs and principles on the child of another group, he may listen to his parents temporarily, but will suffer inside a constant moral dissatisfaction because their principles and manners do not find any response in his thinking and soul. The same can be said of parenting in other things. For example, imagine a situation where a developmental child likes to clean and is accustomed to doing so in his home and outdoors. He does it easily because he understands the essence of order and cleanliness. He will also respect those people who at least do not litter. While, for example, the child of the destructive innate group is accustomed to cleaning developing, but inside he does not experience the pleasure of cleaning. And if he is constantly forced to clean, he does it with great reluctance or resists because he perceives it as a humiliation to himself. Parents, in this way, are trying to develop the child's weaknesses, and this is a mistake because in the end – he will still litter. And instead of realizing that this is the nature of the child's thinking, parents impose their values and interests, which do not clash with his

innate values. And such a relationship is always fraught with conflict and wasted time, as well as the constant stress that the child and his parents will be under. Of course, we wrote above that developmental parents can scold or punish their child. But the fact is that parents of an invading group can also punish a child, they just know the measure of punishment and they have completely different principles and approach to upbringing. For example, if we take objectively, the reason for bad upbringing also lies in emigration. If we remember Tibet, India, Iran, Iraq and other countries where religion plays an important role in the culture of these peoples, it will seem to many people that they bring up their children there harshly. But the difference is that these people understand their children and see what kind of character they have. And in order to calm their children's ardor, they make them respect their parents, and also teach them to strict observance of religious rules and behavior (and not to work). And as we know religion is one way to defeat anarchy within society. They are also taught to respect a certain hierarchy and to share their feelings and experiences through religion or some spiritual practices. But now let's imagine that the child of the destructive group lives somewhere in the United States or Japan, where equality of people is promoted and there is no religion as the basis on which the entire social life of their citizens is built. And if there are no deterrent incentives and the right "language" of upbringing, which is understandable to the destructive children, then in the future they may repeatedly violate the laws of these countries and treat other people with disrespect because their "order" looks quite different, which is not realized by the developing ones. Therefore, the flows of migrants to other materially developed countries carry not only the best minds and hard-working hands, but also the hands of people who will not mind stealing and breaking something to spite others, as well as putting down roots. In addition, the children of the invaders were not previously tempted by material wealth before they saw the material development from the developing groups and their countries. It is other people's wealth

that affects the invaders like a red rag on the eyes of a bull. And if such children are not properly educated, they are highly likely to violate the laws of the developmental groups and take advantage of their kindness and naivete when they grow up. So when children of a destructive group are born in the US, they initially crave a different upbringing. And if they don't get it - they will strive to remake everything in their own way. This applies as much to the appearance of cities as it does to politics and government. Another thing, they would like it if there was nothing developed in the country, they were fed for free and allowed to spend all day doing religion or chatting with their loved ones or close relatives. And so the system forces them to study, work, and share money with the country's treasury. And such upbringing causes them internal aggression and desire to change everything because this model is not suitable for them. Since these people do not know how to develop the country by nature, it becomes much more interesting for them to get money in a cunning way to do nothing for a long time. This is exactly what is done in developed countries. After growing up, some people from the exciting groups open businesses where they prefer to sell customers "air" or some "promises" and unnecessary services, which a person could do himself without their help, if he was not naive and gullible. In addition, the children of the destructive group are more strongly influenced by certain temptations. More specifically, the temptation to drink alcohol, use drugs, or engage in sexual activity is there for all children and adolescents. But the difference, if you remember, between the developing and the invaders is that the developing know a measure in material pleasures and so can afford to fumble on their own to find that line that is within the bounds of appropriate behavior. But if the children of invaders are not properly nurtured, they may abuse their position, money, drugs, sex, and other things. Such people have an innate excitement and slightly absurd behavior, to put it mildly, of the crushing type. And if they are not helped to restrain themselves, they can harm other people or the environment. Therefore, such

children simply need proper upbringing, guardianship of parents, supervision and compliance with certain rules. If they do not like the laws of the country, then let it be religious rules. After all, they will certainly understand them. But what happens if the majority of children and their parents in the country are invaders, and the minority is developing? It is not hard to guess that the child of the developing group will feel like an outcast. He would lose the desire to develop in such a country, feel a decline in spirit and, growing up, die a nobody unless given support or the opportunity to leave for another country where he would find like-minded people. The situation would be similar in a developing country, with the minority there being the kids of the invading group. But the difference would be that in the absence of proper upbringing this minority would create chaos in the country and problems for other people, paint the walls of clean beautiful buildings, damage other people's property and possibly break laws. And breaking laws can range from mild to extremely severe such as assault, robbery, rape or murder. Therefore, the upbringing of a child is of great importance for his or her future life. And it is especially good when a child is brought up properly by parents who are the same as the child himself. Then they will always have a common language and mutual understanding, despite the minor family disagreements that happen to all people. But all the attempts of developing groups of people to re-educate the children of invaders will not bring the desired result because these people are initially different in spirit and thinking. Similarly, the same situation will happen when a developmental child is raised by invasive parents. Such children may grow up quite unhappy or angry at their surroundings because they each have their own nature and their own "language" that can never be taught. But what are some real life examples and consequences of bad group parenting that have actually happened? More on that below.

3.5. Children of today. Mass killings in educational institutions

The consequences of bad parenting of some children carry a threat to other children and strangers in any country in the world. Here we are talking not only about upbringing, but also about cohabitation. But in some countries this problem is more acute. When mankind tries to mold everything into a mess and mix people of different groups under one roof - you get chaos, which sooner or later will inflate and may burst like a balloon. But instead of a harmless popping of the balloon people will get huge losses and will pay for such cohabitation either with disability or life. I apologize for such a crude comparison, but even animals avoid each other in the wild if they feel they can bring too much harm to each other. But humans, on the other hand, consider themselves more intelligent than animals, so they decided to tolerate and put developmental and destructive groups of children together, both in schools and in higher education. And much later, when they are older - at work and elsewhere. True, I will never tire of repeating that the motives for behavior and goals of the developing and the invaders are diametrically opposed from birth. But I will also write about this in the following chapters of this book. Therefore, the upbringing of children of these two groups should be different, and the very presence of children in one place is desirable to reduce or make separate, because over time their joint pastime and contact can bring damage to one of the groups. And there are plenty of such cases. And as before, I will highlight only a few events that happened in real life among children and adolescents. Perhaps different countries hide these cases, perhaps they are more rare in some countries, but there are periodic mass murders in U.S. schools. And these murders are most often carried out by the teenagers or students themselves. In some cases, by school employees. Furthermore, I am more than certain that neither

school psychologists nor teachers are able to solve these problems and predict their future recurrence. Because psychologists are fixated on believing that children can be re-educated and that words alone can solve everything, and teachers just perform their tasks related to the school curriculum in a formulaic way, nothing more. So, as you can see, if the problem is repeated again and again – it means that it has not been solved in any way. Consequently, their methods of work do not help in this case and are completely hopeless, even if these people assure you otherwise. Therefore, when bullying and conflicts of pupils, as well as subsequent massacres occur again and again – you should think about the fact that in this situation, nature takes its course and words and education alone will not do the trick. In 1927 in the suburban settlement of Bath (Michigan, USA) the population was only about 300 people. At that time, a certain Andrew Kehoe lived there. This 55 year old man was a local farmer and a respected man in this hick county. He did not have any bad reputation among the locals. In addition, in parallel to his farming activities, he held a position on the school board. In addition to this, he also worked as a local businessman, but after some time he was fired for some reason. The termination itself angered this farmer. In addition, the local government decided that in order to effectively educate the local children, they needed to build a new school building because the children were previously taught in small closed buildings. But in order for construction to begin, money had to be collected from all the locals in the form of a tax. Kehoe was against such taxation and also against the construction of the new school. He reasoned that he already had personal financial problems that prevented him from buying the land and his farm with a mortgage. The final straw was his wife's illness. And then Andrew Kehoe, hiding his inner anger towards his surroundings and the locals, conceives a plan to destroy people. He buys explosives, which were used in the formation of the landscape in the farm and purposefully a little by little stuffed it into the new school building. After he received a notice that his property

would be taken away due to non-payment of a loan, he killed his wife, tied up all the animals on the farm and set his farm on fire. Thereafter, he got into an automobile and drove to the school. It was in the morning when the children were studying that the explosion was heard. Eyewitnesses described that Kehoe was smiling as he watched what was happening. The explosion killed 37 children and two adults. He later died himself by firing the remaining explosives. Now you can guess for yourself what group this man belonged to. Another case of an attack on children by an adult school employee was in Japan. It is not as massive as the previous one, but who cares if innocent children died at the hands of a stupid man? In Osaka, Mamoru Takuma killed 7 girls and 1 boy with a knife and seriously injured 13 other children. The biography of this criminal is described in a far from positive way. As a teenager, he wrapped a kitten in newspaper and burned it. He was interested in observing exactly how animals suffer and continued to destroy cats even later. Many people think that the reason lies in some psychological illness of this man and do not realize that it is a hidden part of the character of the people of the invasive group. His father had hoped for psychiatric help, but the hospital refused it. Police chronicles in Japan say he was arrested about eleven times - for driving in the oncoming lane, for rape, and for other offenses including beating people. While working at a school, he was found to have slipped his medication into the staff's tea, after which several staff members were hospitalized. On June 8, 2001, he had already attacked the children of this elite school. After committing the crime, he did not repent and did not feel any guilt. For which he was sentenced to the immediate death penalty. There are plenty of examples of mass murder around the world. But what about the murders of children by other children? The most high-profile, massive and publicized cases occurred in the United States. In 1999, a mass murder of children by their own peers took place at Columbine High School in Colorado. Eric Harris and Dylan Klebold ran an Internet blog, which was not popular, but which over time contained

instructions on how to harm other people. It also described death threats against those they didn't like from school and annoyed them with their behavior. The material also repeatedly referred to hating one's surroundings and disliking other people. Nevertheless, at first the police and parents reacted relatively calmly to the contents of this Internet page. As time went on, it also contained a list of people the boys wanted to kill, as well as hints about how to make a bomb. The first thing these two were guilty of was stealing tools from someone else's truck. So after the two juvenile miscreants were caught, they were sent to a psychological course that was supposedly designed to re-educate the young men. Young Harris was forced to write a letter of apology to the owner of the robbed truck and he did. But at the same time he published a record that he was faking it and just doing what he was asked to do, rather than feeling shame or regret for his act. Plus he liked to talk about natural selection. Some sources say that the two believed they were at war with an environment they clearly didn't like, and they hatched a plan to kill people who didn't sympathize with them. In addition, Harris complained to the doctor about a state of depression, inner anger, after which the doctor prescribed antidepressants to the teenager. After seeing a psychologist, Harris and Klebold deleted their Internet blog, but began keeping paper diaries and videotaping how they managed to get the guns. They obtained the firearms themselves through acquaintances and hid them from their parents for a long time. In addition, according to instructions, they made hand-held explosive devices, which they planned to place in the school building. On the morning of April 20, 1999, these guys arrived at the school and placed the bag of explosives in the cafeteria, then waited outside for people to open fire on them with firearms. The bag did not explode, and the boys took their weapons and went inside the school. On the way to the school they killed several children at the entrance. Next, the massacre began inside the premises. As a result of this incident, 12 children and 1 adult were killed in the school, dozens were wounded, the attackers themselves were shot dead. I think

in this case you are also guessing at what innate group Harris and Klebold belonged to. There has been a lot of commentary on the outcome of this mass murder. And some of the comments are pretty standard, both for experts and educators who don't know the real reason for the kids' behavior. They attribute that violent computer games, heavy music and easy access to taboo material on the internet played a big role in the behavior of these students. But what else could they say? Of course, they had nothing else to say. Because people have no idea that the children of invaders and developmental children's groups are completely different kinds of people on the inside. Also, forensics say that Harris had an antidepressant in his blood, which is what helped him relax during the shooting of the children and not feel any disturbing emotions or excitement about it. So, my opinion is that the practice of medicine should also reconsider their treatments for some people. Because I feel ashamed of them, as their prevention and treatment methods do not help to stop or avoid such horrible events. In addition, they also do not treat the root of people's problem either, but only temporarily and superficially soothe them. If the guy had not been on antidepressants - who knows if this tragedy would have happened if he had felt excitement or emotion before doing such a terrible thing? But of course, the root of the problem here hides primarily in groups of people and their upbringing. There was another case in 2012. In a small provincial town of Newtown, Connecticut, lived a mother and her son, whose name was Adam Lanza. All we know about this guy is that his mom and dad divorced and he lived with his mom. He did well in school and had good grades. His father was a company director and helped his ex-wife with child support. Despite the fact that Adam was an intelligent child - he had some problems with communication with other peers and was quite withdrawn. However, there is no evidence anywhere that he was bullied at school or harmed by anyone. When he and his family moved to Connecticut, sources say that when he was examined by doctors, he was labeled as having a mild degree of autism. But

nevertheless, he was always considered a healthy and normal-thinking child. His mother was a gun collector. And one day, for some unknown reason, Adam Lanza destroyed the hard drive of his computer, where he spent a lot of time. He then took a gun from his mother's collection and shot her in the morning, firing several shots into her head. He then packed up and drove to the town's elementary school, where young children are taught. The front doors of this school were locked due to security concerns. However, sources indicate that they were glass and Lanza simply shot through them and went inside the premises. Next, he started shooting all the children and teachers. After which he shot himself. This mass murder took the lives of 20 children between the ages of six and seven, as well as 6 school employees. Adam Lanza - he is the spokesman for the destructive group of people. Detectives and police are still puzzling over the motives behind this mass murder, because there was no logical connection between Adam and this elementary school. He did not attend this school and had no problems with classmates at other schools. There have also been several murders during 2018, some of which were mass murders. A high-profile school murder happened this year on May 18. The victims of a school shooter were the children of a Texas school in the town of Santa Fe. This time the killer was Dimitrios Pagourtzis, a 17-year-old student at this school. Many teachers noticed that he was not overly active and in some ways even quiet and mysterious. Others, however, said that he was sometimes mocked in class. On the morning of May 18, Dimitrios started a shooting spree in the classroom where he selectively killed those he did not like. His father's revolver and shotgun were used in the killing process. In addition, he carefully planned the attack because more Molotov cocktails and other things were found in the schoolyard. The murderer's victims were 10 people, 9 of whom were students of the school. Police investigated Dimitrios' social media but did not find any suspicious publications there. The only publication was a picture of him wearing a T-shirt that said he was born to kill. Another suspicious photo was the badges he

wore on his outerwear, which showed Soviet and Nazi symbols. The shooter himself surrendered to police and was arrested. Today, school shootings and killings continue, albeit with fewer casualties, but will continue until people realize that we are all different. Therefore, different children should also live and study in different places to avoid misunderstandings, conflicts and casualties. They are two different objective kinds of human beings who are artificially kept under the same roof. Therefore, developmental and invader children must have different upbringing and different methods. Invader children need soul development, attention, constant tutelage and supervision, comfort and entertainment. This is why parents of the invader group are such by nature that they instinctively allocate most of their time to their children. Whereas developing group parents allocate less time to their children because they are busy working, developing the world around them, and order. In addition, the developmental know that if their children are like themselves, in most cases no serious harm will come to others. But still any child needs the attention of his parents and their guardianship. Except that the amount of such care for different groups should be different, as well as the approach to them. You should remember that children from the group of invaders need more attention and communication with their parents, otherwise, their desire to harm other people may increase because they are idle. Unfortunately, parents do not always understand the essence of such a problem, more often relying on the professionalism of teachers, psychologists or psychiatrists. But, as we see, the latter often have a rather superficial approach to this problem, hoping to cure or re-educate different children with the help of antidepressants or some dubious courses. After all, people do not realize what the main root of the problem is. And finally I would like to add that in all cases we can see that children of the group of invaders do not value learning and education, they like games, competitions, ridicule and revenge. That is why their behavior is much the same.

Chapter IV. Planet of the invaders

4.1. Who are the destructive human groups or invaders?

Much has already been written about destructive people in the previous chapters. The purpose of what we have written, as you have already realized, is not to denigrate these people or their reputation by giving them some nicknames or obsessive labels, but simply to point out the facts that we have been collecting to help other people who want to create and develop something around them. But we are going to help not only them, but also the very people of the destructive group, who until now probably did not believe that kind and friendly people really exist on our planet. And instead of taking advantage of this kindness, they should treat such people with respect and patience as long as we all live together. It is this understanding that will help at least temporarily suspend conflicts and problems in all countries and give at least some people a breath of fresh air, putting the eternal competition and misunderstanding on pause. Of course, as you have already realized, the destructive group of people take much more pleasure in creating chaos and conflict than others, but that is only as long as their personal interests and the interests of those close to them are not affected. So who are the invaders, or in other words, the destructive groups of people? They are not always invaders in the military sense of the word, who supposedly came from another country to invade and enslave other peoples or lands with weapons in their hands. In today's world, invaders are not necessarily newcomers, they live in every country and are ordinary citizens living among us. But if we take a more precise explanation of who the invaders are, they are people who have innate types of thinking that are naturally opposite to the thinking of the people of the developing group. This means innate values, interests, and human qualities that cannot be developed artificially or through upbringing and

learning. Yes, yes, you heard me, I repeat that these qualities cannot be nurtured. They can only be hidden in yourself with the help of education, which may be fraught with nervous disorders in the future. It is these innate qualities that objectively unite these people into one group. From the point of view of people of the developmental group, invaders are people who are ill-mannered, harmful and insolent due to their brave and imposing behavior. And some people of the developing group consider invaders as parasites in all senses of the word because the latter take advantage of other people's kindness and their naivety in order to make money on them or to get some advantages for themselves without giving people anything valuable in return. Or as another option - invaders like to spoil someone's plans or harm these people, enjoying the contemplation of what is happening. Where and how did destructive groups of people come from? Of course, the answer to this question is quite complex, but like all living things around - these people most likely arose in the process of evolution and reproduction of species on our planet. That is, in simple words, living organisms evolved and inherited to their next generations those genes, values and qualities that were inherited and formed from birth, including their behavioral and thinking patterns. From our point of view, the very emergence of people of the destructive group is closely and inseparably connected with ancient human species, which have long inhabited our planet. The behavior and lifestyle of those people is evidence of their interests and values, because it was their thinking that influenced their behavior. And later this thinking was passed on to their children and the next generations by reproduction, leaving to descendants in heritage the most valuable thing - own stable human qualities. And because human appearance is visually similar - modern scientists have mixed different kinds of people and their types of thinking into one species, not counting the division of ancient people into different species. But ancient people also mixed among themselves, sometimes voluntarily, and sometimes - forcibly, because all the time it was impossible to determine the

difference between invaders and developing people. And only after time conflicts and whole wars arose between these people, based on differences in their life goals and behavior patterns. So we don't fully believe that ancient human species died out entirely, most likely they took root in the form of offspring and gradually evolved, as everything in our nature is logical and inextricably linked. And, besides, I would not like to judge a person's appearance only by the shape of his bone or skull remains and temporally inaccurate chronology because genetically not only one appearance is passed on as a heritage, as I have already written about many times in this book. But if you take the character description of destructive groups of people, many of the readers will probably think that these people are somehow wrong, but trust me that this is not the case. All people on our planet are correct and normal in their own way, whether they are destructive or developing groups of people because they have similar tools for activity, but completely different programmed by nature life goals and interests. The difference also lies precisely in each person's subjective perception and needs. If developing people want something and are interested in certain things, invaders are more likely to be interested in completely different things. And the only thing that can bring them superficially closer together is trying to impose the same values and interests on all people. Which is what is being done today in order to better control all people and somehow smooth out conflicts between them. Perhaps, in the current environment, this is correct, but in this case the key words here are superficial reconciliation and patience. Therefore, a person of a destructive group, as well as of a developing one, will still feel the call of his nature and his thinking, which will push him to certain thoughts and actions, despite upbringing and propaganda of the same values. But that is not the point of the story so far. What exactly are the people of the destructive group remarkable and why do we call them so? The thing is that the word "destruction" today has a pronounced negative connotation. And it is true, if the person of the developing group

will be the judge of this word. After all, this is due to the fact that all over the world some negative events and chaos are prosecuted. Therefore, people of the destructive group hide their true face and never admit that they have committed or intend to commit some chaotic or bad deed in terms of the norms of behavior established by society. Because they know that such acts are criminalized. If the laws in countries didn't work or didn't exist, these people would act more openly. What was it worth to destroy the once development-hungry Phnom Penh in the 1970s, just like the previously mighty Babylon. They would also destroy entire libraries with ease and without vexation, and just as easily deny people the right to their own territory to build their own homes, and the right to a personal toothbrush. But still, even with laws in place, the invaders manage to adapt how they can get around those laws and play their own game, spoiling themselves at least a little with chaos and being outside the system. Therefore, in most cases, destructive people really like to destroy and break things, even if in small amounts (and some in large amounts), but they love to do it.

4.2. Family values and close circle

Each of us has or had a family. Some of us do not have or have not had one because their parents abandoned them or the person himself abandoned them. But nevertheless, most of us have always been surrounded since childhood by understanding people in the family we were born into. But when a child grows up, he or she has a choice – either to maintain close ties with his or her relatives, or to become a hermit and survive alone without their help and advice. And you've probably noticed that some people choose to maintain close ties with their relatives wherever they are, while others are independent and content with the company of strangers. Is this choice a random one? Many will think that it is, but in fact it is a natural choice of a person, which depends on their innate type of thinking. Some

people can manage on their own without the help of parents, but of course it is not easy to survive in the world without the support of loved ones. But such people are naturally prepared for such survival and despite all the difficulties, they go out into the world around them with pride. Other people, however, are far from being opposed to living together with their parents, taking advantage of their constant tutelage, advice and material assistance. This option of survival is much easier, especially if the parents have some material means or connections. This is what allows them to pool capital within their shared home. And how do you think, who exactly prefers to achieve everything alone, and who prefers to achieve everything as a whole family? It is the people of the developing group who prefer to survive alone, without any privileges or expensive gifts from their loved ones. While destructive groups of people are much smarter in this case, because they prefer to unite with their relatives rather than wait for support and connections among strangers. The point is that in destructive groups of people thinking is programmed on hierarchy, while in developing groups of people thinking is programmed on equality. Children of the destructive group feel their parents' maximum care and guardianship in almost everything since childhood. If you remember, I wrote earlier in the previous chapter that in the invader families children communicate with their parents as close friends (despite the hierarchy), while in the developing ones parents are just parents, not friends. It would seem that all children, regardless of group, are equipped by their parents with what they need. And they do. But the difference here is that children of the destructive group are steadily supplied with expensive gifts, things, food, constant attention, in other words, they are simply spoiled. The philosophy of such parents is that it is better to give the most valuable things to their children than to strangers, because according to their conviction, strangers can carry a threat to their family clan. Therefore, wealthy parents from the destructive group of people prefer to give business proceeds to their relatives, as well as hire relatives for high positions in their

companies. Of course, this creates a conflict of interest, but on the other hand, it strengthens their family clan without giving the slightest chance of development to potential competitors from other people's families. And as I said before, this scheme allows the destroyers to accumulate a lot of money inside their house, as they invest material resources only in their relatives. The developing group of people has a completely different view of the world. These people are quite greedy for their loved ones (from the perspective of the destroyers) and are often selfish. All parents of the developmental group will agree with one voice with the opinion that children should not be spoiled. That is why in such families you will almost never see parents frequently buying their children expensive gifts and giving them constant attention. There are also cases of a developmental son buying businesses from his own parents with his own money. For destructive groups, such behavior is absolutely strange and incomprehensible. After all, they invest in their children gratuitously, for the purpose of pooling capital, not to extort money or some kind of game. This is because the invaders realize that it will be hard for a child to succeed without their help. But unlike them, the developmentalists believe that the child should achieve everything on their own. Instead of eternal praise, affection and patience in developing families there are scandals, where children may conflict with their parents, even if verbally (and some may even physically), and this happens quite often. And here again the destructive people will be surprised, because they are not supposed to have a child disrespecting the older members of the family. The invaders have a strict hierarchy within the family, which they cultivate in their home since childhood, and which is understood and felt by almost all family members. The oldest members of the family, especially the strongest and healthiest, with a good material condition - are valued the most. Next comes the youth and children, followed by the sick and the old, and after them the pets. Consequently, there is no equality here. And it is the animals who suffer the most in the family of the invaders. Small children from childhood,

although spoiled, but at the same time they are shown in some way that parents in the house are in charge, and that the child should listen to their opinion and be patient and humble. In developmental families the situation, as you have realized, is different. Children are brought up in the spirit of freedom and equality and every child communicates with parents on equal terms. But if the parents' opinion does not coincide with the child's opinion, they have conflicts up to the point of stopping communication and breaking family ties. And some families may not communicate with their children or relatives for quite a long time, counted in months or even years. And it is obvious that this will be perceived negatively by the invaders. If in a family of destroyers the parents have offended the child in some way, the child still has to tolerate the behavior of their parents because it is considered valuable behavior and respect for elders. Besides, it often happens that a person from the developing group, who does not communicate with his relatives, becomes an object of attention of thieves and criminals from the destructive group. First, this is facilitated by the fact that if a person is alone, he is vulnerable and easy to attack. Secondly, invaders do not respect people who do not have a family because they do not understand such people. This is why invaders seek to preserve their family ties in any way they can to be united and protected from attack by others. The greed of the developmental groups is only within their family and is based more on the fact that each individual within such a family wants to live a good material life and spend their hard earned money on their favorite self. Because each person within a developing family is a separate individual who has his or her own separate desires and interests. Accordingly, such people in the family pay more attention to themselves than to others. And this is not a vice or bad upbringing, as invaders will think - it is an innate mindset and equality caused by such thinking. And if the invaders already thought that the children within a developmental family are abused - they're way off base. After all, if the children are also developmental like their parents, then they understand such "language" and parenting

methods and have nothing against it. After all, it is far worse when a child is a freedom-loving child and the invading parents try to raise him or her as a submissive and lowly son who will owe them forever. Similarly, if the child is an invader and the parents are developmental, the child will not feel that love and affection if he sees that the parents do not give him much of their money, attention or expensive gifts. Besides, what is funny is that children of the destructive group are absolutely not shy to ask their parents for money. This is the norm for them. While the children of the developing group are quite shy and often suppress their inner desire to ask their parents for money, considering it a bad tone. This is because the developmental ones are taught from childhood to earn their own money and they understand this message. In simple words to describe these two families and their family values, it looks something like a corporation and a fair. In a corporation, all roles are clearly assigned and the goal of the corporation is to make income from other people's money, but at the same time to accumulate capital within the same corporation and to divide the proceeds hierarchically among the cronies. And a fair is when everyone trades freely and everyone earns separately, but they are each other's competitors in the market if they trade similar goods. But neither of them complain. This is the way to roughly describe the pattern of the destructive and developmental family. But in this context, in the nomination for the "strength and durability of the organization" award, of course, the corporation, or rather the family of destroyers, wins. But lastly, in this topic, I think you will be interested to know why exactly the destructive group is much stronger in family values than the developing ones. The whole point is that every type of thinking, regardless of group, has innate character strengths and weaknesses. These sides my partner and I call human qualities. It just so happens in nature that all types who are in the destructive human group have strong qualities that work best in a tight family circle. These include qualities such as caring for or testing the relationships of family members, as well as certain spiritual

qualities of deep faith and moral obligation to their family members. These qualities work in such people more strongly than in people of the developing group. This is why invaders are much stronger and more cohesive within their family. In the people of the developing group, in their strong human qualities, are laid down quite different processes, which are not so much of the family type, but rather of the working or egoistic type, more attuned to the outside world. In this formulation of the word "working", what is meant is working for the good of society (not family) or for the purpose of actually helping somehow society and strangers morally and financially. Yes, yes, let the destroyers continue not to believe that such people exist. After all, they judge by themselves and will further realize that it is thanks to the developing people that they have available material goods and modern technologies, as well as good services, which they use every day. But to summarize this topic of family values, it is logical that if a person has strong qualities that make them constantly busy or focused on the outside world, work or environment, then that person has much less time to pay attention to their family. And this happens automatically, regardless of his will. That is, in family terms, the destructive group is much stronger than the developing group. We have noticed a certain tendency among the invaders that in countries where poverty and chaos reign, the invaders give birth to 5-10 children, while in developed countries they have 2 children at most. What is noteworthy is that those who develop in developed countries prefer to give birth to at least 2 children, but in poor countries they do not give birth at all. This trend is also directly related to the values of these two groups. Since the invaders are family-oriented, the more children they have of their own, the better for them in order to strengthen their spiritual support and their own hierarchy. And this can be confidently judged on the basis of their strong qualities that coalesce into values. But not to make the invaders too happy with this news, I will repeat that the children of the developmental group understand and feel their parents perfectly well and do not resent at all that their

parents are busy with work instead of family. And all because they are the same in character and thinking as their parents. In addition, the developing ones do not understand how it is possible to spend all their time with children without having a single drop of rest for themselves. Then there is a whole other question. If one group of people works only for the good of society, and another only for the good of their family, then how exactly does the invading group earn and work? And about this I will write now.

4.3. Work for the invaders. Effort is for the foolish. Stealing and cunning are for the smart

Work arose historically when rich people invented an occupation for the poor to control them and maximize their benefits. The equivalent of slavery, the exchange of labor for resources. Other people do not see it as slavery, but, on the contrary, as a boon because their life beliefs see only benefit and mutual aid in work. Still, this pattern of human relationships is so strongly entrenched today that it is impossible for anyone to get by without having some kind of job or other source of income. It's fine if non-working people are supported by benefits, but those benefits are usually quite small and the person still has to work somewhere or somehow get money to live on. But if you look at the root of the word "work", there, it means any labor aimed at helping someone. In other words, people work in the field or in a factory or mentally for their boss. Hence, they help other people to develop industry, agriculture or their own business. And it is for their physical and mental help that they are given rewards in the form of wages or goods. And as you have already gathered from the title of this topic, working is considered a foolish act of behavior for some people. Why is this so? The fact is that invaders, aka destroyers, do not like to work for the good of society. More precisely, they do not know how to do it qualitatively. Such an act of behavior contradicts their

living nature. What kind of work are we talking about here? Here we mean any work with good dedication, diligence and persistence in labor, which is directed, first of all, to the environment, and not to their family circle. After all, it would seem that all people in the modern world, regardless of developmental or invasive group, go to work and work. Yes, they do. And that's because the rulers have come up with a system that literally forces to work even those who don't want to work by nature. But the difference here is that some people work with the desire and aspiration to develop something in the environment, to share and help others, and others work with the purpose to take more from the environment for themselves, but to give a minimum of themselves to the environment or to give nothing at all. This is the basis of the thinking of these two different groups regarding their ability to work and their work. And the first thing on the mind of a person in the developmental group is how can you educate or influence the invader to make him work well? My answer is, you can't. Because none of the invaders will take any of your comments, nurturing or punishment as something right to themselves or their loved ones. That means these people will not agree with your decision and action. And, it would seem that they are wrong from the point of view of a developing person, but the matter here is quite different, namely, what I wrote about a little earlier. After all, physics, chemistry and other natural sciences rule the world around us, hence there is a certain set of innate qualities in every person that influence his physical actions. To call these qualities physical and chemical would be too loud now, but definitely all people have them, but they are different depending on the type of person, but at the same time they are so strong and natural that no upbringing can break or change their structure without harming the health of the person. So when you talk about nurture, think about this. The very word "upbringing" can be interpreted in many ways, but often it is punishing a person because you are the one who does not like the way they behave. And many people think that upbringing is the right solution to

all problems, but unfortunately, here I disagree with you. Because parenting is your personal selfishness and your problem is that you don't understand the other person, not the problem is the other person. So when you don't understand someone or you don't like someone, the first thing that comes to your mind is to educate others. Now imagine, what if the other person does not naturally have the "physical-chemical" or human qualities that you have? Is there then any point in pressuring and nurturing him if he is completely different by nature? Is there also a point in pressurizing and nurturing adults who have had their psyche matured long ago? And if you still think that there is a great sense in it, then apparently you have not understood the whole essence and logic of the things we are stating here. But let's get back to the topic of the book. Why do the invaders perform their labor duties poorly, unlike the developers? Here the reason is hidden exactly in those human innate qualities I am talking about. They are those "physical-chemical" tools of human thinking, behavior and analysis. And if we take these purely human innate qualities, then, as I have already written above, that the invaders have very strongly developed exactly useless for the development qualities, such as caring for close people, spirituality and so on. That is, if this is their strongest character trait, therefore, it is what interests them most in life. Now imagine a portrait of a person who thinks about caring most of the time. To whom can caring be applied? To those who need it. And who is in need of care? Children, and people who are sick or injured, who are usually not independent. But you will say, why can't you do your work beautifully and hard and at the same time take care of your children, close people and so on? Of course you can't. Because when the man from our example works at work, he is looking for an object of care and thinks about it most of his time. Hence, a woman who has care as her strongest natural quality will not think about work and the quality of its fulfillment when small children or a sick relative are waiting for her at home. And for her strong quality to work steadily and bring her pleasure from the process of caring, as well as the

meaning of life - this woman needs to always have small children or those who need constant care at hand. And at work, all people are healthy, grown up, and strangers. I think you catch the logic? That's why such people with such human qualities try to devote the lion's share of their time to their family and children. But since everyone needs money, they look for ways to make or "take" money in a shorter amount of time so they can spend most of their time with those who need their natural, human qualities. As another example, a person whose strongest quality is spirituality. The word spirituality refers to a person's churchiness or faith. If a person with this quality works in a factory or a company, it is obvious that most of the time he will be thinking about religion, following the rules and scriptures in religious books. Hence, he will not be able to enjoy life if you make him work all the time in a factory or office without giving him time for spirituality. Why? Because it is simple. If a man needs the lion's share of his time to read prayers, to contemplate what is going on and other things related to religion and spirituality - he sees only in this the meaning of life. And you come to him with demands to do quality work or to do what you are interested in, not him. Of course, therefore he will not do qualitatively what you need. And since humans invented money, this character needs it to feed himself and his family. That's why he will try to combine spirituality and work. And these are two mutually exclusive things. Because spirituality is not a practical thing and it is not material. And work in a factory or in an office is even more practical and material. Therefore, in order for this person to enjoy his innate strong quality - he should be given a lot of free time to read prayers and get involved in spirituality. And if he is not given this time - he will simply become irritated and angry. And in exactly the same way as the woman in the first example, he will try to take a risk and find money in a shorter time, so that he has something to eat, and then pray quietly at home or in church with his family, where he will not be distracted by strangers. I think these two examples can clarify the approximate principle of how human values work and

explain them in part. And you have already guessed that the developing groups of people do not have useless for the development qualities as the invaders have, but more practical and useful qualities. Therefore these two groups of people are completely opposite in nature. But these two examples were rather illustrative, but what about real examples of how invaders work? I have had several instances in my life. For example, there was the case where I called an electronic wiring repair service because I needed to repair outlets and the wiring in them. The technician on the phone seemed to me to be quite an outgoing person and even positive. That is, theoretically, at first glance, he is an interesting person. But when he arrived on the call I noticed that he was too fast, inattentive and very self-confident. He calmly walked into the house without taking his shoes off, as if it were his house, and immediately got down to business. In the process of checking the outlet, he got electrocuted once because he forgot that he was supposed to turn off the power at the panel before he went to the outlet. And I immediately thought that this handyman's logic is not working well or he is thinking about some other things not related to work or helping me. Although beforehand he bragged that he had almost 10 years of experience in this field. Instead of inspecting the electrics in the house, for some reason he opened the oven and looked inside (maybe he was looking for treasure in there). Inspecting the electrical panel, the electrician unreasonably suggested that maybe one of the neighbors purposely sprayed something from a syringe on the contacts in the panel (here apparently he judged by himself because my neighbors people are quite calm and we have not had conflicts with them yet). But after disassembling the socket master, as well as he, offered me to repair not the socket, and cleaning contacts on the electronic board, as well as replacing the circuit breakers themselves with new ones that turn off the electricity. But I know that these automatic machines are working, just not new. At the same time, by modern standards, he offered me a very expensive price for his services, which, of course, he did not tell me about in advance

over the phone. In addition, I was sure that the problem is in the socket, and after the master saw in my eyes distrust in him, and that I'm not going to pay much at his request, he hastily began to put the socket back together and did not put the contacts and wires in it in place, as it was before the moment of his disassembly. I understand he did this on purpose because he is not trying to repair people's electrical work in the house, but is trying to find someone who will believe him and pay a lot for his service that could have been done without doing it. So, the man is manipulative and waiting for gullible customers who will pay him with no guarantee that the electricity will work. And of all the options, he suggested I start with the most expensive but not the most logically correct one. After quickly gathering his tools, he grudgingly demanded money for the call and diagnosis. Although his diagnosis later turned out to be wrong in the end. On his way out the door he said the phrase: "Think faster, or then my service will cost more". And after such words I was finally convinced that I will never call this company again. This is exactly how most of the invaders work. They save their time, do not try to solve people's problem and demand a lot of money for their services. Later another handyman came who took apart the outlet and found the cause of the breakdown was in the outlet and not in the electrical panel. The second case happened not to me and it is not as harmless as in the case of the socket. This is not the only case that happens in medical institutions in Ukraine. The topic of oncology is extremely difficult, both morally and financially for all people. And not so long ago in the news was published information that in the Kiev Institute of Cancer people suffering from cancer had to issue some drugs that were purchased at the expense of the state budget. But, nevertheless, a whole scheme of enrichment of doctors working there was revealed. Taking advantage of the uneducated and difficult emotional state of sick people and their families, these doctors demanded money from people for these medicines, which in fact should have been given free of charge. Now don't ask me what conscience is. Nevertheless, you now at least

roughly understand how exactly the invaders work and at whose expense they save their time. You can read about this medical establishment and this news on your own in the press and on the Internet. If we take other real observations, it is safe to say that invaders are often late or absent from work. For example, the director of the institution can afford not to go to work or go somewhere to rest during working hours. These people are convinced that since they occupy a high position - then they are allowed everything or almost everything. And instead of solving important problems, they will try to hang them on the shoulders of their subordinates. Of course, this is related to what I wrote above. They don't like to work for the sake of other people's development, they like to devote time only to their own valuable qualities, interests and family. That's what interests them the most. They are also interested in how to save time for their personal interests and at the same time get more money with reserve in different ways. And that's a fact. But if we go back a little more to the history of my country, I have always wondered and even a little strange why during the Soviet Union almost every factory or agricultural enterprise used to display signs with labor slogans, the purpose of which was to stimulate people to work. The thing is, it seemed to me that it is the invaders who do such actions. Since they don't like to work for the common good and they absolutely lack motivation to work for the development of the whole country and not just their home, they are the ones who came up with these slogans because they believe in re-education. The developmental groups of people, on the other hand, are surprised at the presence of such laudatory yet motivating inscriptions because they do not need them by nature. The very meaning of work for developmental people is simple and straightforward, without unnecessary philosophy or words, and the motivation to do something is almost always present. Similarly, I also had a similar case in my life when I worked on a huge cruise ship. And in addition to work, we were often called into the lounge where a person would give us lectures discussing the company's work philosophy. In this

philosophy they laid down roughly the same labor slogans they used in the Soviet Union. For example: "Smile, be polite to the customer," and something like that. And these various slogans were abbreviated into letters and acronyms, and then made into word combinations that were placed on company emblems or business cards. In other words, these word combinations were like the company's credo and its labor philosophy. The only question is that I personally (and maybe I'm not the only one) don't see the point of such a philosophy when work is already boiling. But for the directors of the destructive group and others who work there, it's apparently very important and serves as extra labor motivation for them. As for the examples or relationship between developmental and destructive people, there are tons of videos on the internet that show police work in the US. The videos show how in some cases the police behave too intrusively towards car drivers. One such case happened in the USA when a policeman stopped a car with a dark-skinned driver inside. The driver himself behaved carefully and politely, smoking a cigarette. The policeman did not like such a driver and started to question and warm up the atmosphere by applying pressure to the driver. The driver continued to be polite, but felt gradually afraid. The police officer then stated that he allegedly smelled marijuana in the car, to which the driver responded in the negative. The police officer then continued to be intrusive and ordered the driver out of the car. The alarmed driver pressed the gas pedal, and the police officer eventually drove a few meters with him, managed to shoot the driver and fell down himself. The policeman turned out to be okay, but the driver sustained some gunshot wounds. The video description said that allegedly no marijuana was later found in the driver and in his car. Police claims that the driver had supposedly a gun are also being verified. But the sense seen here is that the police officer was an invader and the driver possibly a developing person. And there was no constructive dialog between the two and the police officer did damage to the driver on flat ground. Another interesting cautionary tale about how people work would be the

story of Jan Karbaat from Press and Media, which was published by journalists from many publications not too long ago. There was a women's fertility clinic in the Netherlands that was closed down for some financial irregularities, the details of which I do not know. Jan worked in this clinic and provided women with fertilization services from different donors. In addition to the financial irregularities in the work of this institution, people, after taking DNA tests, determined that he, as an employee of this clinic, was saving money on donor sperm and used his own sperm for women. Especially since the donor nondisclosure law allowed the names of those same donors to be withheld. As a result, Jan Karbaat had about at least 49 children in the Netherlands. And he did this for many decades, as he died not so long ago at the age of 89. Cases of negligence also occur in large corporations. I don't know if the court has found Boeing guilty, but the press and media are actively discussing the fact that there have recently been two major airplane crashes of airplanes built by this company. The company is attributed to negligence in the development of computer software due to which the airplane control system malfunctioned, which provoked the crash of Boeing 737 Max. In exactly the same way I would like to address those people who like to visit all kinds of cafes and restaurants. Have you ever experienced that you are served completely unpalatable food and small portions, but they present it as traditional or national dishes, praising this food? Well, this is the work of the invaders. At home for themselves and their families they cook quite tasty, but for the visitors of their eateries they often save on products or make dishes with absolutely no effort, not tasty, in order to observe the reaction of people and save their time. I won't spoil your appetite if you're eating now, but I admit that they may spit in your food or do some other nasty things just to make fun of you. After all, invaders love to tease and mock people. They are also greedy when it comes to food and, forgive me, but I know people who are from the destructive group and would rather eat the food (even if they are not allowed to) and then quietly throw up what

they have eaten just to avoid sharing the food with others. Absurd behavior? From a developmental perspective, yes. And the invaders probably see the point. Also a special feature of restaurants and cafes of invaders will be the lack of proper sanitary conditions, eternally dirty kitchens and toilets of their establishments. This is worth paying attention to those who do not want to experiment on their stomach, so this appeal is addressed rather to developing people. Nevertheless, there will always be naive visitors and tourists who will believe in the exclusivity of such "folk" cuisine and taste dishes in such places. It is on them there and count on them. Also in any business, if you sell goods or services to invaders, be sure that they will try to use the goods and give them back to you, even if there was no defect or fault. Especially if the law is on their side. A similar case happened in the developed US when a person I know working for a car delivery service did not get paid by an invading customer. Because the customer made up that the car had some kind of shipping damage or scratches and wouldn't pay for the delivery. This shows that they are trying their best to get any benefit for themselves but not for the people around them. Taking advantage of laws and rights, and sometimes without them, they try to save themselves more than others and at the same time save their money without giving it to others. In simple words, they are pretty greedy people when it is not about their family. In countries where the invaders are on top of the business, environmental pollution and disturbance of the purity of nature and surroundings is common. The hallmark of such places is also the presence of garbage on the streets. And if there are no benevolent and hardworking developers there, the garbage on the streets becomes more and more. As for inventions and other things, there is an opinion that invaders banally copy the copyrights and patents of other inventors. Since their goals are completely different by nature, therefore, they do not care about development and they do not know how to invent something of their own and do not want to. After all, why should they try to do something and invent their own in technological terms, if they

can copy or steal it from others? This is roughly how most invaders think. Sometimes they show their friendliness and mercy in their work or in introductions, showing only the best side of themselves. But this is done for the sake of playing and analyzing you as a person. If they find out that you are an influential person or you have a lot of relatives and acquaintances, then maybe nothing will happen to you. But as soon as they see a weak and naive person, behind whose back no one stands – be sure that you will try to take advantage of you, mock or steal something from you. But such cases do not always happen because they are far from stupid, analyze the situation and their benefit perfectly, like other people. Cunning in any business is a very strong innate quality and the main "horse" of invaders. It is through this quality that they make money by minimizing their physical labor and contribution. Therefore, developing people should remember that invaders cannot be trusted one hundred percent in business or personal secrets because they only pretend to listen and understand you, but they never trust anyone fully. Their trust is temporary and superficial, and it is only for the purpose of gathering information from people or finding out different gossip or secrets. Returning to the topic of work, I want to say that I had an experience of communication with some employees invaders, who initially seemed to me good, smiling, but then I realized that they denounce me to their superiors, even if I did nothing wrong, and also spread various gossip and discuss me, as well as others, behind my back. Agree, not the most pleasant quality for a working team. In addition, I know that many people are convinced that if all people in the country are given a good salary, then everyone will instantly stop stealing or cheating. But this is a mistake and a huge misconception by the developmentalists. Because the invaders think differently. If they see an opportunity that they can take more, they will definitely take money or resources beyond their paycheck, no matter how big it is. Because it's their innate nature, no matter how much the developmentalists would like to believe otherwise.

They don't want to work hard, they want to have fun with their family and have lots of money as a safety cushion. What else is remarkable about the labor of invaders and how they behave?

As an example, you can watch videos of American police work on the internet. Some police officers working there belong to the group of invaders and behave with other people frankly, rude and intrusive, especially if they have some reason (sometimes fictitious) to suspect them of something. This attitude is aggravated if a person is outraged or does not obey the police demands, and all because the invaders feel themselves a head above the common people if they work for the authorities. And if a person considers himself superior to others in the social hierarchy, therefore, he should be listened to. At least, this is what the invaders think. These people are very clingy and intrusive, not compliant and looking for any excuse to show their superiority over someone by demonstrating their power. It's also worth noting that a destructive group of people at work like to do frankly absurd, but amusing, from their point of view, things. For example, in sports they are engaged in playing the ball, which must be knocked out not with hands or feet, but only with the head. For business and serious meetings, they may wear bright and eye-catching suits or other items of clothing. For example, a high-ranking official may wear a nice suit, but with brightly colored striped socks. For the developing, this looks like clowning, and they just smile sweetly when they see such a sight. But to be honest, the developmentalists don't like this approach because such clothes are a sign of a non-serious attitude to work. As another example, I can tell you about my acquaintance, who also worked in a company where the bulk of the team are representatives of a group of invaders. Once he bought sealed alcohol and left it in the company car. According to work regulations, buying alcohol is not a crime. But the problem here is that this guy wanted to report it to his superiors and ask for their approval after he had already done it. As a result, after a while, they started picking on him about other work issues and soon after, he was fired. He still doesn't understand the reason

why he was fired because he thought that being honest with his coworkers was more important than anything else. But it turned out not to be for the invaders. Since these people have a coherent hierarchy and a defined workplace, it is strictly forbidden for an employee to allow himself a little more than he is allotted according to his role. And if he did something wrong, then according to the invaders' belief, he had to hide this fact and deal with it himself, without involving his colleagues and superiors in resolving this issue. And all because from their point of view - to confess and openly, honestly talk about his miscalculation - is a weakness and worse than a crime. Besides, if an employee allows himself a little more than he is allowed to, and it is found out - it already breaks the work hierarchy. They certainly won't pat him on the head for that. Because such a team needs a cunning and brave employee who will hide his troubles and mistakes from others. Otherwise, the invaders will consider him a weak and stupid man. Which is basically what happened. The acquaintance has already found another company to work for, but how his future will develop there is unknown. The invaders also do not understand the meaning of the words "crowdfunding", "church", "free encyclopedia", "voluntary donation", "helping strangers" and so on. They use these words as a platform for enrichment and begging. Because the church functions as a business, but a free online encyclopedia, which from the point of view of developmentalists should be independent and not demand anything from people, regularly asks for donations from readers. And such an encyclopedia is not democratic if every article can be recommended for deletion by the administrators and editors of such an online encyclopedia. As for crowdfunding, I have personal experience of "cooperation" with one of the well-known large crowdfunding sites. For those who do not know the meaning of the word "crowdfunding", I will explain. Crowdfunding is a platform on the Internet, where different people post their projects or ideas that need to be realized. That is, people do not have the finances to realize their ideas. These can be technical solutions and inventions, as well as fundraising

for the release of a music album or treatment of a sick child. That is, the point here is that you register your project, shoot a video demonstration of the project or idea and expect that site visitors and sponsors will help you financially with this idea, regardless of the amount of donations. As a result, before writing this book, I registered with my partner on a very large and hyped crowdfunding site. We tried our best, described the idea at length, indicated what people would get, made a video describing in detail the whole essence of the project and were open to people, did not hide our faces. And, of course, we believed that crowdfunding works for everyone exactly as we imagined. We thought that people would at least look at our project and page and give us at least some money for the project. In the end, what came of it? Our project had almost no real views, let alone financial help. Turning on the logic, we realized that this crowdfunding does not work for people, and its search engine does not show our project in the list or shows it once in a while, and not among the actual projects, but at the very bottom, where physically a person is too lazy to look. Trying to figure out what the problem was, I wrote to the support team. I was told that I should advertise my project on the Internet, in social networks and for my own money, and then contact their site so that people would transfer money to their site. I asked if they had a real contingent of people viewing the projects and willing to sponsor them. I was given a vague answer, told that I should transfer at least a few dollars of my own to my crowdfunding page, and also ask my family and friends to help us with our project and also transfer their money to our page on their site. That is, if I understood correctly, this company is like an intermediary, which asks me and my relatives for money, not giving me access to their search engine and website, until I myself find money clients and interested people in our project. And when these people start going from other sites to their crowdfunding platform and throwing their money, in fact, to them, then supposedly our project will be higher in the ranking and will appear in the list of search engine of this site. Don't you

find it absurd? Why do I need such crowdfunding, if I can directly ask people to send me money to my card or to my account in real life? I mean, even if they suddenly have viewers and sponsors on the site, they literally don't see our project until I invest money (and it's not clear what kind of money). Then what can you call this service? Think for yourself. Because there is no logic in such a service, because I came to crowdfunding to look for money and sponsors, and they tell me - find money and then you will get access to crowdfunding. After these words I realized that this kind of crowdfunding does not work or only works for a select few. For those who already have money. But then what is the point of calling it crowdfunding? And that's exactly how the invaders work. They capitalize on people and ask them for money rather than let them develop. Some may see my words as a complaint and not believe me. But then take and check these platforms yourself. There are plenty of savvy projects out there that have no views and zero funds raised. The meaning of the word crowdfunding is broken. Because it is an online pyramid scheme to raise money for its founders, not for the sake of helping others. This should at least say something to the developing people. In conclusion, I would like to tell you that in sports the invaders do not always behave honestly. Sometimes it is noticeable that boxers, as well as other athletes, as well as their directors, tend to negotiate and fake the outcome of a match or fight. I don't mean to say that only grapplers simulate and fake, I'm sure that developmentalists who are afraid of losing their jobs also listen to the demands of their bosses. But about professional behavior of invaders, they are fans of provoking scandals, humiliating players and opponents or teasing them. For example, in hockey, they like to use forbidden techniques to force a developmental player to start a fight with him on the ice. I think I have revealed for you in a rather comprehensive way exactly how invaders like to work. Their cunning, arrogance, lying and other negative things for the developmentalists are the basis of their earnings. But the saddest thing for the developing is that the invaders see nothing

shameful or bad in these qualities. In addition, invaders have a talent for "earning" a lot and in a short time. For example, steal something or resell it quickly, getting a big score from their sale. Developers, on the other hand, often progress smoothly in an escalating fashion, as they are not very cunning in this regard. But about them a little later.

4.4. Hierarchy and state administration of the invaders. Corruption, bureaucracy and theft as a symbol of their activities

Judging by the title of this topic, one can easily determine what we are going to talk about here. But let's try to be consistent and understand everything in order. Hierarchy for invaders is the basis of their life structure and order. Hierarchy can be built only with people close to them, that's the whole point of it. And this structure is built into their heads genetically from birth. It starts from observing hierarchy in the family, further on at work and other places where they conduct their activities. And even though some invaders may be ill-mannered and spoiled, they still sense those who are above them and who are in charge. Of course, they feel this by liking each other. Here, it means that if above them on the post is a developing person, they may listen to his demands, but inside will not respect him. And later they will probably try to take his place. Why does this happen? Because they see and feel that this person is different and not like themselves. In addition, their goals do not coincide banally. And as soon as a person gives weakness – they will try to get rid of him and take his place, if he has lost his authority. Because all invaders value authority. They think that it is a very important quality when a person has already become famous and has connections, influence and money, therefore, he is an authority for them. And, for example, if in some country there is a revolution or a fair election for the post of president or a high-ranking politician – invaders do not understand the meaning of

such an action. And what is even more ridiculous to them is when instead of a well-known authoritative politician they elect those whose names are not yet known to the masses. They do not support such actions because they honor authority figures and names known to the public. This is why you may notice that in many countries presidents and politicians try to extend their term of office as long as possible. This is because more often than not, they are invaders and understand the essence of hierarchy and authority as well as those who vote for them. From a developmentalist perspective, this is wrong because they think the opposite. Therefore, the developmental people have to be careful who they have in authority. Because hierarchy from the point of view of the invaders implies total submission of the people to the authorities, patience and fulfillment of any orders and demands. And, God forbid, when you try to show that you are more important than the president or a politician. "To show that you are more important" is to go to a rally, to insult politicians, to seek equality and democracy, to make a revolution. These are all things that contradict the hierarchy. But the funny thing here is that the invaders can make a revolution if they don't like the president. And they don't like him precisely when he's a developmentalist. That is, "we can do it, but you can't." That's roughly how you can describe their aspirations and behavior. So you have noticed that in many countries political forces often change, there are revolutions, uprisings and so on. This is not always due to the fact that the people suffer and starve, but rather due to the fact that there is a power struggle between the invaders and the developers. The invaders want to be rulers for life and decide everything themselves, have unlimited rights to power and use it for their own purposes, and the developers want the life of the people and the whole country to improve materially and economically, as well as to have equal rights. And this struggle is going on, both at the top in power and at the bottom among the people. In countries where the vast majority of people are invaders or the majority of people are developing revolutions and uprisings rarely happen. It is only

where there is diversity, where there are invaders and developers in roughly equal numbers, that there are skirmishes and frequent changes of power. And while the power changes places, the country does not have time to develop economically because it, as a whole living mechanism, suffers from frequent changes and its wounds do not have time to heal. Invaders, once in power, consider the state budget and the treasury as their personal bank to achieve their personal goals and personal enrichment of their cronies. Developers consider the state budget as a bank of the whole country for the needs of all people, from where they take money for road repair, construction of hospitals, education, salaries and pensions. That is, a normal thinking, not brought up in a family of invaders, developing people are often convinced that it is not good to steal from the budget. But this is not about the invaders. These people will never understand the meaning of the word "budget of the country", they are convinced that since they are in power, it means that they can dispose of all its resources for themselves, a large part to divide among their relatives, and the remaining smaller part to the subordinate people who are lower in the hierarchy. And if possible, they will try to save on the people, on their pensions and salaries, concentrating in their hands also the army and police, which will fight with those who are against their rule. That is, you have correctly realized that in most cases the activities of a group of invaders are synonymous with the word "corruption" and "theft". These people in politics, exactly like at work, save their time and try to get as much money and influence as possible in a short time at the expense of the state budget and other loopholes. If there are laws in the country and if some people support them, the invaders in power will try to create various hidden corruption schemes that are not visible to the eye. And after that they will try to hide their tracks when they get the benefits. I think there is no sense to enumerate the countries where corruption in power is flourishing, as well as among the people. Because there are indeed many such countries. Each reader will be able to determine for himself

whether there is corruption in his country or not, where he lives. From my observation, some corrupt countries also advertise themselves as those without corruption. But the problem is that even if there is no corruption among the people because of strict laws and penalties, there is always corruption at the top of the government if there are invaders working there. Because who will condemn the authorities if they are at the top of the hierarchy? That is why you should not take everyone's word for it, because journalists periodically publish lists of politicians from Western and other countries, who in order to avoid paying taxes to their homeland, hide large sums of money in offshore, that is, in foreign countries. Isn't this theft and corruption schemes? You know the answer to this yourself. But what is the bureaucracy among the invaders? In simple words, invaders like to create problems for others, of any kind, and only people like them like to solve these problems and deal with them, while these problems take time and nerves from the developing ones, because the developing ones themselves do not like to create any problems for their surroundings. This is again due to the fact that invaders like to play games, test people and bully them, while the developing ones don't care about that, they are busy developing and working. If someone is constantly interfering with their work, stealing their time, or distracting them with absurd things that are unnecessary from the developing's point of view, or some complications and problems, there will be no development. Because instead of doing something useful in a peaceful environment, the developing person will devote time to the challenges that the invaders have come up with. For example, a person of the developing group wants to open a business in the invaders' country, but he is faced with a lot of paperwork, permits, instances. He is forced to visit all these instances and offices and not always such visits end quickly, and often it is a long time because the invaders like to be obeyed, wait in line, run after them if they need their signature, certificate or stamp. And many end up asking for a bribe altogether to speed up the process of reviewing documents. As a

result, a person of a developing group loses the desire to do something because invaders make life difficult for other people by any means, taking away their time, nerves and resources. And then those who develop have degradation of personality and systematic self-destruction. What is not a trial? And the most important thing is that no one from the destructive group will want to listen to the developing ones' opinions on this matter. They will always act according to their own will, no matter what suggestions you make to them. The invaders don't see or understand the point of the political system. Even when in power, they do not uphold the laws and the political system, and they have a hierarchy that works not in the political branch and political sense, but in the personal sense. That is, they put their family, relatives and very loyal people in positions in politics, regardless of their experience and abilities. The political system is designed so that there is obedience to laws and the vertical of power works regardless of who is in power. That is, the observance of laws, control and order in the state should be the basis of politics. But the invaders do not understand this. They do not understand that the point of the system is to make life easier for people and to govern the country quickly and efficiently, as well as to organize people on any issues, to take care of the people and their problems. But how can the invaders care about the people if it goes against their hierarchical thinking? They care primarily only about their cronies, who are closest to them in hierarchy and on the same level. And this will always be the case because it is an innate character trait of the invader and they do not know how to think otherwise. Continuing the theme of politics and country management, I would like to say that modern mass media, such as television, press, Internet sites are very powerful tools of influence on people. And this influence can be both positive and negative. Many developmentalists believe that the media can be independent and unbiased. From their point of view here, it means that such informative channels cover only true facts and verified unbiased information. But unfortunately, the press and

media in the invaders are never independent. The meaning of press and news is to praise their owner (the one who bought the TV channel or newspaper), to act in support of some close politicians or parties, to discuss and admire these politicians, who are usually close friends of the media owner. Also, these media outlets may actively use unverified and false news, and use people's misinformation for the sake of discrediting competitors. Often destructive people, who are politicians, own some media outlets and produce news and programs in support of their candidacy, that is, about themselves, showing themselves only on the good side. So instead of news and independent journalism - only things that please the owner are heard there. In simple words, even in the press and media, the invaders think only about themselves and their popularity, about their cronies, and not about the people, readers or viewers. This is their basic working philosophy. At the same time, their presidents and authority figures usually try to stay out of the public eye, news and media. This is what modernity and competition forces them to do. Since most invaders believe in hierarchy, they all strive to occupy the highest positions of directors, politicians, and other positions. And they often succeed in doing so. Developers also become politicians and directors, of course, but our observations are that it is the invaders who achieve this success more quickly. Returning to the topic of politics, recently there was news on the Internet that in Russia the authorities deprived a couple of parental rights precisely because this family went to a rally with their children. If I understood the essence of this rally correctly, it was peaceful and its purpose was to inform the authorities that people want fair elections in Russia. But the invaders never believe in peaceful rallies, they are afraid of losing power and believe that any rally undermines their rule. And to punish these people, they stripped the family of their parental rights because they felt that the parents were putting their children at risk when they took them to a rally. Because from the point of view of the invaders, any rally or gathering of people against something is already a

high-risk place because the authorities are likely to use weapons or physical force against the protesters. But they do not realize that the developing people do not seek to fight against them, and the rally is often peaceful, after which people will go home. In the developing world, it is a form of communication and contact with the authorities, especially when the authorities do not hear the voice of the people and do things their own way. This is democracy, when all people express their opinions and desires, no matter where they are. But, alas, not everyone understands this. Because, in fact, hierarchy is the antonym of the word democracy. A logical antonym of the word, not a literary one. And it will always be so in those countries where the invaders are in power. These people surround themselves with like-minded people and relatives because they understand them best. They divide the state budget and revenues from state enterprises and resources according to the hierarchy, that is, among themselves. And only small remnants are given to the people. And for those who do not like obedience to the hierarchy – they prepared police with batons and rubber bullets (and sometimes with metal bullets), water cannons or the army in case of a more serious revolution. This is the seizure of power, no matter what others say. And such living conditions are unbearable for developing people. And this connection and different life purpose can be traced among ordinary people. For example, I got a video from the same Russia, where a driver and a female passenger of public transportation, who was sitting in the back seat, started to discuss Russia in the presence of a foreigner. The woman said that the problem with their country is that too many people complain about life, which they shouldn't do, because the country is very good. The driver, hearing this, became very indignant and said that she should have cited the things that make their country good. The woman, seeing his reaction, sat calmly in the back and smiled broadly. She then asked him a question about what good things he had done to make the country prosper. The man became even angrier and started shouting that he had been working hard and giving a lot to the

country from an early age, he had served in the army for the good of the country, but the country (government) had given him nothing for it. The woman became even more confident and sat there laughing with this man for the rest of the video. In this case, I think you have already guessed that the woman is an invader by nature and the man is a developer. That's why it's bad for developers when the authorities don't care about them and don't help them to develop in the country, because these people are not as cunning as invaders, and they are not going to steal or create harm, unlike others. And theft among the people in many countries occurs at all levels, from ordinary people to politicians. It is also worth noting the fact that it is the invaders who like to use armored cars and huge motorcades of escorts, if a person is a politician. The fact is that, despite their aggressive nature, these people are also afraid and distrustful of others and believe that others like them will definitely attack them. This is why they need bodyguards, reinforcements and entire motorcades. At the same time, if the invader is the president of the country, he loves to be passed around, blocking the road for citizens and provoking traffic jams until he drives his car. As part of the motorcade of such a person, there may also be an ambulance and a fire truck, just in case, so that, God forbid, the politician did not get hurt. Developing people do not understand this attitude to the people, and many developing politicians are ready to go to work in the subway or on a bicycle, to be closer to their people. It is true that in today's world they are not allowed to ride bicycles or public transportation because of the same safety reasons. We can also add to this topic the fact that invaders like to control the power in their hands, which from a developmental perspective makes them dictators. Because dictatorship fits perfectly into the scheme of how hierarchy works. Since invaders understand hierarchy from birth, they also understand the legitimacy of their dictator's demands. The very word "dictator" sounds in a negative context, as I said, mostly to developmental people because they don't understand usurpation of power and total control of a ruler over a country. Nor do they understand the

seizure and disposal of all the country's resources for their own purposes. And for invaders it is rather a norm, because they do not know how to do otherwise. Also a characteristic calling card of high-ranking invaders is a love of awards. For example, various orders and medals for merit, diplomas, commendations and so on. They love to give these awards to each other, for them it is an honor and a symbol of support. For them it is pride and they do not mind to brag to others about their insignia, even if they were awarded to them undeservedly or by acquaintance. It is the invaders who love to erect huge statues in cities to honor their leaders or themselves. Developers will never understand such self-promotion and will consider such actions unseemly. I think there is no sense to list the names of such people, because each of you will be able to analyze the behavior of different politicians on your own, because there are a lot of examples of the behavior of such rulers throughout the history of mankind. And in conclusion of this topic, I would like to say that the power of invaders always has close ties with the court, police, security services. Especially close and productive ties exist when judges, police and other public servants are invaders. In such a case, there can be no doubt that certain court decisions are made in favor of people who please the power. And corruption and bribery is a common phenomenon in such positions among invaders because, as I have already said, these people perceive power and all state bodies as a platform for solving their personal problems and their own patronage. Therefore, naïve developmentalists who believe that the invaders will change are wrong. After all, how can you change a person who does not know how to think differently? And when trying to teach him to think differently, everyone will be confronted with the fact that such a person has this thinking innate and stable. As I said, the invaders do not support change in power or revolution if they themselves are in power. This is the paradox of their thinking. Because they do not allow others to develop, change and make revolutions, but they can allow themselves and their cronies to do it. There are plenty of historical examples. One of the most

vivid is the reign of Russian Emperor Alexander II since 1856. This man inherited the Russian Empire far from its best form, because his predecessors conducted many wars and the country's treasury was meager from military expenditures and corruption. The first thing this ruler did was to sign a peace treaty with those countries with which his predecessor was at war. This man then set about completely changing Russia and its political and governmental system. Alexander II was a supporter of liberalism and open borders for international trade, but his country even before him for centuries had been conservative, closed and monarchical, where the full power was always concentrated in the hands of the emperor. Slavery in Russia at that time was reinforced by serfdom. It was a kind of relationship between the landlord and the simple villager, who was obliged to work on the land of the landlord. For disobedience, of course, the villager was subjected to torture and beatings. And it was Alexander the Second who saw no sense in such abuse of a man and decided to completely abolish serfdom in Russia. But nevertheless, the people, "beaten with lashes" and accustomed to serve the lord, did not believe the emperor. The ideas of abolishing serfdom did not find one hundred percent support of people during the lifetime of the emperor and so were not fully realized in practice. But historians say that the abolition of serfdom was the beginning of the abolition of such slavery in Russia. Alexander is also known for being the one who sold Alaska to the United States, which had previously been Russian territory. The invaders who were in power and within the nation did not support such a move, for they would not have given their territory to anyone. Nevertheless, the emperor was sure that the maintenance of Alaska was unprofitable, since his predecessors had never built anything there, but simply lived and hunted and fished until they killed all the animals. Few people wanted to emigrate there, and it was difficult to defend such a remote territory in case of attack or aggression from the U.S. or Japan, as well as other countries. Alexander the Second felt that monarchy and strict hierarchy did not suit him and instead he planned to

divide power into two branches, as they exist in the modern democratic world. The first branch would be the parliament and the second branch would be the imperial branch. But such a desire was also not realized and was not supported by his entourage and heirs, because Russia for centuries was accustomed to live under monarchy and obedience to the hierarchy. Alexander the Second launched unprecedented reforms in the court system, education, finance, military, city government and other sectors. Historians say that none of the Russian politicians, before or after him, had undertaken such sweeping reforms and changes. But unfortunately, these reforms were far from being fully supported and realized among the people. For his attempts to change the system in the country in the direction of development and humanity, as well as to carry out massive liberal reforms - he paid with his life. And all because Alexander the Second himself was a developmentalist, and the majority of the Russian people and politicians were invaders. Of course, Alexander probably didn't know this, he believed in re-educating people. In gratitude for this, he was assassinated 6 times. Baffled by the fact that there were mass terrorist circles and underground organizations that threatened to kill him, he didn't understand why he was being treated this way. On separate occasions, when they wanted to shoot him, he would approach the shooter and look him straight in the face. Alexander clearly did not understand the country he was living in and how these people should be governed, nor did he understand what they needed. The terrorists tried to kill him several times and finally got their way by blowing the emperor up with explosives in the street. I'm sure a man like him didn't understand to the end why he was being punished and hated so much, because he wanted everyone to do well and for the country to develop objectively. But competitors, invaders and people who are used to obedience and servility do not understand such changes towards democracy. That is why this example perfectly describes the fact how the invaders treat the ruler from the developing group. After all, they are different

people and they need different things and people like themselves. What else we would like to say about the invaders is that such rulers never accept the loss of their authority and workplace. Here, it means that if an invader becomes a president or an emperor and he is asked to leave this post - he is given such an action with difficulty. These people cannot accept the fact that they will have to move and give their achievement and authoritative place to someone else. But when the invader has power and connections, this person will certainly build himself a huge palace or a luxurious house, while his subject people will live in poverty. After all, hierarchy is like that. That is why you can notice that indeed many politicians, successful generals and other people like to stay in power and high positions for a long time. More often than not, these are the invaders rather than the developers. Another interesting observation and coincidence is that most invaders think in the opposite direction than developers. For example, invaders believe that it is the government that feeds the people. But they completely fail to realize or do not want to realize the fact that just the opposite happens. Ordinary people work hard physically and mentally, helping the country to earn and gather resources and create products, and the authorities only use these resources and human labor at their discretion. You will never see a president or a minister digging a trench with a shovel or sowing a field with a tractor, right? But the invaders think that it is the president and the government that feeds the people. From a developmentalist's point of view, such an idea is absurd.

4.5. The nature of material chaos and destruction as a need of the invaders

In the previous chapter, which described military events as well as facts taken from history, we explained that some people like to live peacefully and behave in a genuinely good-natured manner toward those around them. Others, in contrast,

are distrustful of their surroundings and enjoy contemplating chaos, as well as being directly involved in creating that chaos. And this topic is quite hard for people in the developmental group to understand. Because such people don't see the point in creating chaos, and therefore they don't enjoy participating in it. But we don't know why nature created two different innate groups of people. My goal in this book is to show only the facts and point people to the clues that are visible to everyone, if one only carefully analyzes the behavior of each of us. In other words, nature apparently had no purpose, since it conceived that some people love the development of the world around them and others love its destruction. It is a kind of semblance of two organisms. One organism is good and positive, and the other is parasitic and destructive. Perhaps this comparison is rather crude, but it is correct from the point of view of facts and logic. In nature, some microorganisms protect the environment or the organism itself and its growth, while others destroy it and kill immunity. Let's assume that there is a balance of nature in this, but if the scales go to the side of those who destroy, then there is no question of any balance. But the question is why exactly do invaders love destruction? In my opinion, it is not a conscious choice of such people. It is an inborn genetic nature. They were born that way and that is how they perceive the world around them. In other words, no matter what psychologists and psychiatrists tell us - it is impossible to change such people with any drugs or trainings. And these people know and feel it themselves. But in order not to be hermits in this world and society, they just hide their shortcomings from others and regulate the level of destruction that they bring into the environment. From our observations, I can say that invaders rarely admit to others that they have a hard and negative character to their surroundings. They see that there are people who are kind and thus they try to copy sometimes their behaviour. They will even try to please everyone, smile and try to be polite to others. But this is very hard for them to do. In other words, invaders more often than not will not admit that they

have a dangerous and cruel character to those around them. What is interesting is that almost all invaders believe that it is not worth criticizing other people, and instead you should just react humbly to the antics of others and thank them for it with a smile on your face. Consequently, even the facts described in this book are, to them, criticism and the truth they so dislike. But the thing is, not all of them know how to analyze other people and not all of them can see that developmental people are different in nature. Recently on social media, I came across a post by someone who is an invader by nature. This person posted a picture saying that nothing ruins his mood as much as the happy faces of people around him. And this picture was posted not by a sixteen year old boy, but by a fully grown man in his late 40s. I'm sure the developmentalists are stressed right now and didn't understand this man's statement. But at the same time I am sure that the invaders understand these words perfectly well. The fact of the matter is that the problem with humanity is precisely that of evaluating another person through one's self. This means that all people, invaders and developmentalists alike, think that all the people around them are just like them and just like their own self. They think that other people think in exactly the same way as themselves. But this is a mistake. Because of this there is a misunderstanding, when in fact on the street or at work they encounter completely different characters of people who are completely opposite to them. And at first there is puzzlement and analysis, then misunderstanding, irritation and conflict in constant direct contact. That's exactly what this man who posted this picture about joyful faces thinks. He, like most people, judges by himself. He doesn't trust people who are genuinely happy about something. He doesn't trust them because he thinks everyone around him is evil inside, just like himself. And accordingly, he doesn't trust people who are good in fact. Because deep down he is different, and he thinks that all the people around him must be like him. And if they are smiling and genuinely happy - then they are lying and hypocritical to him. This is how a typical invader thinks when he meets a

developmentalist on his way. It is much easier for an invader to think when he meets similar invaders on his way. Understanding is quicker and easier with such contact. But still, why does the destruction of the environment bring pleasure to the invader? Remember that I gave the example of a woman who has caring as a strong natural quality? And remember that I implied that caring can only be shown to those who need it? Consequently, this woman enjoys it when a small child needs her care or when someone is suffering and sick before her eyes. It is then that she has the opportunity to show her strong side of character. And when all the people around are cheerful and healthy, she becomes bored and the meaning of her interest disappears, which causes dissatisfaction, loss of meaning. Hence, the temptation to hurt other people or to be in the midst of places and events where there are those who need caring. Yes, it sounds cruel and slightly absurd, but that is the hidden nature of some people. We will not now discuss the fact that caring is a quality inherent in all people. Because in fact it is not. Because some people feel uncomfortable when they have to take care of someone a lot. So just read this information as fact and as helping you to clarify the nature of the invader. In another example, I gave an example of an invader who has spirituality as one of their main values in life. Such a person probably needs an environment that shares his faith and spiritual principles. For these people he will invent all kinds of rules and tests, obligatory prayers at the table and so on. He will expect these people to be faithful and obedient, to obey the faith. After all, faith comes first for such people, and work and business come fifth or even tenth. And now imagine how this person will react to those who lead a free and sinful way of life, according to religion? How will he react to those who cheat on their husbands? How will he react to those who drink alcohol or smoke and use drugs? How will this man react to those who don't pray and don't keep all the church commandments and rules? I think you have already guessed that he will not like such people, to put it mildly. And, therefore, he can only retaliate against them because their

behavior seems unacceptable to him. Because he judges according to himself. So this person doesn't understand them and will probably try to nurture them. And nurturing means creating conflict situations and imposing one's point of view on others. Consequently, such people notice that in a society where people have various entertainments, development and material goods, people do not have time for church and faith. And this is not to his liking. That is why such a person does not like such a society and such a country. And if this person is not afraid of responsibility before the law, he will try to "change" this society or change this country, trying to somehow destroy its material development and what makes people who do not believe in religion and rules. He will then watch these people suffer and resort to faith and spiritual rules to comfort themselves and remove their "sins". Also, invaders are not averse to breaking established rules, traditions, and state boundaries. Especially, they can do it, if the people entrusted them to rule the army or the country. No one is saying that all these invaders will necessarily create immense chaos or kill and maim people. After all, only a court of law can prove a person's guilt. But, believe me, they can do it with ease. Invaders - maintain the hierarchy in society and will always be the first to report you to your superiors (boss) or the police or other authorities. Snitching is one of their favorite things to do. And if there are more invaders in the country, everything will depend on their state of mind, capabilities, and how much they want to hurt someone and "re-educate" them. The invaders don't know how to trust each other and so the system in their country is based on direct invasion and interrogation of a person's privacy and family. This is exactly what happens in many countries around the world, including developed and rich countries. When hiring, invaders tend to lie and make up their non-existent work experience, abilities and local language skills. In reality, it will turn out that they do not have the experience and all the things they described. But invaders are not afraid of being found out to be lying, and they will certainly not die of shame. The chaos itself

from the invaders' point of view is a kind of game and they themselves regulate with what intensity and frequency they want to play this game with others. They get pleasure and excitement when others have some kind of problem. And if a neighbor's house is on fire or a bad accident happens, both invaders and developers will come running to see what's going on. But the difference is that it is the invaders who will feel pleasure in what they see. Of course, they will not show it on sight if they realize that they will be socially condemned for it. After all, the nature of material chaos and destruction is hidden in human thinking and only facts and logical clues will help us understand what that thinking is like. And this thinking is far not like a sponge that absorbs everything, but it is a stable program that is embedded in the human brain for life. As I said earlier, every person, regardless of belonging to a group, has certain innate qualities. And it is in invaders that their strong natural qualities are in demand and work well only in chaos. That is why, when everything blooms in the country, there are laws, development and control - they are bored there and feel unclaimed. And in order to somehow please their nature, they have to go to various tricks, violations of laws and tricks. To explain a little bit the nature of creating and maintaining chaos at the household level, I want to say that I know two people and their hobbies. One person in a relaxed state draws pictures and creates interesting and beautiful things for others to admire. And the other person in a relaxed state just sits and cuts paper into small pieces. In other words, the first person creates development and benefit, because the picture can be sold to someone or just admire its beauty. And the other does not create any benefit for others, just destroys the paper, but at the same time such an act makes him relaxed and eliminates his personal anxiety. I think you have already realized who from these two is the developing type and who is the invader. And as you have already realized that the invaders are better off with the invaders. The thing is that spiritually and morally they will understand each other better than the developing person. And if

the country is not rich and the power in it is invaders, then ordinary people – invaders will not go against the power, but, on the contrary, will try to support it by any means. In gratitude for this, the authorities will turn a blind eye to petty thefts among the people, violations of the law and so on, of course, if people pay a bribe or the power comes up with other ways in which people will be punished. But the most important thing is that these people support the hierarchy. In such countries the authorities will not let people steal in huge quantities because they themselves do it together with their cronies. But they can give people hierarchy and a game of chaos. And such people will appreciate such rules created by the authorities. But the very game of crime and cunning are serious innate qualities. And here I dare to admit that the invaders have a great talent for these and other tricks, as well as a great self-confidence and impudence in behavior. The term "creative destruction" would fit well here. This term describes the nature of invaders quite well because in itself it means talent and honing the skill of making money or destroying the environment in various ways, often illegally and quickly, to save time and resources for oneself and one's family, but to steal time and resources from others, as well as to observe what is going on. It is the invaders who skillfully study all the moves and loopholes, how they can cheat others, steal or circumvent rules and laws, to gain themselves advantages in the form of everything, both material and non-material. At the same time, the whole process is of great interest to them. The more they steal, the angrier they become. But anger is the norm for them. And those who develop, on the contrary, the more they get rich, the more they become kinder, because for them material prosperity is a confidence in the future and is also connected with the possibility to help others. Developing ones, when they see that the invaders are getting angrier, they think that everything is bad for them and pity them. But you shouldn't do that. Invaders are good at being evil, they hold themselves back and suffer when they live together with good people who are developing, and they have to constantly pretend that they are

good too. And especially if the developers don't give them the opportunity to steal - they get hard at heart because they are deprived of the game and meaning I was talking about. If we think about politics again, there are some politicians who in their interviews admitted that they like to travel around the world to places where there are some "fun" events, from their point of view. For them, "fun events" are revolutions inside the country, where protesters are beaten on the head with batons, pelted with gas grenades, shot at with rubber bullets or even firearms and poured with water. Such spectacles create interest in the soul of the invaders, these events inspire them. In addition, this politician said that he also called his politician friend from another country and invited him to the country to contemplate such a spectacle together. Besides, many invaders like to watch programs about serial killers, maniacs, they are interested in such things. Maybe it's their training. Or maybe it's just a high. "Creative destruction" - I suppose it's a passive study that tells them how to act to get interest from life and from their activities. The scheme "home-work-home" is boring for them when there are no holidays, when there are no any acute events and incidents or when the law is so strong that they have no possibility to steal something or get something for themselves in some illegal or cunning way. But believe me, even in countries where the law is believed to be working - they still find ways to cheat or outsmart other people. Because they are masters at it. And risk and excitement is their life. And if they can't think of something fun, new, can't outsmart someone or contemplate something "fun" for themselves, then they become withdrawn, dissatisfied and frustrated people. But from here comes one natural rule to remember. What is fun and interesting to the invaders is not fun and interesting to the people developing. This is the whole point of the relationship between these two groups. And if you observe people closely, you will notice that some of them have tastes, behaviors, and interests that actually contribute to the chaos and destruction in the world around them. This is the world of the invaders.

4.6. Characteristics of the invaders. The tastes and methods they use. Pros and cons of their behavior

To understand why some people are invaders by nature, first of all, it is necessary to clarify what invasiveness is. This word means any attempt to infringe on the personal freedom and life of another person. Any compulsion to evict, relocate people against their will is invasiveness. Stealing material resources and money, rigging elections, forging documents, depriving another person of their rights without justification is also invasion. And this invasiveness is related to the innate qualities that are within each invader. These qualities influence the mindset of the invader, and thus, encourage such a person to use various methods to achieve his goals. The methods that are used in invaders are: arson, blackmail, harassment, terrorism, robbery, lying, enforcing hierarchy, bribery, insolence, interference, ridicule, humiliation, torture, pressure, shootings, banning any development in studies and medicine, imposing certain spiritual values on others, banning peaceful rallies and freedom of speech, stealing intellectual rights. But in any case, in order for a person to draw any correct conclusions and characterize others, he must take into account only facts. But observing only the facts, I can confidently say that sometimes invaders may seem to be good people. You will immediately think, how can they be good? Because then the meaning of this book and the scheme of dividing people into groups of invaders and developers collapses. But do not rush to conclusions because if we take, for example, 16 innate qualities of invaders, which they apply in life constantly, then only 1 of these 16 qualities they "borrowed" from nature from the developing. Let me list these 16 life methods or qualities of invaders for you: 1) pressure 2) chaos 3) torture 4) spirituality 5) bribery 6) family 7) hierarchy 8) destruction (murder) 9) ridicule 10) greed 11) defectivity 12) lie 13) laziness 14) blackmail 15) theft 16) intrusiveness. All these

qualities are “destructive/invasive”. Only one of any quality out of 16 may fail in the invader person. This means that if one invader has, for example, stable compassion for animals and other people, he may not apply torture, but still may continue to take bribes or try to steal and prevent others from developing. This is all because the rest of his 15 qualities will remain unchanged and will always work, and only one quality will be developmental inside of this person. That is why invaders always demonstrate one quality that is uncharacteristic and distinctive from those 15, which are their natural qualities. That is why it is possible to characterize someone else only using logic, which is based on facts, not on fantasy or speculation. But unfortunately, not all people can or know how to do that. And if you consider only these facts and reality, the objective portrait of the invaders, as you have realized, is not the most pleasant. After all, these people are the destroyers of everything you can see around you. They are destroyers of the country's economy and business, destroyers of the quality of products and material things, destroyers of other people's relationships, moods, lives, and more. But for people like them they are normal and quite understandable, in some respects even interesting people. All invaders can be objectively characterized as obsessive and intrusive people. These qualities are present in almost all invaders, but they are applied with different strength and cunning, depending on their character and upbringing. And these qualities they always demonstrate to others. The main portrait of such people is that they do not like to share absolutely nothing with others. Even in social networks and on the Internet, such people more often than others hide their faces, hide their information and do not publish for others any interesting and important things or news. And if they do, all their publications are more often of their own PR and self-promotion. In other words, they are people who are greedy for society. But as you have already realized, if they are greedy for society, they are not greedy for their families. It is my belief that invaders very often apply cunning in any case and pretend that it

is as if the whole world and other people owe them something forever. This behavior has a demanding nature that constantly spoils the mood of developing people. They can demand everything: money, help, discounts on goods, refunds, giving way to them, support and so on. Therefore, you will notice that some beggars are very skillful in their skill and annoying that it is extremely difficult to fight them off. Some of them use exceptionally talented cunning and fancy, which together with their body movements and persistence resembles hypnosis. And this hypnosis works on many developmentalists who are in a stupor, make concessions to them, and give the invaders exactly what they want. I think many of the developmental people have been in this situation and have felt this effect when they are in contact with such people. Some feel euphoric and others feel hate and weakness. But many of those who are developmental people were not able to refuse these people when they asked for something. These are the methods of the invaders and this is how they capitalize on gullible and soft people. The face of the developmentalists will often be disgruntled or hurt after such contact, while other invaders in their place will smile and react calmly when they see such a picture. Invaders behave openly in social settings and often exhibit brash and brave behavior (at least they are seen that way by the developmental people). For example, invaders may quietly go to a neighbor's house, open and see what he or she has in a pot in the kitchen or what is inside the refrigerator. These people may behave like hosts when visiting. Without any embarrassment, they can "borrow" and not give their neighbor some things they need. For example, once when I was a child, my grandparents went to visit their friends, and I was left alone at home. As I was returning from school, I noticed someone digging in the shed of our house. When I came closer, I saw that our neighbor was picking up our grain with a bucket. She obviously didn't expect to see me because she thought my grandparents had taken me with them. When I saw her, I said hello loudly and she turned around and told me to tell my grandmother that she would borrow a bucket

of grain from us. I don't think there's any need for comment. You already know who this person is. During the war in Ukraine, which started later than the first publication of this book, namely in 2022, by the will of fate I was on a short business trip in one Ukrainian city and for a while rented an apartment with a married couple. I liked these people, as it was interesting to communicate with them, to discuss the situation in the country over a cup of tea in the kitchen, despite the general stress and military situation. While discussing the war, we were discussing its causes and this man's wife looked at me with such surprised eyes and said: "don't you realize what the reason is?". "Population reduction", she said. Just by this phrase alone you can already guess what group this woman belongs to. Because the developmental groups of people never understand the point of reducing the population and resorting to mass murder. The problem here is that developmentalists are not capable of such an act and are embarrassed to take other people's things or lives. All the actions of invaders look absurd and incomprehensible to developmentalists. As another example, when I went to 5th grade school, I was new to the class. Upon arriving in class, I took what I thought was a vacant desk. But soon a guy came up and said it was his seat. There was nothing written on the desk, and seats are not assigned to students in our schools. He just made up that it was his seat because he liked to sit there. He ended up punching me in the nose when he saw that I wasn't going to leave. I caught up with him later and got back at him. And from then on, he and I didn't get along until the end of school. This guy's probably an invader (or had some bad quality) because he invented the hierarchy and I didn't see it. So I violated the hierarchy and his territory when I took "his" place. But from the point of view of common logic - this is absurd, because the seats are not assigned to students. The same absurdity persists for "developmentalists" in that "invaders" love bullying and torture. Later, at the institute, one of my classmates showed many guys a video of someone unwinding a cat inside a dishwasher for a long time. And this video brought him pleasure

and frankly amused him. But not all the guys shared his joy, as some of them were "developmentalists" who felt sorry for the cat and didn't understand torture. In one of the videos, I personally noticed that an employee of the Rwanda Genocide Museum was a bit smiling when a journalist asked her questions on the subject. Around her, of course, the entourage was not attractive. But such an entourage brings no grief to her face. The same can be said to other destructive groups of people who feel pleasure of seeing devastation, fire, chaos. There are smirks on various faces, such as Putin's face when he answered a journalist's question "so what happened to the Kursk submarine?". The Russian president replied with a slight smirk on his face: "it sank." Also, a likely action of destructive groups of people is sabotage to deliberately harm others. In one video of travelers complained that they punctured a car tire a couple of times while traveling in Iceland. Further, they had to use the nearest wheel repair service. The strange thing was how in a remote area on the road there appeared construction self-tapping screws, which are not part of exterior works and are hardly used in transportation of goods. That is, there is a high probability that one of the representatives of the "invading" groups threw the self-tapping screws on the road on purpose to cause problems to others or perhaps to make people go to his car service to have their wheels repaired. That's why all the actions that the invaders do seem to be absurd to those who are developing. And if you consider the facts, it is nothing but absurd. And this absurdity is expressed in everything: in jokes, behavior, music and songs. For example, a girl I know from a developmental group told me that back in her school days there was a ball where teenagers danced in pairs. And so she was paired with a guy from a group of invaders, who she did not like, and he did not have any feelings for her. And one day at a ball, when they were dancing in pairs, they were photographed. They've been going their separate ways ever since. Four years after that ball, she was invited by acquaintances of acquaintances to a New Year's Eve celebration. And by

coincidence this celebration took place in the house of the guy who was her date at the school ball. When she went inside the house, she saw that in the hallway of his house hung a huge framed photo of her dancing with him. She was surprised and asked why he wanted the photo. The guy replied that it was just for nothing and he just liked that image. At the same time, he never felt any special sympathy for her, did not give signs of attention and did not declare his love. Developers do not understand the meaning of such an act, if it is not a photo of lovers or a married couple, so they consider such an act absurd and incomprehensible. As for music, many invaders like famous songs like "Gangnam Style" or Russian singer "Little Big" and many others. And if you look at the movements of these singers, the rhythm of the music, their words in the song and the meaning, the first thing that comes to mind is chaos, stupidity and absurdity. But this is also done on purpose, and you can't call these singers stupid because they are successful. It's just that this music is the style of the invaders, they like this kind of music and it amuses them. According to our observations, invaders have also historically developed a hard-to-pronounce language that has a sharp or strange, non-harmonious sound. Often they also speak quickly so that it is hard to pick out individual words from the stream of speech. As for other tastes, smart invaders often like to hide their material wealth from others, and some of them pretend to be poor. In doing so, they prefer to put bars on their windows and high fences outside their homes to prevent others from taking over their possessions. In other words, invaders don't trust anyone, even if you try to prove to them otherwise. Trust, as a quality, they always have is temporary and superficial, so they will never deeply trust you with anything. They are especially distrustful of people who have a kind face, who do good to someone else. This is because they judge by themselves and do not believe in other people's goodness. And they always think badly because of the internal negative qualities associated with their thinking attitudes. Even famous politicians from the invader group don't trust anyone at

events and take their own thermos and tea to drink. Other politicians don't trust air transportation and travel to a meeting in an armored train. All because they judge others by themselves, thus re-insuring themselves against trouble and attempts on their lives. What is funny is that the invaders do not respect poor people, but they forget that they themselves are the main cause of poverty in the country, because they steal and observe a strict hierarchy in power, where not every ordinary person can climb even if they want to. And they disrespect poor people because poverty for them equals lack of connections. But, continuing the topic of tastes of invaders, I would like to add that they like to say affectionate words to each other hundreds of times a day in person and on the phone, confess their love dozens of times a day and like to praise each other. The developmental people don't understand such things and get head fatigue from the constant chatter because they prefer to say words of love rarely and instead do something or work. Of course, invaders get offended if they see that the developing ones don't say a lot of affectionate words and declarations of love to them often because it's important to invaders. In addition, invaders like to give expensive gifts to their loved ones or those who are considered close. They give expensive gifts to strangers only if they are trying to make them feel closer to themselves and become closer for some purpose. Unlike them, developing do not fixate on holidays and gifts, give exactly as much as they want to give (or as much as they can). As a rule, the invaders' gifts cost many times more than the developmentalists'. This does not indicate generosity, but that they are trying to "buy" a person and favor them by creating a strong bond. It's sort of analogous to bribing or "investing" in a person if they need them to start a family or some future endeavor. And of course, it is also done in order to then demand something in return from that person. From my personal observations of how invaders behave, I can note the following: they often behave loudly and self-righteously on the street, talk loudly, may molest, watch others, throw garbage anywhere, and excuse me, purposely emit their

gases in public places. Yes it sounds weird and even funny, but it is. They love to make trouble for others and watch their reactions to these "trials". At the same time, invaders always have a habit of praising each other and not voicing your opinion if you don't like something about them. For example, there's a video about a trip where one guy is an invader and the other is a developmental guy. And they arrived together in a country where they were given a local dish to try. They both didn't like the way the dish tasted and the developmental wanted to criticize the cook for the quality of the food. But his partner told him not to do that and he himself just smiled and lied that the dish was delicious. This was all because the invader saw the cook as another invader who would not like criticism, but would only make him angry. But coming back to the topic of garbage, I would like to say that often invaders like to throw it anywhere because they think that it is not a royal thing to clean up after themselves and think that street cleaners will do everything instead of them. They often like to throw garbage right from the windows of their house because they are too lazy to even take it outside. For this reason, in many countries where there are many invaders, you can see a lot of garbage and dirt on the streets. And this is because there is no one to clean, because there are not many people willing to become janitors and cleaners, because according to the hierarchy of invaders it is not a respectable job (but developmentalists think otherwise). That's why they live among garbage and don't even notice it because they are not scared and don't care about it. If we talk about invaders' care for other people, this care is shown only in the family circle and to their loved ones. There are photos of a case in Russia, where an airplane caught fire while landing. And some people helped unfamiliar passengers to get out of the airplane, while others first of all got their suitcases, and did not save others. In the end, several dozen people were burned alive. This explains the fact that invaders are not going to help strangers, because it goes against their nature. What is also interesting, according to my observations, the saying "a dog barks - a caravan goes" is very

common among the invaders. In this saying, they describe the invaders as developing in the image of a dog. When the invaders do something wrong, the developers begin to criticize them publicly and "bark". In response to this criticism, the invaders use this saying because they believe they are doing the right thing, and the developing ones' criticism is akin to barking dogs. After all, they imagine themselves in the image of a caravan, which does not care about the opinion of others, and continues on its way, and the dog can not bite, but just runs and barks after them. But in most cases the invaders also have a bad attitude towards animals themselves. First of all, if you understand the hierarchy, then animals occupy the last place in this hierarchy. It follows from this that their attitude to animals is not on an equal footing with humans. Of course, there are different invaders, there are those who love cats, dogs and so on (who has rarely obtained such one quality). But these people are objectively much worse at taking care of animals than the developmentalists. I saw an ad for a girl who lost a medium sized dog on the subway and I still look at that ad in amazement. How does one lose a dog on the subway, and not a small one at that? This tells me that these people first of all think about something else, and not about animals. And there's plenty of evidence of that. I think you're familiar with Safari Tours? They're private hunting tours sold to affluent foreigners in Africa. Residents of Canada, Europe, the US or elsewhere have the opportunity to pay money and go shoot the wildlife of Africa. So, recently, several photos were published as a married couple of invaders from Canada posing in front of the antelope, giraffe, and lion they killed. These people, using a sniper rifle, just paid to go and kill animals. Does that make sense? It makes sense to them, I guess, if they're paying for it. And the absurdity of it all is that people who have compassion for animals and their environment have been killing and hunting for meat since ancient times. That's the whole point of hunting. But nowadays meat is available in any supermarket or small store and even these Canadians buy it there. They are unlikely to eat lion or giraffe meat, so they just

killed animals for fun and pictures. That's the nature of invaders - killing for entertainment. Of course, not all invaders kill, because some laws work, and the role of nurture is not excluded either. But all of them think in a similar way and it will not be possible to reeducate the whole nature. This animal interest in murder and sadism is noticeable in them since childhood. The majority of all invaders like to torture or torment animals at a young age. Some boys, I have heard, have managed to take a frog and with one blade skin it to the bone while it was still alive. Others would take a straw, stick it in the frog and inflate it. I'm sure the developmentalists have now opened their mouths and eyes in shock, for such an act is senseless and cruel to them. And for the invaders it is fun and interesting, because they think that the child grows and learns the world in this way, and they see nothing wrong in it. The only bad thing is that the invaders think that all the children around are the same as their own. And in that they are wrong. But it's not just children. There was a case in Russia not so long ago when two adult brothers gave a polar bear cub something to eat, taming it to come to them. Then one day, taking advantage of the bear's trust, they put an explosive object or some kind of explosives in her food. As a result, they watched the female polar bear eat the food and then the object exploded in her mouth. The animal wounded by the explosion began to suffer in agony and bleed from her mouth. The bear cub eventually died after prolonged suffering in the snow. I have nothing more to say or add, for it is clear enough. This sadism is the handwriting and style of the invaders. According to the media, these Russian guys did not even go to jail, but were only fined a small fine for their deed. You can find this information yourself if you need it. As you have already realized, the invaders are not developing anything around in the country or in business. They just take advantage of it as consumers. There are so many examples of this. For simplicity and clarity, I will give a common example using a computer game. I know two people who shared a room with me during my college days. These two guys both liked to play a soccer simulation game on the

computer. One of them is an invader, a pretty laid back but reserved guy. The other is the developmental one. They both played soccer, each on their own computer. Watching them, I saw that the invader was almost always looking to save his time and enjoyed the already developed team. In this game, you have to choose a team and get money, develop the popularity and budget of that soccer club. Hence, having a developed team, you can buy expensive players, spend more money and so on. And here I have never seen an invader playing for some weak and unpopular team with a small budget. He always played only for the top clubs, like Real Madrid or Chelsea. But the developmental one was the opposite - he spent a lot of time on the development of some French little-known teams of the second league. He gradually led the team to league victories, built up their budget from the bottom and eventually bought better and better players. But this whole procedure took him a lot of effort. While the other guy played quietly for a top team and did not try to develop anything there, because everything was already developed. On this banal and simple example you can understand how exactly an invader thinks. He does not suffer from work and effort, he is not interested in developing something, and it is much more convenient to use an already ready development or product. But what does this have to do with? It is due to the fact that among the strengths of the invaders' thinking are theoretical qualities, which do not give any practical value to the environment. That means that these qualities are not useful for the development and developmental people. And these people sense this, so they choose what is easier for them to "do". And because they have only theoretical human qualities among their strengths, the invaders have certain weaknesses. These weaknesses relate to the quality of the labor and the product they create. These people are completely unable and unwilling to make a quality product or service. This applies to everything you see: automobiles, technology, goods, artwork, construction. Indeed, if you observe, you will notice that invaders are more likely to like to copy other people's methods, inventions, patents, and behaviors

of those who create something useful. Since invaders are fixated on qualities that are absurd from a developmental perspective, they are simply interested in relationships, feelings, chatter, self-promotion, status, lie-checks, experiments on others, and so on. In other words, anything that doesn't provide any tangible benefit to the environment. Many people will think that writing and theoretical sciences are also not materially useful to others. But there is a line here. There is a difference when theory and science actually leads to invention or improvement of other people's lives. And the other is when it is just a pointless experiment without any purpose. That's why many invader scientists do absolutely useless experiments and research just "for the sake of a check mark". Because all invaders more often than not like to make it look like they are working while waiting for their paycheck. They do it for the report, with absolutely no effort whatsoever. Similarly, in places where the invader's physical assistance is also required, then they will try to minimize their exertion for the sake of strangers. This applies to both working in the field and making any repairs to other people's buildings and other things. All invaders have only one thing in common - dislike of work and the desire to finish it quickly, to continue to be carried away by their feelings, cunning, chatter and other things. They always do not try for others, save their time and take money to the maximum, so that they have something to eat while they are carried away by themselves, their family and other close people. And those people who work hard, who try for others and not for themselves, they will not understand this. But the funniest thing happens when the developers see this and start criticizing the invaders for their actions, the invaders think that the developers are just jealous of them. Invaders like the "jobs" where money just drips from the sky. In modern countries there are many taxes, fees, user fees, insurance, intermediaries, various services that are imposed on the common man. I believe these things were invented by the invaders. Precisely because in such places you don't need to do or produce anything, but only take money

from people, and in a demanding manner. And if you fantasize a bit that in the future the air will be very dirty due to the activities of businesses, rest assured that it will be the invaders who will be the first to start selling you clean air in bags. But will it really be clean even for the money? According to my observations, in cities where many invaders live - absolutely ugly architecture (in terms of development), abandoned buildings and very few beautiful parks and squares where you can sit alone with nature. Often in such places there are also mountains of garbage lying around, graffiti on the walls, and benches in parks either broken or scribbled with the same graffiti. Invaders have some kind of innate dislike for caring for plants and trees, so you'll see a lot of concrete and few trees on the streets of the cities where they live. I will not talk about deforestation in remote areas, because it is clear that if you can make a lot of money quickly, the invaders will be the first to do it. Therefore, we can conclude that they like the empty kind of nature, where there is little vegetation and trees. You can take the nature of Mongolia for illustration, but it does not mean that only invaders live there alone. It's just that invaders like to contemplate something empty. But they are looking for a place to live where they can get more material resources for themselves. However, one of the most important disadvantages of invaders, in my opinion, is their lack of conscience. These people do not understand what it is and the very meaning of conscience is incomprehensible to them because they do not feel it in themselves. I will not describe what conscience is, because those who develop know what it is and because they feel conscience with their soul. But what is interesting here is that when you try to appeal to the conscience of the invader, he will "hang on" and will not understand what you want from him. Instead of this quality, such a person has only resentment or anger at your criticism. It may seem to the developer that the invader shows conscience when he takes offense. But conscience and resentment are different things. These people, quite literally, feel no remorse for any of their actions and always think their actions are normal and right. This

is why invaders love praise for themselves and being told how good they are at various holidays, weddings, work events, at home or on social media. Because they need to believe that they are really good people. These people really love any celebrations, feasts and balls and love to attend them and congratulate any important and unimportant celebration of others. But the developmentalists are surprised when the invaders often praise themselves or when they are artificially praised with words by other people. But here the real reason for such praise is far from always there. Perhaps this is due to the self-perception of their nature, because the developing know what they are inside, so they don't need to be told how good they are. Invaders, on the other hand, need to believe in something good about themselves and their inner circle, even if it doesn't match reality and their inner nature. Or, alternatively, these pleasantries just amuse them and bring them pleasure instead of censure and criticism. So all these high-minded words, feelings, theatrical play in public is one of their favorite things to do. One time I saw a video of a woman who considers herself a psychologist and actively popularizes her blog on the YouTube platform. I am sure that she belongs to the group of invaders, but the most interesting thing here is that she believes that expressing your feelings and saying the words "I love you" to your relatives every day is very important, and deeds and actions are not as important as words. Developing people now will be surprised, because how can words be more important than deeds? It's because the invaders apparently don't know how to trust even their own relatives and the only way they can trust them is to believe their words, even if they are false. And anything tangible, like food or any kind of stuff, is apparently nonsense to them. The developing ones don't have this because, firstly, they don't need such words every day, and secondly, they see that their parents trust them and won't do them any great harm. Besides, it can be noticed that the developing ones are always careful with food and material things because they appreciate it and think that since their relatives give them something from things - it is caring. As for financing

and money, the invaders do not perceive money as a resource. They do not realize that it is a resource that should be put into circulation for the development of people and exchange of goods, they perceive it as a value and save and hide money in huge amounts instead of sharing it with others. This is because they are greedy and do not understand the meaning of development. That's why in developed countries they save money for themselves in their accounts and buy expensive things, but in poor and undeveloped countries they can do without money if they were not tempted or if there is no possibility to rob or accumulate it. As for respect for other people, I concede that invaders have absolutely no respect for and make fun of disabled people and people with some natural congenital disease. Because I personally know a guy who is an invader, he once saw two people on the street, one of whom had Down Syndrome and the other woman had some other mental weakness. And instead of ignoring them or treating them calmly, this guy started talking to them and videotaping these people, taking out his phone. As he watched and filmed them, you could see a slightly sly smile and burning eyes on his face. So it seemed to me that invaders, when they are having a good time and something amuses them, their eyes are always burning and sparkling. Similarly, invaders really don't respect or understand people who don't have a family or children of their own. And if you notice, invaders like to show their children on camera and display them publicly to their entourage, publicize and brag about their children and their accomplishments. But about other people's children they try not to talk about or discuss them. For some reason, talking about other people's children is perceived by them as a threat to that family. And when these families of invaders walk together, you can notice that they have a habit of not giving up their place on the road to others. Often these people walk as a family, taking up almost the entire road and reluctantly letting other people who are hurrying along behind them pass. But what is very important to many invaders is that the family is always together and a parent will be jealous of a

child leaving their family for another. Therefore, if the marriage has broken up, the father or mother will be jealous of their child with the new parent, or rather the step-parent if one appears in the child's life. But the theme of family we have already discussed with you more than once, so let's return to material values. Since the invaders have strong destructive qualities dominating over developmental ones, then, as I have already said, they do not like to devote much time to work and labor, as well as to effort. And, consequently, these people like only that which is similar to them in character and appearance. That is why houses, cars and nature, where invaders like to live, are not very well-maintained and often even ugly from the point of view of developmental groups. Even their brand names are hard to pronounce. Invaders like cars that are bizarre and oddly shaped. For example, Tesla Cybertruck, whose design, from the point of view of the developmentalists, is a mockery of appearance and automobile construction, as well as of technology and all human development combined. Again, we are not talking about the quality of this car. But such car have such a look to the developmentalists as if their neighbor created such a model with welding in his garage in just a few evenings. Or, for example, the car Toyota Prius, because despite the fact that, it would seem, the car is Japanese, perhaps high-quality, but its shape is quite sharp and completely strange from the point of view of the developing person. But many invaders like such cars, perhaps they are amused by this appearance. Most modern autos also have a design then too sharp and angular, then streamlined like a bar of soap. And if you look at classic cars made in the US or in Europe in the 50s of the 20th century and up to the early 80s, you may notice that a lot of cars have a luxurious and neat stylish shape. For example, the same Oldsmobile 442, Oldsmobile Delmont, and many other cars. These cars were built and designed by developing people, until invaders probably came to work for the company. And many companies that once produced interesting and stylish autos or other products and services have gone bankrupt or become closed for whatever reason. Also,

invaders like to simply copy someone else's patents and inventions, changing slightly the appearance of the product, and sometimes directly stealing someone else's brand logo. This happens often and everywhere. But as far as housing is concerned, general purpose houses (these are apartments and dormitories) in countries where there are many invaders are often unpainted, look old and need repairs and maintenance. But no one wants to make these repairs. Often the houses of invaders do not have balconies, because, according to our observations, invaders do not like balconies in houses. And even in ancient times, invaders instead of building their own houses preferred to occupy caves and other places where they could live without putting much physical effort in construction and without excessive endeavors. Beautiful harmonious nature is also not about the invaders. They will prefer something unusual, half destroyed or totally ugly, like a barren land or an unmaintained forest, as I have already mentioned. This too has to do with their psychology and mindset, because such places are not attractive to other invaders for the purpose of plunder and destruction. After all, they would rather go there and loot where everything is beautiful and developed. Every invader is convinced from birth that invading and interfering in other people's countries is meaningful, so they will not give way to anyone and will try to fiercely resist or attack themselves. And war memories, museums, bloody videos from the war - will not teach such people anything and will not arouse compassion in them. Because they have compassion only for their loved ones, not for other people's families. If the invaders have enemies, they will compete with each other using different methods, up to the point of discouraging the rival's allies to be friends with them, asking them to do sabotage, terrorist attacks and various harms. Such events happen not only at the level of countries, but also at the level of neighbors on the street. For example, my close relatives always had dogs and almost always these dogs died not their own death. And this, despite the fact that they, as it seems, and did not conflict with their neighbors, but apparently the

neighbors, who are invaders, were interested in doing harm to my relatives. And despite the fact that there was a fence near the house, not so long ago someone poisoned my relative's pedigree dog on our territory. And to guess who it was, it is difficult, because the invaders in the neighborhood lives more than one family I suppose, and there was no evidence. That's why it seemed to me that many invaders have envy and resentment towards the developing ones. And all because the developing ones show their good spirits publicly, and sometimes even their affluence. Seeing a kind and pedigree dog, the invaders decided to teach the developing neighbors a lesson by stealth, spoiling their mood in this way. And they themselves sat at home and probably laughed at the neighbor's suffering because of a dog killed by poison. What is interesting is that my relatives' dogs have been killed over the years and with varying frequency. This suggests that my relatives have not been sympathetic to any of the neighbors for a long time. But what the invaders can't deny is the skill of playing games with people. And they consider any rivalry, including elections of deputies or president, to be such games. Such people prepare in advance for elections and for falsification of these elections, find the right people, who can be bribed or organized for this or that rally. They campaign very openly and confidently. In order to steal votes from another candidate, they can register a person with a similar surname and name as the competitor, so that inattentive or old voters tick the wrong person. In terms of tourism, these people also like to confuse foreigners. When a passing tourist on the street asks an invader for directions to a place, the local invader may purposely suggest the wrong way depending on the situation. This is done for the sake of confusing the foreigner or just to make fun of him. After all, what could be funnier for such people than the problems of others? Also, the invader does not understand the self-criticism of the developing. When the invader sees a person who criticizes himself, it looks strange and funny to him from the outside. And later he stops respecting such people altogether, because how can you criticize yourself and not

others? In addition, other people should not invest in other people's business and save money outside the family. Invaders will not like it when a family member saves up money to invest in someone else's project or some endeavor that does not involve all family members. And of course, as a decent family man who is ready for any change, the typical invader is always saving up various valuables inside his home, from carpets and gold to provisions and food that can be stored for a long time. But nothing soothes an invader as much as kind words to him. He is especially pleased when his children or family members often say to him: "I love you, Daddy", and his beloved wife shows care and demonstrates her feelings not only in deed, but also with warm words, which they value so highly. But the invaders break their surroundings only for three reasons: the first is that they get pleasure from destroying material things and from the bad low-quality result of labor, because it amuses them. The second is that they do not realize that they are breaking everything animate and inanimate around them, thinking that all people are created to break something. And the third is that they don't see the point of developing or preserving anything in the country because it is a temptation for other invaders from other countries to attack. So they are distrustful of strangers and will never give away their secrets and clues for nothing. Invaders invest very cleverly and cunningly, only where they can definitely benefit. But these people get rich, unlike the developing ones, not for development, but for playing the game of self-indulgence, for the sake of personal status and authority. They compare wealth with spirituality and hierarchy. And they undoubtedly use cunning, lying, robbery, blackmail, courage, insolence and murder as undoubted attributes on the way to enrichment. In general, all the methods I described at the beginning. And such people will continue their business if it has once brought others some sacrifice or loss. Of course, having achieved success and wealth by these methods, the invaders will not like those people who really fight against corruption and those who break their flow of money in their well-coordinated

system of enrichment. If the invaders have full power, they will get rid of such people in various ways, ranging from forced treatment in a mental hospital to elementary murder or undeserved imprisonment. It is also worth adding that invaders always like to "suck up" to their superiors and serve their superiors (which is not the case with developmentalists). This is their game and behavioral system. They enjoy this game and hypocrisy, and when their authority or director one day becomes weak or gets fired, they will all together wipe their feet on him, bully him and "spit" in his face, because this is also part of the game. This could also be due to the fact that invaders don't criticize other people because they consider it a weakness and a sign that other people's antics and demands have pissed them off. Therefore, they prefer to remain silent or play along with that person. Similarly, the same game is played on television, the internet, Youtube and other venues. Invaders in general very often like to make staged videos and their theatrical play. For example, they like to "play a job." For example, a person plays the role that he is looking for treasure and shoots it on video, but in fact he is only imitating the process of searching, in other words, he is not really working. And people like him like to watch him and his game, it amuses them. Those who are developing don't understand this because they are filming their real life and real work process, of course, if they still have time to video their work. But as for spirituality, it is not some imagination or fantasy in many invaders, it is a psychological quality of their thinking. That is, spiritual thoughts come from their thinking, as evidenced by logic and our observations. If we briefly describe the dialog of a developmentalist and an invader, it usually looks like this: you are a developmentalist and you have suffered from cheating or stealing. You complain to a loved one who happens to be from the invader group. You tell him or her that you want revenge on those who cheated you or stole something of value from you. As a sign of support, you will respond with something like this: "Don't do anything stupid". And then the dialog will continue in this approximate form - you: "They (thieves, liars)

are just doing stupid things and I want to punish and educate them! They should stop stealing and stop lying to everyone!"

Invader: "Don't you have anything else to do?" You: "Of course there is something to do! But I want the world to be a good and decent place, I want these subhumans, if you can call them that, to be punished and changed for the better." The invader will look at you in surprise and to stop the dialog will say, "Ah, so you really have nothing better to do." Or at best he will remain silent and you will not get moral support from him. As you can see, the dialog turned out to be useless and each of you remained at your own opinion. In fact, all this support was also useless initially. After that you will continue to think not about how to take revenge on some foreign thieves or liars, but about how to educate your relatives who did not support you. Similarly, invaders will never believe a developer if he tells them that he achieved everything by himself, that friends and acquaintances helped him much more than parents or relatives. This is all because invaders judge by themselves and do not understand how parents and relatives can fail to support their children or relatives financially. But like we said, the developmentalists have exactly that kind of family relationship. And it does not mean that they do not support their children at all. It's just that the amount of such support is unstable and often not as much as in the invader's family. But the strangest thing for the developing ones is that the invaders treat people from the criminal world with respect and understanding. Many countries around the world have prison services and surprisingly, it is the invaders who have these services working "perfectly". The thing is that, as it seems to me, invaders understand and respect prisoners and are ready to create normal living conditions for them in prison. In such places, prisoners are given free food, employment, visits from loved ones, and the opportunity to engage in various hobbies and sports. In some places, such as Peru, if publications are to be believed, the prison even has its own small business for prisoners where they are given the opportunity to work and earn money through trade. But the

strangest thing for those developing will be what prisons in Norway look like. There are prisons in this country where the living conditions resemble more of a sanatorium than a prison. Inside such places you can see good furniture and beautiful repair of the room. The kitchen and other places look no worse than in your home. And these prisoners are paid for their labor, they are given help and support, and they even have time to rest. In short, not a prison, but a resort. All developing people are shocked by such pictures because they do not understand why criminals should be treated in such a way. And as a consequence, you have already guessed that the developmentalists, unlike the invaders, support bad conditions in prisons and do not spare the prisoners. This is because stealing and criminality is the opposite of the nature of the developing people, and those who have gone down the path of criminality, they hate with all their souls. And if you hear the phrase "it is a sin to take pleasure in murder or abuse" - be sure that this phrase was invented by a cunning invader. And all because the developmentalists don't even have a thought to come up with such a phrase, because for them "pleasure" and "killing" are opposite things. And all the attempts of those who are developing to pressure or influence the invaders, to appeal to their conscience and understanding are fruitless. Because an invader always believes that all the people around them are evil and destructive, and those who are kind and happy are hypocrites who deserve to be educated and punished, not respected. Invaders can call a person their friend half an hour after they have met them. But they don't really trust anyone. If you want to get a rough idea of exactly how invaders see the image of developmental people - watch a video clip by the music group Soundgarden called "Black Hole Sun". As for food tastes, they are different for many people, but the one thing that invaders have in common is a dislike of over-cooking food and a dislike of trying to be diligent in cooking. Therefore, many invaders often like to eat various dried fruits, nuts, raisins and everything that nature has given them in a ready form, as in this case it is not necessary to spend effort and time on cooking.

Therefore, in many countries you can notice the abundant presence of dried fruits, grains and nuts in national dishes. But nevertheless, no one knows how to create feasts better than the invaders. These people have a natural talent in creating and maintaining a cheerful atmosphere at any celebration. They can't go a day without a holiday. As soon as some holiday or occasion appears on the calendar – they always congratulate others on that day. In addition, they start inviting a lot of loved ones to the house and know how to maintain a cheerful atmosphere from beginning to end. For example, if I compare the developmental family I know with them, they also try to create a holiday in the house, cook a lot of beautiful and delicious food. But the problem here is that in the developing ones these holidays look more boring than in the invaders. The developing ones sit together, joke, drink and socialize, and after that you can notice such a picture that none of them tries to maintain a cheerful atmosphere in the house. Consequently, each of them starts doing something different: someone lies on the couch and watches TV, someone goes to chat on the phone, and someone plays computer games. That is, it is noticeable that in developmentalists holidays are a weak point, and they do not know how to maintain a cheerful atmosphere for a long time and cannot sit without work and personal affairs. And the invaders have this atmosphere and festivities go on continuously, they know how to enthrall the guests with something and their obsession helps them in this. For example, they hang garlands in the house and on the street, bring a lot of balloons, paint their bodies and the bodies of others, draw graffiti, talk a lot and invent various contests and games during the feast. Also the main thing in the characteristic of invaders is that for every invader childhood is the most valuable period of their life. Therefore, such parents rarely scold and control their children because they are convinced that the child should have a carefree, beautiful and bright childhood without any restrictions. And lastly, we would like to add an interesting information for you that, according to our observations, most people from the

invader group prefer to use red, yellow, orange, pink and black colors in clothing, decor, design, architecture and other things with which these people surround themselves. Of course, they may wear different colors of clothing that the market offers them, but it is this set of colors and their shades that harmonize with their innate nature and mindset. And that is why these colors often attract them subconsciously and they opt for them. About black color, then some people from the developing group can also appreciate it and use it for themselves, but it happens not so often.

Chapter V. Planet of the developing people

5.1. Who are the developmental groups of people?

Developing people groups are people who have such innate strong qualities in their character that they develop the world around us. Development itself, as a word, is interpreted differently by various sources: some people consider personal spiritual development to be development, others personal financial development, and others universal development of people, both spiritual and material. But we will call development only the material development not of one person, but of many people in one territory, not related by kinship. By development we mean not only money and people's welfare, but also various technological solutions, conveniences, services that simplify people's lives and help them improve the quality of life. I will also consider art objects and any creativity as development if it was created with great effort and dedication of the creator for the benefit of other people. So, in simple words, development is really a transition from the old to the new. But the purpose of such transition is to make people's life more convenient and easier. The very essence of development is qualitative growth and this growth should be stable, constantly looking for ways to solve various problems that people face. So the qualitative

function of development is to help other people to eradicate their problems. That is, you catch the logic that solving other people's problems and fighting against them is the opposite of creating those same problems, which is what invaders do. And it is the developing people who are the important link in nature that creates real quality, benefits and conveniences for others. Some, of course, will argue and say that all people can be in the business of creating benefits. But who says business is about benefits? Especially, there are two different streams of business. If developing people open a business, their goal is not just to make money on clients, but also to help clients, to give them a quality service or product, and all the proceeds from business such people are ready to invest in expanding their business and creating jobs for others. And this they are ready to do instead of accumulating all the proceeds in their accounts. In contrast, the invaders' business philosophy is to be cunning and make money only for themselves and their families and not always to create new jobs for the other people. This trickery is often aimed at deceiving customers, giving them a substandard product or service, saving money on something, and making a lot of money off of gullible people in a short period of time. Perhaps the invaders can also invest the proceeds in business development because they have been taught to do so on courses or at university. But it is difficult for them to do so because the psychology of their mindset encourages them to hoard money or hide the proceeds from the tax services. In other words, developmentalists are willing to share with others, while invaders find it harder to do so. So, in order to gain the customer's trust, invaders superficially copy the behavior of the developing ones. But as I mentioned earlier, unlike the developmental, invaders do it in an ugly and rude way, often have a wry look on their face and are unhappy when they have to try hard and work hard for the benefit of others. On the contrary, the developing ones feel some invisible pleasure and increased mood when they create something or do something with their hands and head for others. For the developing, any work,

business, success in things is a value and they are really proud when they have done something useful. And such easy euphoria lasts for them as long as they see the value in their work and appreciation of their environment for their labor. But when their labor is not appreciated in the country, and their principles and rules are not supported by other people (invaders), then developing people lose their hands, their mood drops, and consequently, they lose the desire to create something for a while. The main problem faced by those who develop is lack of support. But the problem lies not only in the lack of support, but also in the fact that the behavior of the invaders is absolutely opposite to the behavior of the developers. And we will never tire of repeating that the developing ones build and develop the world, while the invaders break what the developing ones have built. But what does this have to do with? As you remember, invaders have among their arsenal of strong human qualities - destructive qualities, which they need to maintain connections and mutual understanding in their narrow circle. These qualities of the invaders look absolutely meaningless to the developing people. Developing people, on the contrary, have practical qualities among their strongest human qualities. And it is these qualities that stimulate these people to constantly do something useful with their hands and head, as well as to invent something new in practice for others. And because these qualities are strong, most of the time the developing ones are fixated on them. That is why you can often notice such a picture when some people look with misunderstanding at those who try a lot for others and work hard. And those who try for others and work, look with misunderstanding at those who pray a lot or invent some strange tests, theoretical games, useless studies, checks and rituals. This is how the invaders react to the labor and efforts of the developing ones, and the developing ones, in turn, see no sense in the behavior and games of the invaders.

5.2. Developmental families and their relationships

I think many invaders have noticed the fact that some families behave strangely. This strangeness is that, for example, parents may reprimand or scold their child in the street in the presence of strangers. Or, for example, a father complains to the neighbors about his son or criticizes another member of his family in the presence of strangers. Invaders are unlikely to understand such behavior and will not accept criticism of a family member as something normal. Unlike developmentalists, invaders prefer to be more silent about their family and its members if they truly love them. But developmentalists think differently. Such families are quite "democratic" in nature and easily come in contact with others. When a father criticizes or scolds his son in the presence of others, it does not mean that he does not love him. But with invaders it is the opposite. If a family member is criticized in the presence of others or behind his back, it is considered as a lack of love for that family member. Consequently, such relations are unlikely to be normal. But unlike them, the developing ones have a simpler view of such relationships. Developing ones may punish their stubborn and spoiled children in this way: deprive them of food or goodies, forbid them to go to recreational activities, may scold or even beat them. Children of invaders are convinced that they do not deserve such punishment and do not understand such punishment in life. Because of the fact that democratic values are stronger in the families of developmental people, then all family members have almost equal voting rights within the family. Such people discuss all family matters at one table and each family member expresses his or her opinion. If there is a hierarchy by age in a developmental family, then its character is not always stable, which speaks of tenuous ties within such a family. When a father scolds his son or discusses his actions with a neighbor, such a person will be very lucky if the listener is also

a developmental person. In such a case, these people will find common ground and analyze the son's behavior to understand how to influence him. But if the listener will be a neighbor from the destructive group, he will most likely keep silent because he will not understand why his neighbor complains to him and gives out such frank information. After all, in the invader's mind, family matters do not concern other people outside of his family hearth. Developers do not like to discuss with their children for a long time any issues of a personal nature and love relationships. Such people also prefer not to interfere in their child's personal life and do not try to control their children in terms of actions, relationships and their life choices. Because interfering in the personal life of one's family member is no longer democracy, which is the main principle of the life of the developmentalists. But also the lack of interference suggests that the developing people, from the invaders' point of view, are not taking good care of their children and other family members. As I have told you before that I have an acquaintance who with his mom always discussed almost everything, down to his girlfriends and love affairs with them. Such discussions are absolutely incomprehensible to the developing world because it is considered shameful to discuss personal matters with one's parents. This hints to you and me that the developmental are raised from childhood in conditions that will make them an independent thinking person who can survive on his own without much help from his family members. Parents and relatives can only help in times of need and support the child only when he or she really needs it. But invaders do not understand such a thing, because they shamelessly and shyly hint to their parents that they need their money and help steadily. Parents of such children easily understand such a "language of communication" and without unnecessary words give their children a lot. As for conflicts and altercations, of course, they happen in many families, but unlike the invaders, the developing ones are not afraid to conflict with their family members, argue with them or even fight (yes, yes, democracy is

such a democracy). Invaders will be shocked if they have to fight with dad or brother and others because such people are afraid to break the structure of the family hierarchy, and they don't see the point in it because they are not used to surviving alone without cover and help. Moreover, any typical invader will be bitter and painful when a family member leaves the home family hearth for someone else's family hearth, as I mentioned earlier. Therefore, the developing ones are not afraid to assert their point of view in circles, both in the family and on the street because they are not afraid to break the hierarchy, which they already do not need by nature. Born in a family of developing parents, a developing child expects that his parents most of the time will be at work or engaged in some other activities. Therefore, the upbringing of the child is very often engaged in grandparents or kindergarten teachers. The fact is that even if the system in the country did not require people to earn money, the developing parents would still go to work and do something, while sacrificing the time they should be giving to their child, as the invaders believe. As far as kindergartens and schools are concerned, the very idea of establishing such institutions also belongs to the developing people. This is due to the fact that such people trust other people's tutors and teachers, and do not have much free time to raise their own children. Therefore, the morning of the parents of a typical developing family starts with work or preparation for work, and the children's morning starts with school or kindergarten. In addition to school, the child should develop in different directions, go to music school, learn languages, construct something and so on. After all, developing even from early childhood show inclinations to construction, invention, creativity. And the children themselves take these activities seriously. And within each such family you will find toys that develop the intelligence of these children or their soul, such as a constructor, musical instruments and so on. This tells us that developing children from an early age have a lot of different hobbies. And such children do not need to be forced into these hobbies because they do it themselves with great

interest. Among these hobbies can be various dance clubs, music school, inventing and constructing something useful from improvised means, passion for pets, fish and other things. Similarly, in adulthood, developmentalists continue to have many hobbies in addition to their jobs and endeavors. These hobbies include: fishing, hunting, music, books, raising pets, caring for plants, writing, and many other things. But you can't say that about the invaders, because these people don't have so many different hobbies since childhood, and instead of what I have listed, they are fond of often only prolonged socializing with other people, sitting around, joking, gossiping or bullying. According to my observations, construction in child invaders is related to playing with matches, nails, prototyping weapons, firecrackers or explosive devices and exactly what can harm others, including the child himself. So these children really need care and constant supervision. Some adult invaders may read and write books, some play sports, but the number of these hobbies they have is limited and meaningless compared to developing people. And this tells us that invaders, unlike developing people, do not like to do anything useful or interesting for the whole society. Their interest lies in completely different things, which I've already mentioned. But let's go back to the developmentalists again. As far as relationships within the developing family are concerned, such relationships are absolutely simple and uncomplicated. The child has to learn and behave obediently with everyone, the parents have to work, which, however, happens in all modern families without difficulties. But the difference is that the attitude of parents and children of the developmental group is peaceful and really friendly towards other families. And it is peaceful as long as other families and their children do not test their patience. For example, when instead of being friendly, they become aggressive, distrustful, or deceitful. This attitude hurts the developing too much and they don't expect it every time they encounter it because they judge others by themselves. And when it happens again, they are shocked again, because they have been

treating neighbors and others well and subconsciously demand the same treatment in return. In general, the developing family glows with warmth, kindness and eternal optimism from within, but this glow is rather modest, careful and cautious and can only be seen by other developing people who believe in the goodness of people and not the evil of everyone around them. Many invaders believe that the developmental people are very hard on their children. But this is a misconception. Developing families can indeed be noisy within their own homes and may have conflicts with their own relatives, but real fights and beatings are quite rare and never just happen for no reason. Democracy means respect for all family members and their opinions. And if someone from the family insulted another or shows disrespect, according to the concepts of developmental - it is already a reason for conflict. And all because such behavior violates democracy. And after a conflict, members of such a family either make peace or stop communicating for an indefinite period of time. Everything depends on the conscience and needs of each person. But since since childhood almost all developing people are accustomed to achieve everything on their own and survive alone, not all developing people experience the breakup of relations with a close relative with bitterness. This is due to the fact that, unlike invaders, developmentalists do not help each other financially within their family. Therefore, many developmentalists, after quarreling with their relatives, find friends among other people they meet throughout their lives. On the one hand this is sad for me as an author to realize, because it is a sign of really weak ties within the family. But on the other hand, this is the only way to bring development to other people and be useful to the whole world, not just to one's family. This is the basic meaning and logic of such natural behavior of developing people. But in order to describe in more detail the relationships within developing families, we need to take into account many nuances, because developing families are different, but all the things I have described are common to all of them. The peculiarity of developmental families is also that,

unlike invaders, they do not like to advertise their children in public and do not like to show off their children's achievements in the presence of strangers. Such families prefer to react with modesty and restraint to the successes of their children and relatives because they are afraid of spoiling them or disrupting their success. Therefore, this hard and cold method encourages the developing children to try even harder, but to remain calm and cool inside for the future. This is why you will never see a developmental person who has achieved success in their career or become a famous personality publicizing their children in public or saving for their relatives a high position or a high-profile position in their business. Avoiding conflict of interest is also the idea of the developmentalists because every developmentalist should ideally pursue everything on their own, as evidenced by their internal ideology and beliefs. Of course, they will not abandon their children and relatives in need, having material wealth or connections, but they will not exaggerate their role and will not give them every penny they have gained by their own labor and efforts. I know the invaders reading this will be a little shocked. And that's because they do the opposite. If a family member of the invaders is successful in something, he or she is sure to carry his or her whole family on his or her hump and pull these people up with him or her so that they, for example, get good positions and status there. For example, you can also see various shows on television, where you will notice that some TV presenters or actors, politicians or musicians obligatorily show their children to the public, take them with them on television programs and as if bragging about their children to the audience. So, the developing often do not do this and consider it even something shameful and wrong. If we talk more about the childhood of the developmentalists, it seems to me that their childhood is the most favorable time of their life. It is the time when a kind and gentle child with an innate conscience and malleable character lives among people similar to himself and does not know grief and bad relationships. If both his parents are developing people, the child will get proper

upbringing and understanding. Such children will also get everything they need for their development including toys, respect and upbringing that will teach them to be kind and fair to other people, relatives and animals. And such children will soak it all up like a sponge, which in the future will have to face completely opposite beings, who are also called humans.

5.3. Work and learning in developing people as a value

Have you ever wondered why in nature there are those who create something and those who take advantage of others' spoils and the product of their activities? Why in nature there are those that bloom and those that destroy that bloom? Why do we have positive organisms and parasites in nature? It is difficult to find an explanation for this natural two-sidedness and eternal struggle. But to describe it and delineate it is quite realistic. People do the same, some people spend most of their time trying, learning and creating something for everyone, and others, trying to assert themselves, take advantage of the achievements and labor of the former. In simple words, such people parasitize at the expense of others. And this behavior is buried in these two innate antipodes, which I tell you about throughout this book. As you have already realized, developmental people are the ones who create. They create bloom, goodness, honesty, order, justice, peacefulness, development, benefit, quality, product, service, creativity, education, science, technology, and more. In simple words, all the good and quality things you see around you are theirs. It is these people, in their majority, who are engaged in such creation by their own volition and natural call. It is such an innate mission and purpose to develop this world and make "paradise" right here, right around the place where we live, rather than waiting for paradise somewhere out there, in places unknown to anyone. This is why such people feel their primary need to study and work from an early age because with a lot of knowledge and

a lot of hard work, a person can create and build anything they want. And as I have already said that the purpose of this development is to help people and to keep humanity safe from problems that exist and that may arise in the future. Many invaders believe that development is harmful and damaging to nature and the environment. Of course, they are right. But the greatest damage to nature and the environment is caused by other invaders who have power and negligently use technical solutions, natural resources, and the creations of the developing. This is due to the invaders' desire to accumulate more money in a short time and to be higher than others in hierarchy and status. And you remember that developing people don't need hierarchy because they don't understand or recognize it as something necessary. Besides, the lack of pity for animals and plants pushes the invaders to exhaust these same natural resources, and also causes indifference in case of some man-made catastrophe. That is why only developing people really struggle with human problems, including problems of nature and ecology. This struggle is not by words, not by PR in the media, but by actions, technical solutions and inventions. But for these technical solutions to really work and benefit other people, each of us needs to learn a lot. After all, the idea of creating secondary, higher education and kindergartens belongs to developing people. Having a need for development, these people invented a system of knowledge transfer for children. And only teaching each child will help to develop our planet because the child will reduce the time for independent study of the world with experienced teachers. Ideally, such a system was originally designed to be free. But as time went by, the invaders, as usual, started copying the behavior of the developing and came up with private fee paying schools, fee paying universities, which has become the norm for many people. But when a developing child goes to school for the first time, he thinks only about the future, about himself and that this all knowledge will help him to achieve something in life so that he can help others or support the development of the country where he will live and work in

the future. But when a developing child comes to a school classroom and sees the chaos that goes on among students and teachers, the desire to learn can disappear on its own. This is due to the fact that in many schools, children are mixed in classes. In such classes, there may be many invaders and only a few developing ones. And while the developing child longs for peace, good learning and tranquility, the invaders expect quite the opposite. This is why there is so called bullying and conflicts between children in schools. According to my observations, most invaders really don't like to learn in school or in universities, don't try hard in their studies and don't take it seriously in general. These kids go there for classes just because it is the social custom and also because they sometimes like to chat with others. And only a few among the children of invaders can study some subjects and be successful in their studies. The rest of the children of invaders are lovers of jokes, bullying others, skipping lessons and other things. And they skip these lessons not because they are afraid to go to school or do not want to contact with other students, but simply because they want to skip them just like that and do what interests them. In other words, they are often troublemakers who create chaos everywhere, including the school premises. Teachers who are also invaders behave similarly. Such teachers may humiliate a student, ridicule him publicly in front of his peers, they choose their favorites, and those they do not like - give them bad grades. Also they may not check the knowledge of those children they like, but they can constantly pressure those they do not like. Such teachers also like to take bribes from parents, especially from those they like. And, of course, a developing well-meaning child will not like such a staff. Because instead of really learning and focusing on science, such a child has to constantly fight in school and be stressed out during and after class. And as we already know that constant tension and conflict is the enemy of development. Therefore, a developmental child who has fallen into an invading school and class may gradually lose interest in learning and social life. And all because the mind tells him to stop trying to

study when others do not appreciate it and consider it something shameful. In this case, a developmental child may start copying other people's behavior, have bad habits, and skip classes. But as I have already said, he most likely does these absences not because he wants to, but because he is uncomfortable being in the same class with invaders and teachers he does not understand. And instead of doing his studies, he constantly has to listen to their speech, jokes, and watch or be the object of their bullying. Everything would be much different if a developing child got into a class with similar children and teachers, whose jokes are often harmless, and they themselves are quite peaceful, value learning and give grades not just for a check mark, but for personal cognition and exploration of the world around them. Developmental teachers are usually light, open in communication, while they can be strict, but always fair in their decisions. Such people do not have favorites in the class, do not ridicule and humiliate children, try to be objective and impartial to children, regardless of what kind of student in character and from what family he is. Naturally, they also like to socialize with children similar to themselves as well as invaders, but they will never humiliate children with a different character, because they respectfully treat everyone equally, because that is the essence of democracy. As for the university years, the situation here has not changed a bit from the school years, except that adult children already have some experience in communicating with others. But the psychological approach to education does not change between the developing and the invaders even in higher educational institutions. Developers come there to get knowledge, and invaders come there to get a diploma. But if developing students see that the education system is rotten and teachers hint at bribes (in particular, the same invaders), such students, just like invaders, stop studying and pay teachers for grades and absenteeism. But if we put aside all these local problems in education and people, we can say the following about the education system itself: developing people created the education system to develop and strengthen people's knowledge

for the sake of its accumulation, while invaders more often perceive the education system as an admission to the top of the career ladder, while the knowledge itself is not so important to them, because hierarchy and diplomas are more important to them. But not all invaders go to higher education, because a huge proportion of them do not consider education as something important in the life of a child, because they are sure that only personal cunning and connections will help their child to live a decent life. As for the universities themselves, you already know that today there is already a fictitious hierarchy even among the universities themselves, thanks to their stable self-promotion and PR. For example, in many countries there are universities that are considered prestigious by some unknown criteria, but they are all fee-paying and the cost of education there is very high. Of course, such universities are businesses because the prices there are so high that they cannot be afforded by ordinary people and their families. And these "advanced" universities actively advertise themselves as the best, but no instrument can measure or fix their quality of education because all quality is based on faith in advertising. These universities were most likely invented by the invaders and it is they who advertise the high ratings of their institutions. I assume that in such institutions it is no longer about educating students and preparing them for future jobs, but about the connections between the families of the students and between the professors of such universities. They are a kind of closed clubs for the rich, where their children will strengthen their own ties and maintain a hierarchy, being among their own kind of "caste" rather than among a class of future "workers". But nevertheless, no matter what I write and think, developing people calmly react to such hierarchy in society and do not act in any way, so everything that happens in the world is a mirror of other people's inaction, fear and humility. But we will talk about this a little later. Thus, everything that in nature is created and done by the developing, the invaders banally copy, remake in their own way and use it to their advantage for themselves and their families. And education

is far from being an exception here.

5.4. Democracy and the fight against corruption - the basis of the politics of the developing people

Earlier I wrote about the political system of the invaders and their political tastes. Now it is time to write about the developing people. Before writing about the governance of the country and the political values of the developing people, it would be good to clarify the meaning of the word "democracy". This is important to do because invaders do not always understand the meaning of democracy correctly, since they understand democracy to mean free actions, such as bribery, theft, chaos, etc. In simple words, democracy is when the opinion of the majority of the citizens of a country plays a major and decisive role in the governance of that country, as well as influencing the decision of certain issues related to the life of the country and the well-being of its people. That is, any person, regardless of his or her social status, education or wealth, influences the present and future of his or her country with his or her vote. And if the majority of such votes are unanimous in their opinion, then the country will move in the direction that this majority voted for. As for the opinion of the minority who voted against the opinion of the majority, their opinion should also be taken into account, based on human rights, but it should be considered locally and separately from the votes of the majority. That is, in a democracy, the role of the president, monarch, emperor and other rulers is officially considered to be lower and weaker than the role of all the people's voices combined. Thus, democracy is the opposite of hierarchy, where the emperor or president decides for himself what will be the fate of his people and country. This is the main difference between the developers and invaders in their approach to governing a country. Developers want to hear the opinion of the people and ordinary people, while invaders want to hear only the

opinion of the king or president and his cronies as authorities. Invaders will wonder and ask: "why do the authorities need to know the opinion of the people and why do they need their votes?" First, it is done in order to understand what the people and the majority of people want. Secondly, it is done from the principle "one head is good, and two heads are even better". And in our case there are not two such thinking heads, but many more and they all live in one country. Thirdly, people know more than the president about what is happening daily and every minute on the streets of cities, so these people can control what is happening faster than the president or inform the authorities about some changes, of course, if the people trust the president and the authorities. In most cases developing people need the authorities and the president only as hired employees who will control and regulate all necessary processes taking place in the country. Some developing people need the president as a leader who will take responsibility before the people and lead them while the people are busy with work and their own affairs. But even then, democracy is not much disturbed because this president should be on the same page with the people and consider all the needs of the people. If he does not take care of the people - such a president will be changed. Historically, the emergence of democracy can be explained by the unity of developing people. When these people built the first settlements, they solved all problems together and had equal rights in their votes and demands. They needed a leader as a mediator and the one who reconciled neighbors in case of conflict, helped to solve problems. But later democracy found a more qualitative form in ancient Greece and Rome. These states are considered to be the real cradle of human democracy. After them, democracy itself, as a form of statehood, began to spread to other lands and countries that gained their independence and peoplehood. But the main problem of current researchers and historians is that people think that this democracy can be taught to every nation. But this is a big mistake because only developing people really feel democracy, understand its meaning and actively use it in

everyday life even at the domestic level. The invaders simply copy the political form of democracy, covering their personal interests and goals with this form, while making only the appearance of caring for their people. Amusingly, some sources, including Wikipedia, point out that India has become one of the most democratic countries. But for some reason such experts forget the fact that India has always had a caste system of division of society, which I have already written about, and which gave rise to and still gives rise to a clear hierarchical structure, corruption and oligarchy. Any caste, elitarian and hierarchical system is the opposite of democracy. Therefore, such "hybrid" forms of government in countries show that there is no pure democracy there, it is only partial. The same applies not only to India, but also to other countries where the role of the president and certain "higher circles" of society is higher than the voices and opinions of ordinary people. After democracy became a hallmark of many modern countries and supposedly the basis of their state policy and system, many invaders began to openly use such a system in their own interests and hide their intentions to steal from the country's budget or use their official position. That is why various variants of vote-buying, artificial rallies in support of this or that political figure appeared. That is, democracy became to such an extent an object of manipulation of people's consciousness that the minority, with successful sponsorship and planning, learned to manipulate the opinion of the majority of people. And the politicians themselves have learned to speak before the people and promise a lot of things, but only after the people vote for them. That is why many modern countries are only "democratic" in words, but in fact they are hierarchical, elitarian and oligarchic. The authorities in such countries only make an appearance that they are interested in the opinion of the people, but in fact they create clans whose goal is to enrich themselves at the expense of the people and their resources. It is this lie that is often confused with real democracy, which is becoming less and less in the modern world. Similarly, the invaders manipulate other terms and can

call dictators and opponents of democracy those developmental leaders who really care about their people, but at the same time have broad official powers. That is, there is a substitution of concepts and manipulation with the involvement of the media. And this has become one of the modern tools of struggle between the invaders and the developing in the political arena. But it is often the invaders who start this war first, because their goal in politics differs significantly from the goals of the developing ones. Developing politicians often change or remove laws in the country, if such laws were created only to support the well-being of the upper class of people, the politicians themselves and their servants. That is, they may be laws that are designed to make deputies immune and unprejudiced, to reduce duties, electricity prices or taxes for certain business structures and monopoly enterprises that have ties to the government. Monopolies are not the people, but a certain upper circle of people who have connections and money. Therefore, such laws already by their very fact infringe on ordinary citizens, impose all kinds of taxes, tariffs and prices for public utilities, which only grow. A developing politician always remembers about people and feels the sense of democracy in his gut, so he will try to be on the side of people or will balance between people with influence and people. Invaders, on the other hand, will never be on the side of the people, but will try to build ties only with those who are next to them on the hierarchical ladder. Because the whole essence of hierarchy is to create inequality in society, and democracy is to remove this inequality. It is this fight against inequality that developmentalists have been engaged in practically all their lives. Often the goal of developing people-politicians is to make the country prosper economically, and this prosperity is created not by military means or conquest of other people's resources and lands, but by loans, strict reforms, people's labor and fight against corruption. No developmentalist with principles and proper upbringing accepts bribery and corruption. Likewise, such people in power will not help their relatives or friends to occupy high positions in power or business

because they are worried about their reputation. The fight against corruption among those who are developing is quite tough, if these people are not subject to other people's influence. For invaders, the developmentalists create clear and strict laws that have no ambiguity or the ability to get away with these laws. Next, if the majority of the nation is also made up of developing people, then each person is punished by imprisonment for theft or bribery. Developing people quickly pick up such a system because they themselves by nature do not like to take and give bribes, so they will willingly support such implementations. Similarly, the same procedures take place among officials and people of higher ranks, up to the president of the country. Officials caught in the act are immediately caught and arrested. That is, even if the invader believes that his political authority and high position will help him to negotiate to be pitied and released, it probably won't happen, because those who steal or take bribes are not considered by the developing people to be authorities at all. Not only that, they despise them and will never respect them again. Developing people inherently hate corruption innately, so they are unlikely to treat with pity or mercy imprisoned politicians or other people who got there because of corruption. And this needs to be taken into account by invaders who believe that their connections and position will help them around developing people. Developmental politicians, like the people, are usually hardworking. Such people show their loyalty to the people by working hard and really helping to solve various issues. And, of course, if the people are required to fight bribery and corruption, then developmental politicians themselves should live only on their salaries and any personal savings they have legally obtained. In real developing politicians, unlike the invaders, the state budget and treasury is never perceived as a way of personal enrichment. This is the rule. All truly developing politicians save money in the treasury and budget in order to build something new in the country or implement some innovative projects for the sake of economic and social development of their country and people. And, of

course, if no one puts their hands up to their elbows in the state treasury, then the money only accumulates there over time. And if such people and politicians are united in their behavior and in solidarity with each other, then in time it causes trust in other countries where people, businessmen and politicians like them live. After that, such countries are ready to invest their money in the development of such country to get some mutual benefit and friendship. Therefore, correct, law-abiding and good behavior brings such country rewards in the form of ties and mutual help. And only such actions of people will lead to economic and social prosperity of the country. And all thanks to the fact that democratic people trust each other and do not cheat each other. Such people do not steal for themselves, but save for everyone, giving money to the budget, so that then together to solve everyone's problems, to implement and buy something new for their country, as well as to help pensioners, students and steadily increase wages and welfare of each resident. After all, this is what is called development in the language of developing people. Developing people prefer to get all these riches inside the country by their own labor, science and law-abidingness, that is why true developing people will never be supporters of military aggression towards other countries. Because the meaning of military aggression is to seize, kill, steal other people's resources and land. Therefore, the army in developing countries exists more for self-defense and controlling order within the country rather than for attacking and seizing the resources of other countries. Virtually all developing politicians and ordinary people will never be in favor of military aggression towards others. The only case when they are ready to go to war is in case of provocation or attack by another country, that is, they do not attack first. In general, the whole developing country, from the bottom to the top is fixated on the benevolent attitude of people to each other, trust, mutual help and understanding. But due to the fact that some of the inhabitants may be local invaders or immigrant invaders, the developers can control the situation in the country a bit tighter. The goal of the developers is to get rid

of those who hinder the development of their country, but since destroying people is a bad idea for them, this is done by pressure, fines, and harsh laws. Such laws are created so that the invaders themselves leave the country voluntarily and choose another, more comfortable place to live. But I think now you roughly understand that real developmental politicians are people who never steal from the country's budget or steal from anywhere at all, they are people who work hard, just like ordinary people. They are people who think about all the people of their country, create jobs and businesses, and try to please everyone with their actions, not just their words. And this is all because taking care of their people and development of the country is considered to be the pride and goal of every developing politician. Otherwise, in four or five years their position will be taken by another president and other deputies. But, unfortunately, not all modern developed countries consist only of developing people and politicians. A certain part of these politicians and officials are invaders who have skillfully learned to hide their incomes and their origins, as well as to manipulate the consciousness of the people, pretending to be those who will take care of them. Therefore, the developing people have a lot to do to save their country from future, often imminent collapse.

5.5. The need for development as an innate trait of developing groups of people

You have often noticed that some people scold employees in stores or other establishments when a queue of customers is formed due to the fault of the same employees. Or, for example, when the shelves of a store are stocked at the very beginning with products that are about to expire. Some customers, noticing this, get angry and try to fix everything either by their own hand or by resorting to a scandal, calling the manager or other responsible people for such an outrage. Such people also get angry and return at the cash register back those products, the

price tag, which does not coincide with what issued in the end in the receipt at the cashier. I think you have already realized that these "rebels" are developmental people. Of course, not all of them are scandalized by their character, but all of them do not like deception and bad, negligent attitude to the customer. And this is what unites them. It's the way nature has created it that all developmentalists judge other people by themselves and these developmentalists like certain things. So they demand that other people follow the same rules and do the same things that they themselves like. When a developmental goes to the supermarket, he wants to see fresh yogurt on the shelf there, but if the store is run by invaders, they often put almost expired yogurt in front so they can sell it quickly. Since the developmentalist judges by himself, he believes that he would have acted differently and thrown away the bad yogurt. Therefore, such people act according to their natural beliefs. Or, for example, when on the street some people paint lampposts, clean the street and keep it in order, others take and specially paste various notices and advertisements on such poles and walls. And instead of keeping the place in order and cleanliness - they create chaos. And such anger the developing people, they are ready to conflict and make remarks to those who spoil the appearance of their country and street. After all, for such people, maintaining beauty and cleanliness is very important. Many people will think that developing people are angry, since they shout, scandalize and give remarks to other people. But they aren't. These scandals are a consequence of their direct contact with the nature of the invaders and therefore the developmental people can no longer be kind if they are constantly in a state of tension and mild stress. In other words, chaos makes them stressed and nervous. But the invaders think differently, because they like to watch other people suffer when they are standing in line, nervous, angry and so on. So they create chaos because it brings them indescribable pleasure and a sense of their own advantage over the situation. Let me describe another situation. For example, a cleaner is cleaning the hall of a building where

her colleagues are finishing their working day and going home. Developing employees dress neatly, see where the cleaner has already cleaned the floor, and try not to go there because they appreciate his labor and respect him in their hearts. But invaders get dressed and then pretend that they do not notice the labor of the cleaner and specially go to those places where she has already cleaned the floor. After that, they carefully observe the reaction of the cleaner and expect to see something in her face. Thus, they first mock, purposely disturb other people to observe their reaction later. And almost all developers are pissed off by such situations, they start to scandalize their own employees, try to educate them, to which the invaders usually respond with a smile and a snicker, but inside they are always ready for a conflict. And such a struggle of chaos and order goes on forever, where under the same roof or on the same street are the developers and the invaders together. But let us now consider why the developing by nature have a need for development. Development does not happen by itself, of course, only decent and good people create it. As I said earlier that developing people, among their strongest natural qualities are those that create something for other people. Take, for example, the quality of "passion". What can a person with passion do? First, such a person can be fond of art, drawing, playing musical instruments, can be fond of his work, reading books, science, technology. That is, he has various hobbies and interests and so he is forever doing something or learning something. Let's take another quality that is inherent in some developing people as "control". If a person has a natural interest in control, then it is logical to assume that this person is quite observant, curious, but the purpose of control is not just curiosity, but controlling the situation, creating order. That is, the person who controls, he observes everyone and checks whether people observe rules or laws, whether, for example, the working mechanism at the factory functions, whether the scheme of goods production on the conveyor belt works correctly, and so on. That is, that in the first and in the second case, such qualities bring a certain benefit

and order to society. And who needs order? Only those people who love and create it. In other words, all developing people create development and need support of this development, that's why nature has awarded them with those qualities that can create order, development and support it. I think it is worth reminding you once again that these qualities are innate. Therefore, people's belief that dishonest people can be taught decency is completely vain. Another example, there is the quality of "trust". It works strongly in some developmentalists. Now let us imagine that a child is born who has this quality dominating his character from birth. If the child is trusting of others, it means that most likely he is kind inside and other people trust him because of this quality. Where can this quality be applied? Developers would immediately think that "trust" is a good quality for bringing good people together and making acquaintances and connections between them. And what are connections for? They are needed to share something, such as ideas, information, goods, material help to each other. Therefore, it is easy to guess that trust also has a good and positive purpose for other people and will help them to develop even faster. But everything would be fine if there were not other people who use this trust for their own personal purposes. And those people are, of course, the invaders. Seeing that some people trust others, they use temporarily this quality to deceive them. And that is why the developers become angry, irritated when they notice that their natural qualities are being used by others for their own personal goals rather than for the development of all. The most basic problem of the developmentalists is that they cannot live long in conditions of constant chaos and where "man is wolf to man". This attitude fundamentally kills trust as a quality, and also kills all other developing qualities that benefit people. Because in chaos, in a state of war, in corruption - control does not work, trust does not work, no one needs passion and other qualities are also not demanded by anyone. In such a neglected, or rather occupied by invaders territory, other qualities like hypocrisy, stealing,

cunning and so on are already valued. Therefore, all developing people in such conditions, as one unit, turn into downtrodden people who put their hands down and suffer instead of doing and creating something. It may seem to the invaders that it is good since such people are suffering, after all, maybe they will change. But, to their regret, I will say that such people will never change and this suffering is bad for them, which will later affect the invaders themselves. But I will talk about this in more detail a little later in this book. Now you have realized that the creation of material wealth, order, benevolence and openness in the country, as well as the fight against corruption, the fight against hypocrisy - these are the qualities that are the hallmark of all developing people. And the problem of the invaders here is not only that they do not trust the developing people, and far from the fact that the developing people are really good people who create benefits for everyone, but the problem is that the invaders do not want these benefits, this openness, kindness and order because they have completely different qualities inside. And these are their own personal affairs and innate interests, which are in direct opposition to the interests of the developing people. So I think you have finally realized why developing people develop everything around them, and also why these people are benevolent to others and open. So even from early childhood such people need good friends, parents, neighbors and residents who will be just about as kind and decent people as themselves. And this need is development because together they will create, work and share their achievements for the benefit of all mankind. And in such a situation everyone who wants to see quality labor, quality goods, good attitude to people and animals, art, kindness, cleanliness and order will win. But only those who do not need all this from nature will lose in such a situation.

5.6. Characteristics of developmental people. Their tastes and methods they use. Pros and cons.

It seemed to us that in this book we have already described almost everything that could be written about developmental groups of people. This is because it seems to us that the information about such people is pretty obvious and understandable to many people. But perhaps I am mistaken, because there are invaders who are interested in studying the developers and understanding why we are so different from them, and yet by some will of fate we live on the same globe. Of course, you can characterize the developers in different ways, but the most important thing to consider is the facts of their behavior. As I said, practically all developing people like to create and maintain order around them. This order does not necessarily have to be mundane (i.e., the arrangement of clothes and things in the house, etc.). The order can be objective and very extensive. And each developer craves and demands from his neighbor the same actions to maintain this order, if he does it himself. But also in domestic terms, the developing ones make repairs relatively quickly, treat it as a task to be solved. And invaders often do not know how to make repairs, entrust it to others, and if they know how to do it, they do it for a very long time. For example, today they make one hole in the wall and put a dowel in it, and tomorrow another. Today they screw in one bulb, and then another the next day. And it's not because they're busy with other work or anything else. It has to do with their innate laziness and inability to work qualitatively and quickly. An invader who has time will do the repair of a one-room apartment from several months to a year. Developers, on the other hand, will do it in a week or two. As for noise, the developing ones do not need unnecessary reminders, rules and laws, they themselves know how to behave correctly and decently towards other people, so as not to get on their nerves

and not to create chaos. That is, if your neighbor is banging loudly and making repairs during a holiday or weekend, the developmental gets very angry because they themselves often don't do that because they remember how to behave properly so as not to interfere with other people's lives and recreation. Almost every developmental knows that malfeasance, stealing and bribery are bad. Therefore, most of such people do not need to be reminded of this because they do not naturally like to do such illegal things. So, in simple words, if we compare the developers and the invaders, the latter may have the impression that the developers act to the detriment of themselves and their family when they give part of the profits and taxes to the state instead of hiding this money, for example, for the future of their children. Similarly, it's not entirely clear to the invaders why the developing ones work hard physically, much less help strangers. And I'm sure that almost every invader would consider a developer a stupid person, since he is consistently so kind to strangers, honest, open and hardworking, but at the same time strict to his relatives. But, as I said, the invaders do not realize that only in this way you can get other people's trust, partnership and good stable reputation, which will help to create a lot. But I've written about all this before and repeatedly. The hallmark of development people is that they care a lot about animals, not only their own, but also the homeless and injured. You may notice many posts on social media asking people for help caring for and rescuing animals. Many invaders don't understand why injured animals should be rescued and actively criticize the people who create such posts. If Wikipedia is to be believed, the first animal shelter was established in Japan back in 1695. Truthfully, I'm sure that the first acts of caring for animals were a long time ago, since the creation and development of mankind. Generally, the idea of creating parks, national parks, nature reserves and botanical gardens also belongs to the developing people. Yes, among them there are hunters who kill animals for meat, but almost none of the developing people understand why to kill animals just for sport or for the purpose

of bullying. One of several examples of caring for animals is the act of Oleg Zubkov, a Crimean entrepreneur who opened two large parks that house dozens of lions, tigers, other animals and birds. He founded these parks on a former abandoned military territory, where there was practically nothing around and the administrative buildings looked like ruins at the time he bought the land. Since 2006, under his leadership, this area has been gradually and systematically transformed from an empty steppe view into a full-fledged huge park with small hotels and cafes. But the most important thing here is not that this man created these parks for profit (since his parks are not funded by the state), but how he treats the very animals in the park. First of all, the lions he keeps walk in a free territory, as if in a Safari, and inquisitive tourists have the opportunity to approach them or drive up in a small car. Oleg himself loves the lions very much and comes to each of them without fear, plays with them, strokes, kisses and feeds them. And if his charges are a little disobedient, then instead of a weapon or a whip, he uses an ordinary slipper to threaten the lions and lionesses. From the outside it looks very funny and risky, but when you look at the face of the owner of this park, it becomes obvious that this man really adores animals and cares about them. And apparently, the animals feel it and trust him mutually. After reading this, you might think that I am advertising their personality or his parks, but I am not. The problem is different. Since Oleg Zubkov built and opened these parks, they have gradually become popular because this man and his team have organized and developed everything very well. But at the time of writing this book, I saw that there is some kind of online harassment going on him and obscure accusations are seen in various places. After reading some information, I saw that the Crimean authorities started to summon Oleg Zubkov to court on the most different and absurd accusations. Moreover, these courts and accusations appeared many and every day. Zubkov himself obviously does not understand what they want from him. Because, being a development man, he thought he would be praised for his efforts

in creating these parks and supported. Also, like all developmentalists, he doesn't understand and dislikes bribery. But alas, he failed to consider one fact that those people who went against him and his parks are typical invaders from a destructive group of people. Having connections to power, or being power itself, as I said, they are not spared any methods to get their way. Not knowing how to create and do anything qualitatively, their aspirations are very clear: first they want a bribe, and then they want to take over someone else's business, created by someone else's labor and efforts. In our case, these are Oleg Zubkov's parks. At this time, coincidentally, another zoo creator, Mario Aburmaileh, is in the same position. A destructive group of people wait for someone developing to build a business or a cause, and then they want to take it all for themselves. That is the nature of capture. But, not having any talent in management, they will temporarily take advantage of someone else's business, make money on it, and then abandon it all and bring these parks into disrepair. And it will end with the fact that perhaps animals will be hurt or killed, and the parks and buildings will become ruins, just like they were before Zubkov bought the land. And this story has so far ended with the court closing his parks for a period of time, but the owner himself does not give up, continues to feed the animals at his own expense, although he is not sure now about the future of his parks and is waiting for the support of understanding and influential people. But developing people are kind not only to animals, but also to plants. Developing people also treat plants and trees with awe and love, carefully cultivating them near their homes, inside their homes, and in their cities. Of course, there are some invaders who also copy the behavior of the developing ones and plant different plants in their homes and gardens. But the difference here is that the developing ones enjoy the very fact of caring for and treating plants and animals, while the invaders tend to have far fewer such plants and they are not always in perfect condition. But what about caring for people? After all, the invaders consider close people as the main object of

their care, while animals and plants are at the bottom of the hierarchy. The answer lies in the fact that the developers don't like to watch other people suffer, so, unlike the invaders, they strive to create quality medical products and procedures that will really help cure certain ailments for all people. So you may notice that in some countries medicine is at a pretty high level (although sometimes this can also be speculated upon by the invading doctors who live there). That said, the duty of a developmental doctor is to cure and help his patient in the shortest possible time, not to watch the person suffer. And because developmentalists are honest and strong in science, they use quality ingredients in their pills and other medical products. That is, they do not skimp on quality and want not just to sell these drugs, but to cure all people with them. Unlike them, invaders like to experiment with drugs, change their composition and name, save money on ingredients or are fond of unconventional medicine, which in fact does not cure anything, but just amuses them. And they talk about alternative medicine always with a serious face and faith, which hints about their next theatrical game and deception. But you and I are not judging them, but describing them, aren't we? Since developmentalists like to study a lot, usually all their degrees are real and these people really study this or that science for years to know how to do quality work in the specialty they have chosen. And like I said, developmentalists don't like to "play work" and save their time. Such people really work hard and sacrifice their time to create or develop something. And if some product or service wasn't created to the highest quality, other developmentalists would definitely criticize it, if they are competent and experienced in such a field. The invader would be surprised by any criticism and would be in anger for a long time, while the developer in his place would be offended for a short time, but he would realize that he made a mistake and would be sure to correct his mistakes in his work. And all because criticism for the developmentalist is a hint on how to make the product or service for people even better. Therefore, you may notice that almost all developing

people react very painfully and nervously to breakdowns in a car, a technical device or some product that they bought for themselves and which served them for a short time. This is due to the fact that such people value only high quality products and expect that the product will be made qualitatively and will serve them for years. And if they bought a product that broke down without working out its term, such people will never buy this product or order any service from such a seller again purely on principle. In the work developing never save on the salaries of their employees, do not delay with payment and do not ask employees to bring any donations to work in honor of holidays and other events. And of course, you have already realized that since developmentalists value only hard-working employees, they will not treat well those employees who skip work or try hard in the process of work, and even worse when such people steal something or create chaos within the team. As for the life of developing people, in the home developing people are just as hardworking as at work. Repairs in the house they do diligently and at the same time quickly, often without putting off time for later. The only obstacle for the developmentalists in updating their home and renovations may be lack of money and lack of health. Women from the developing groups, as well as men, are rarely lazy, clean the house a lot, take care of the household and cook a lot of food, and this food can be very beautiful, varied and tasty. In the process of cooking, the developing ones do not like to experiment with some different spices and specific odors in the kitchen. Their food has a harmonious and understandable taste, without any spicy or bewildering flavors of atypical ingredients. In the invaders, on the other hand, the food often has some strange flavor, the aroma smacks slightly of old age and "church smell" or bitterness, has contradictory flavors and notes that distract and interfere with the main foods. So we can conclude from what we have written that all developmental people feel a sense of fulfillment and high when they have done something useful. And it can be any physical labor that created an object, product, item or produced some result, as well as a

book, a song, a painting or a sculpture. The main methods and innate qualities that developmentalists use on a daily basis are:

1) control 2) criticism 3) work 4) cleanliness 5) order 6) friendship 7) equality 8) empathy for animals and people 9) responsibility to any objects 10) generosity 11) quality 12) honesty 13) progress 14) science 15) technology 16) modesty. Despite the dominance of these positive qualities for development people, the developmentalists always have one quality taken naturally from the invaders, which is their main disadvantage. For example, a developing person has the 15 good qualities listed above, but one stable 16th quality will be taken from an invader. That is, such a person is a good and positive character most of the time for other developing people, but at a certain period of time he can use cunning or go for some kind of crime. As a rule, this quality is always one, not several, it's stable and doesn't change. And I think now the invaders are happy, because they so believed that all people around are bad or can be bad. But don't rush, because if a developing person has 15 positive qualities and only one negative one, what does that tell you? It says that about 93-94% of the time, developmental people are really kind, friendly and positive people who create something for everyone. If developmental person has invasive innate quality like laziness, that means that quality "work" will not actually work in the psyche of such personality. The downside of developmental people is that some of these people try to arouse conscience in everyone else. For example, one of the neighbors breaks laws or rules, then a developmental person will try to criticize him or her first or appeal to conscience, and then he or she will sue such a person. But the most basic problem here is that the developmentalist believes that invaders have a conscience towards neighbors or strangers who are not part of their family circle. Unfortunately, this is where the developmentalists are wrong because they judge by themselves. Another "invention" of the developmentalists are charitable foundations whose purpose is to accumulate funds and help other people or projects. But in today's world, these foundations

do not always work as intended, and they are used by other people for the purpose of money laundering and self-promotion. And if we again compare developers with invaders, invaders by nature do not believe in charity. And those who do believe are either "raised" by developmentalists or simply lie to take advantage of it. Developing people, when they help others, rarely find out about it. Because, according to the principles of the developmentalists, goodness should not be popularized or demonstrated in public. You will never know the names of heroes who really helped other people and it is very rare when such stories are brought to the public. This is due to the modesty of the developing people (one of the methods) and also because the media has more connections with the invaders to write nice news stories about them for money or acquaintance. But enough of these descriptions already, I think it's a good time to point out to you some more real names of at least a few more people who were (and are) representatives of the developmental group. First on the list, I will probably put a person who has made a huge impact on our world and helped many. Although I have never been religious, I consider this person to be one of the most powerful and famous in human history. And that is Jesus Christ. Yes, skeptical readers of our book, atheists and others, we realize that you may not like our statement. But don't be too quick to show your temper, because despite the versions of various skeptics who think the figure of Jesus is mythical, we believe that this man really existed. Describing Jesus Christ, I think many scientists and ordinary people will wonder why we are mixing science and religion in this book. But the fact is that those scientists and people who sharply criticize and oppose religion and our history, we consider people devoid of common sense and logic. And all because there is a connection in nature in almost everything we see around us. Therefore, you can not artificially break these connections and think that science and religion are not connected in any way. Everything in our world is interconnected and has a common history and experience of mankind. And if we consciously do not study and do not accept

this experience, it means that we are stupid. And if we simply discard the various "miracles" that Jesus performed according to the Bible, the meaning of his actions is still very clear. It was a man who was tired of watching the stupidity of people of that time, as well as the huge number of tortures, executions, wars and other things. In his desire to stop this, he decided to point out to people the wrongness of their actions, found connections and followers who saw logic and meaning in his sermons and principles of life. It is since then that many people have realized that you can't be so cruel to others, you have to tolerate each other and respect each other as we are all different. It was his actions that provided the foundation for the writing of the Bible, which I think saved millions of other people's lives over the following centuries right up to modern times. And this is due to the fact that the Bible describes elementary, clear and at the same time wise rules of life and behavior, which helped invaders and developing people to be not so cruel to each other (especially invaders). After all, cruel people have always felt and feel that their cruelty is not suitable for all people on our planet, but they still cannot become different. And the only thing that can hold them back is faith. It was Jesus Christ, judging by the descriptions and his sayings, who was a truly evolving (developmental) man who cared about all people, not just his loved ones. But you can read about him in more detail on your own in other sources. Of the people closer in time who were developmental, I can confidently name also Mother Teresa. This woman felt very strongly for strangers and tried to help the poor in India and around the world. And despite the criticism of her (by the invaders), as well as her various connections, this woman's purpose was clear - to help others and do good. But if the reader doesn't like examples of religious people and mentors, I can give examples of people in the developmental group not so connected to religion anymore. In this list I will mention a figure named Oskar Schindler. I think many are familiar with this individual from the movies that have been released in his honor. Despite the fact that some sources

consider Mr. Schindler to be a controversial figure or even somewhat greedy, he still managed to save the lives of about 1,200 Jews during World War II. Running a wartime housewares business, Oskar had ties to the Nazis and risked his own life, business and reputation by hiring Jews whose fate was to end in the ovens of German concentration camps. And even though some believe that Schindler was taking advantage of the moment and saving his money by hiring Jews, his purpose remained good. And even if he wanted to enrich himself, he still thought of other people, giving them protection from imminent senseless death. Many sources say that in the years following the war he emigrated to Argentina and lived poorly, mostly on gifts to himself from grateful Jews and their relatives. This perhaps also tells us that he was a man of modesty and did not make much money from the Jews he saved and his factories. Similarly, during World War II, another developmental woman distinguished herself by saving infants and Jewish children from imminent death. This woman's name was Irena Sendlerova. She worked as an employee in the Polish Health Authority and visited the Polish ghetto in Warsaw, where she cared for Jewish children during the war. Seeing that Nazi Germany's policies were totally inadequate and inordinately cruel to Jews, she decided to save the lives of their children and babies by liberating them from these ghettos. Using various means and connections, she smuggled children out of the ghettos, recorded them and distributed them to Polish families and gave them to monasteries. In this way, she managed to save about 2500 children from death. The story goes that her scheme was exposed and she was sentenced to death back in 1943. But the underground organization "Jehota", in which she was a member, managed to bribe the guards who were escorting her. She was rescued and has been in hiding ever since, until society became aware of her actions. Continuing the theme of saving people in wartime, I would like to mention Raoul Wallenberg. This man since childhood had good connections and status, because his grandfather was the Swedish ambassador to Japan.

Also his grandfather helped Raoul in his career growth and connections. Because of this, Raoul traveled and worked in many places, but for the duration of World War II, he was sent to Budapest where he worked as a secretary for the diplomatic mission. Being aware of the policy of Nazi Germany, which was aimed at the extermination of the Jews, he took advantage of his official position and started issuing Swedish passports for Jews for their protection. In addition, he convinced some German generals not to remove Jews from Budapest to concentration camps. As a result, he managed to save the lives of at least 100,000 Jews before the end of the war. But after the end of the war, the Soviet Union invaded Hungary and by order of the Soviet command Raoul Wallenberg was arrested. His fate is not known to anyone, as Russia still hides this information in its archives. But, of course, some evidence suggests that Raoul Wallenberg was probably executed in a Soviet prison in the first years after the end of the war. His figure is also described by various sources as controversial and that he probably made money from Jews and received jewelry in return for passports. But nevertheless he did help save the lives of many people, and this must be accepted as fact. Similarly, one can also describe the example of Nicholas Winton, who, like Irena Sendlerova, saved Jewish children who were in Nazi-occupied territory. This man organized the transportation of children from Czechoslovakia to England, where he looked for families for them. As a result, he managed to save the lives of 669 children. Nicholas hid his help to these children for 49 years and did not admit his actions to anyone. There were also many cases of bravery and care for other people among ordinary people without connections and influence. One such example can safely be called the Ulma family, who sacrificed themselves to save Jews who were fleeing from the Germans and seeking shelter. History refers to this incident as the "Markova Murder" of 1944. The Ulma family, Jozef and Wiktorja had 6 children. Jozef himself was a simple Polish peasant and was fond of photography. When Jews fled the Nazi persecution, Ulma's family helped them with lodging and

food in exchange for household help. But one day, their neighbor in the village gave German soldiers information about Ulma's family and the Jews who were hiding there. As a result, the entire Ulma family, including their children, as well as 8 Jews were shot. Other sources also describe that Wiktorja Ulma was pregnant and expecting her seventh child at the time of the shooting. But also in the modern world there are various people of the developmental group whose deeds are noble. For example, such an act can be called the activity of the Italian doctor Gino Strada. This man worked for many years in hot spots of our planet, where various armed conflicts happened and still happen. He chose such countries for his work because he knew that people in poor and conflict countries are doomed to poor quality medicine or death in case of lack of first aid. His organization, Emergency, where he works, has treated more than 6 million people since its founding. The main purpose of his work is to help people who have been affected by military conflicts. The work of this doctor is covered by the media a little more extensively than other people. Therefore, there are cases when ordinary people save others from death. For example, not so long ago there was a situation in Ukraine, when a psychiatric hospital caught fire in the city of Odessa. Julia Nikita, who worked as a nurse in this institution, went to save patients who were locked inside and could not move independently. As a result, eyewitnesses said that she managed to pull out 52 people single-handedly with the help of sheets, but paid for it with her own life. Other hospital staff were not so brave, but most likely saw no point in rescuing mentally ill patients with limited abilities. But Yulia Nikita thought otherwise. Despite growing up an orphan herself, the woman had her own family, two sons, daughters-in-law. But she risked her life to save sick people from the fire. Unfortunately, this woman's heroism was not widely covered in Ukrainian television programs or newspapers. She was a developmental person because invaders will never risk their lives to save other people's lives. In addition, they do not understand why they would save the disabled or the sick.

Therefore, the list of people who saved others or helped others can go on and on, because in fact, there are many more such people in the world than I have described. True, their names may not be known to the general public due to lack of money, connections or due to their personal modesty. But let's move a bit away from the topic of saving and helping people and talk about such methods of developing group of people as science and technology, as well as education. Here it is obvious that such people create really something important and useful for others. Such people love to learn and value education itself, which will help them to create and create something. And, for example, I can confidently say that a famous scientist like Michael Faraday was a man of the developing group. Unlike the invaders, whose discoveries in science often have no practical benefit to people, the developing ones create something new and applicable in practice. For example, Faraday was the first to discover electromagnetic induction, which gave rise to the production of electricity. He also invented the first model of electric motor, transformer and not only. Another inventor from the developing group known to the world was Thomas Edison. This American inventor and entrepreneur is known, first of all, for his large number of patents and inventions. But to the world, this man is primarily known for creating an improved working light bulb (incandescent bulb) that illuminates rooms and streets with electricity. Also his practical inventions are the phonograph, the kinoscope, and the iron-nickel battery. He also made amplification of the sound of the telephone of the time by means of an induction coil, besides he made many other refinements and technologies. Edison was the first to develop direct current and started an entire electric grid based on direct current. At the same time, he hired Serbian engineer Nikola Tesla to fix Edison's DC motors and generators. The story goes that over time Tesla began to suggest to Edison the idea of using alternating current instead of direct current, but Edison didn't like the idea. Other sources, however, say that Edison offered 50,000 to Tesla to improve his designs, but didn't pay him for it. But we didn't

witness these arrangements, so such cases could have been twisted by the media of the time or probably by Tesla himself. The fact remains that after working for Edison for a while and seeing the structure and layout of his designs, Tesla decided to leave and start his own electrical company. But to avoid being sued for plagiarism, he probably reworked Edison's designs in his own way and became the founder of alternating current. It is described that Edison sued Tesla's company several times for plagiarism, but the judges, for whatever reason, were not on Edison's side. The advantage of Edison's DC current is that it is reliable and stable, and much safer for humans to use. These Edison developments, if sources are to be believed, are still used today in the modern world as batteries for cell phones, as well as for large power plant poles that transmit electricity over long distances smoothly and reliably. But Tesla apparently wanted to make money and redesigned Edison's scheme in his own way, creating alternating current, which is fraught with frequent power outages, unreliable operation and dangerous to human health. In addition, alternating current is likely much more profitable for sellers of appliances and light bulbs, in the event that appliances will break down due to unreliability and variability in the electrical grid itself. Apparently, this was the main reason why businessmen gradually switched to Tesla rather than Thomas Edison. Of course, I cannot professionally judge a physicist or an electrician, but I try in this book to rely only on facts and not on the manipulations and journalism of those times as well as of today. In addition, Nikola Tesla's invention was used in the creation of the first electric chair, which failed to kill a prison inmate immediately and, due to a probably poor design, tortured him with electricity several times. Similarly, the second time alternating current was used to kill Topsy the elephant, who killed three trainers in a circus. After seeing what Tesla and his supporters were doing, Thomas Edison commissioned entire articles and reports on these cases to wake people up and show them that Tesla's invention was harmful to humans and animals and destructive in nature. So I

think it is easy for you to guess that Edison was really a man of the developing group, because he was concerned about people and animals, while Nikola Tesla himself is a representative of the destructive group. That is why they did not find a common language, because their goals were completely opposite initially. Among the people of the developing group you can find many inventors of cars, various techniques and aviation, who sought to create something new and thereby improve the lives of all people. One of such people was Igor Sikorsky. This man was the inventor of some airplanes and the first mass-produced single-rotor helicopter in history. Igor was born in Kiev, but thanks to his experiments with aviation and technology, he was able to become famous throughout the Russian Empire. At the time, Nicholas II was the emperor and rumor had it that he personally came to see Sikorsky fly his invention. But when the October Revolution broke out in Russia with Lenin and his comrades, Igor Sikorsky was put on the list of those people who should be shot. The Soviet authorities, of course, did not value intellectuals and intelligent people, because they needed slaves and ordinary people. That is why Sikorsky fled to Europe, and later to the United States, where his path to becoming a man was perhaps not easy, but he managed to create an aircraft manufacturing company and put his name in world history. Another example of a developmentalist is Norman Borlaug. He is an American agronomist who studied genetics and agricultural plants. When there were crop failures in the fields of Mexico in the 40s of the 20th century, the government of that country turned to the United States for help. The Americans sent a contingent of agronomists and scientists to Mexico, among whom Norman was a geneticist. Thanks to his selective labor for 12 years in the territory of Mexico, he managed to create new varieties of wheat, which became much more resistant to weather conditions. And by the middle of the 50s of the 20th century, Mexico turned from a country that felt an acute shortage of grain into a grain exporter. Later, Borlaug's work attracted the interest of other countries that were experiencing problems with food, such as

Pakistan and India. The scientist went there and helped them to overcome crop failures and famine with his wheat varieties, which led to the fact that in 10 years the yield in the fields of these poor countries increased more than 2 times. Norman Borlaug received worldwide recognition for his work and was awarded the Nobel Peace Prize in 1970. Many people say that his wheat and endeavors helped save a billion lives on our planet. In his place, invaders do things quite differently. For example, in the 1860s, Napoleon Bonaparte's nephew, when he was Emperor in France, offered a reward to whoever would come up with a substitute for natural butter so that with this artificial substitute (margarine), they could feed their own soldiers. So, after reading this, I think you will not have the slightest doubt that developing people are really bringing good to this world and helping others by the fact of sacrificing their time, effort or even their lives for the sake of others. If there were no such people in the world, the world would have perished long ago or would have been like one solid ruin before completely perishing. Developing people always give good advice, such as Dale Carnegie's advice, which is known to everyone. And lastly, at the end of the previous chapter we wrote that invaders love yellow, pink, red and black colors. Now we would like to share with you the observation that developmental people prefer to use blue, green, and white in their clothing, architecture, design, and all things that surround them. These are the colors that cause them a subconscious attraction, a sense of comfort with their image and harmony with their inner self. Of course, to judge all people subjectively by their clothing color is not worth it because you need to take into account many other nuances, in addition, some people choose what they have at hand. But what we wrote is really true, because the subtle psychology tells us that these are the colors that harmonize most with these types of people, since they choose them. And in conclusion of this chapter I would like to say that developing people always try to maintain peace and order on our planet, while sometimes sacrificing their personal interests, life, relationships within their family or other valuable things.

Because nothing can be more valuable for a developmental person than helping other people, animals and creating a world that will flourish like a real paradise, which has been described in sacred books so long ago, but which still cannot be kept in a stable state on our Earth.

Chapter VI. Shepherds of the 21st century.

The invisible discrimination of humanity

6.1. The farm under the sky

Human discrimination was once visible and obvious. But the fact that it was visible and now it has become hidden has not made life easier for people all over the world. Technological progress is still gradually winning, but its rate of development is not so high to solve the most important problem of mankind - enmity and discrimination. And it is manifested on liking - antipathy, starting from the first contact and first impression. Each person makes a conclusion on the basis of liking and antipathy and feels whether to accept this person into his circle (into his country) or not. Invaders do this more often, because their qualities push them to do it. They have a kind of need to discriminate. And as I said, this animosity started way back when different groups of people evolved and grew in numbers to the point where they began to divide vast areas of the earth among themselves. Some wanted to make something and others wanted to feed on the fruits of their labor. Of course, the one who was more combative, cunning and insolent was more likely to win these battles. And after the weaker people (in our case, the good ones) ran away or stayed behind, they still ended up getting less than those who were more brazen. The brazen, in our context, are the people in the invader group. These guys by nature and in their majority, as I said, do not know how and do not want to work or create anything. Work for them is a game

and theater. And they believe that everyone around them is lying, as well as themselves. But the point remains the same - to get a resource by any means, even by using other people or pressurizing them. And so, having some advantage, these guys have learned to create whole family clans and save money with such a reserve that even their children and grandchildren do not have to work. And some have looted so much of these resources for themselves that it would be enough not only for their grandchildren, but also for other people's grandchildren. And, of course, they do not know how to work normally, so they do not want to. And in order to demonstrate their superiority over others and to preserve their place in the world, such people began to build a "monarchy" and play the role of a shepherd on "their" farm. Having built a whole hierarchy, they strived always to reach the top of the same hierarchy to build a god, or at least his assistant. Those who stood below them in the hierarchy - were not allowed upstairs, and those who were even lower - were considered as animals or slave labor and used such people as expendable material on various hard works or in war. For example, some census bureaus do not want to show the common people or foreigners information about how many people live in the regions and small towns of their countries. They apparently think that lower and middle class people have no place in science, where they don't need to know and learn anything. On the other hand, they have in their database all the detailed data of each person: age, number of relatives, income, status, nationality, housing, etc. And they collected all this for themselves. Except why and for what do they need it? And while developing people sleep and believe that all people around are good, hardworking and honest, the invaders gradually submerge the whole world and states under themselves into their hierarchy, periodically organizing "redivision" of the whole world, its resources and spheres of influence. I noticed that it is the invaders who like to use the word "redivision" of the world. From their point of view, it is a struggle for countries and submission to a new, stronger hierarchy. None of them wants to

lose their hierarchy and connections, but they know that if someone has stronger technologies and connections, he will win in the new, next fight. A developing person lives a simple life and does not understand why wars are necessary in the world. He does not understand why it is necessary to divide something, especially between the top authorities. A developing person likes to work, he likes to learn and try in almost everything, which he does. Developing people believe that it is possible to reach the top of power only thanks to their intelligence, education and experience. But such a person does not realize that if his competitors are invaders – then there it is no longer a question of education, experience or intelligence. Those people achieve a high position only by cunning, kinship, impudence or force, which is the main indicator of intelligence for them. And as a result, after this natural division, our world gradually turned into one big farm. The role of shepherds on it was mostly taken by the invaders and some loyal developmental people. And the role of farm workers and livestock was taken by the developmentalists and other invaders who had no ties and will not have any. Initially, such a farm was forced, which did not like developing people, who were not accustomed to obeying their superiors and did not know how to cunning. Therefore, the invaders had to use whips, lies and weapons to make the slaves work for themselves and in the interests of their families. But over time, having gained experience, they realized that lies and propaganda were the best method to make people work for the benefit of others. As a result, the most powerful clans of our world, billionaires, planters, conquerors, oligarchs, owners of the most powerful factories and enterprises learned to lie to people in the most sophisticated way. And this refined image began to be cultivated and supported by authorities, schools, universities and others. As a result, any child from the developmental group was born and from an early age believed that everything in this world is easy and simple, and that he just needs to study more, try harder and thus his efforts sooner or later will be noticed by someone and will help to create

something new, useful and good for all mankind. And indeed it worked. And indeed such children created and continue to create something useful. But gradually, under the pressure of propaganda and mass media, all developing began to believe that they were working for the good of their country, for the good of their village, town and that they could make this world a better place. And such an emboldened patriotism or self-sacrifice of people was and is like a fairy tale and a dream that closes their eyes to what is happening in other corners of our planet. After all, how can you know what is happening in other places if you are engrossed in studying and working only in the place where you reside and have seen nothing but work? Besides, other farms, from your shepherd's point of view, are his enemies and competitors, and you believe that, of course. But maybe they aren't really enemies and are quietly shaking hands while you set up for war against their subordinates? But what better place for a cunning man who wants to feed off the labor of others than a blind, kind, or gullible man who doesn't have much information in his brain to compare? Or if he does, that information comes into his brain from false sources that belong to the crafty man. Thus, nothing can be better than a good, obedient lamb who labors on the farm day in and day out for the benefit of his shepherd and his family. Of course, you will argue with this comparison and stubbornly believe that all the labor of this lamb was for the good of his state. And you would be right, this labor is indeed for the good of mankind, or rather the farm for which the lamb works. But have you ever wondered who your shepherd is? Who else benefits from your labor? Why aren't others doing anything around you when you are doing your best? Who does your shepherd share with? Do you get enough thanks from your shepherd? How are things on other farms in our world? Are other "animals" being fed better than you? Does the shepherd kill many of his animals or not? By answering these questions, you will realize what objective truth really is. You realize that without work our world will turn into a ruin and simply perish. It is good that you realize this. But it is not enough

for our world to prosper and have no problems. Because look, slavery involves using a person's labor against their will. And usually, slaves used to be provided with food so they wouldn't starve to death. Now the situation is different - you are instead given money, which you only have enough to eat. What has changed? You used to be given food, but now you buy it yourself. What has also changed is that you no longer feel like you are being kept on a chain like you used to, but that you come to work every day by yourself. Yes, that's true. And that's because you have no choice but to work. Because the chain is still hanging around your neck, but it's invisible. That chain is the fence around the country's border, the paid services and products you can't live without, taxes, loans, the visas and competition for jobs from other nationalities. Your shepherds make sure you don't run away and work until you are old. And all the shepherds like to do is make good creative news on TV and promises that are often not kept. And these are all things that help cheer you up and keep you going with your hard work. And here you're thinking that my bottom line is that your effort and hard work is of no use to anyone and that you don't need to do anything. You're wrong. For I repeat that there is nothing more valuable in the world than study and work. This value of developing saves other people. And this work should be of high quality and very strong, but the problem here is quite different. The problem is that people have been assigned to "farms" and almost no one is given honest information about what is going on in other parts of our planet. Many are not given the opportunity to leave. Many are not given the opportunity to live a good, yet honest life. Everyone is not given honest information about who is using the product of your labor. You do not know who your shepherd is - a good man or an invader who squeezes the last juices out of you for the sake of his hierarchy and people close to him to prosper financially and continue to drink the blood of your people as a whole. After all, that is the norm for them, but probably not for you. Thus, I am glad that technological progress is striding the world and not giving up, for the developing people are still trying

to do something. But there is only one thing I fear, and every developing person should fear it like fire, and that is that their labor, technology, and the resources they have mined with their labor will be concentrated in the hands of people who are not developing. Because that is what is happening in the world right now. And so as you wake up in the morning and follow your daily route, just think about it, what is your option? Either to continue to be useful to your farm, which may not be the best farm for you personally, or to try to punch a hole in this farm fence and run away in search of people like yourself. And as for science, why scientists do not value science in the modern world and are lazy? While we (the authors of this book), being specialists from different sciences, not being scientists on salary and not having our own laboratory for deep research, were able to see a working typology, a new separate science and yet describe it. That is, the systems of sciences are essentially inactive, that is our point of view. More precisely, they are content with small advances that already have little effect on the circumstances of the world. Instead of progress, there has been a kind of stagnation, since even to write a paper for scientific journals, some require you to pay and all of them require you to choose an existing science that they have on their list. And there is no place in the world for new specific fields (like socionics and central typology) or emerging sciences, so we have no idea how to advance our works and progress on this planet. And therefore, the conclusion is self-evident: in our time, a strong hierarchy has already taken root, where everyone has a certain place and does not let the others develop. And this hierarchy was invented by the invaders themselves. This is our reality and the statement of a logical fact.

6.2. The irrational billionaire

Many of us as children dreamed of being rich, played games like "Monopoly" and tried to imagine ourselves as active and influential. Some of us were lucky enough to be born into a

wealthy family and therefore had more career opportunities. Some were less fortunate and were born into simple and poor families with no connections. And someone, having been born in a simple family, tried or is trying to find acquaintances, study and work hard in the hope that he or she will be lifted up by other people. This natural desire of people is conditioned by their thinking. Someone wants to be someone great, someone rich. And someone is satisfied with the level from which he started his life. But why do people need money and wealth? How much money do people need? I wrote earlier that mankind invented money in order to make development and simplify people's lives. For example, before people had to change one commodity for another and carry it all with them. Then people came up with the idea that goods can be bought by having a lighter resource, such as a piece of gold or coins, as well as jewelry. And so the meaning of money was originally that it had to be in circulation all the time and move from one hand to another at a very fast pace. Why? Because if we consider money as a resource, it is almost the same as a watermelon or a pumpkin. You will say that watermelon has a property to spoil, like any other products, that's why money was invented to keep it from spoiling. But you realize that nature is smarter than us and originally there was some balance in it. Exactly the same way there should be a balance among natural resources. If we compare food as an important resource with money, then money should have a certain shelf life to create a balance between consumption and accumulation among people. But having such qualities as greed, people started to think of money as the main resource and the main purpose of their life. The unlimited shelf life of money only pushed people even more towards stealing and hoarding it crazily. Everyone began to strive to save instead of giving to others and making that much needed money turnover. When it comes to groups of people, some developing ones have negative qualities such as selfishness or greed. Such people have always strived to be better than others, and to have a monetary state that will allow them to live without poverty, and perhaps even

luxurious. At the same time, some part of this money they are ready to spend on business development or taxes (after all, they are developing). But the invaders went even further – they began to save large sums of money not in order to create a turnover of this money or invest it in something, but in order to use it.... as a weapon. Such people always like to compete with others and prove that they are smarter or stronger than others, so that in their imagination they can reach a new level of hierarchy, ahead of other competitors. And in order to prove that they are stronger than others, they need to show something to others. And that is power, money and connections. Thus, these people started saving and stealing a lot of money for their own purposes and only to emphasize that they have reached a new status or a "new level in the game". At the same time, they were invaders to spoil the meaning of everything. Consequently, the meaning of money has been corrupted ever since money was perceived by people as a resource without an expiration date. Many people underestimate the invaders, thinking that they are the same people as the developers. On the one hand, we are the same, same flesh, same internal organs. But on the other hand – we all have different innate thinking, which later builds our destinies. But all this hoarding and the race for money has grown into the fact that people are short of money and all over the world artificially created a gap between the poor and the rich. And almost every year you can hear that some organizations are trying to fight poverty around the world, doing some conferences, gatherings and rallies. Others are trying to create some political reforms that are supposed to improve the lives of people in different countries. Still others believe that people should try harder and work harder to have money. Fourths believe in psychology and consider it an obstacle on the way to enrichment. But this is all absolute nonsense when the root logical meaning of this problem is that one person steals and accumulates money and another does not. And now imagine that it is not one person who accumulates money, but millions, every day. And these accumulations amount to billions of dollars for

each of them. In addition, there are people who do the same, but they accumulate not billions, but millions and hundreds of thousands of dollars. As a result, a whole hierarchy and chain is created, where at its top are billionaires, then millionaires, then ordinary people and workers. So why talk about the problem of imbalance between rich and poor if people believe in and support the hierarchy? Why do people repeat the actions of others? Of course, this is a movement following a trend. But the trend itself is the hierarchy. Someone sets it. And as long as the majority blindly believes in that trend – it will never end or change. That is, poverty will never end, no matter what reforms are made, unless people stop stealing and hoarding money instead of giving it to others and sharing it for development. Many invaders have an excuse for their actions and believe that if you take a billionaire's money and divide it among all the poor, there won't be enough for anyone. This, of course, is a lie and a delusion. Because most of the world's wealth is concentrated in the hands of a few hundred billionaires and, of course, they need some justification for their accumulation and consumerism at the expense of entire nations. Others say that they need a yacht more than, for example, an average villager. Perhaps the villager does not need a yacht, but maybe he needs a combine harvester? Maybe his mom needs an operation in the clinic? It turns out that the rich man values his yacht more than the quality of life of several ordinary people put together. Because the cost of the yacht can be divided into several families and each family will get food or medicine that will help them live better. But many, as you see, care more about the metal boat than the lives of others, at whose expense he bought the boat. But as another excuse for their greed, the rich may say that poor people should not be given money because they will drink it or spend it. But at the same time, the rich don't want to just build something great for people for free instead of giving money away. For example, something that will give people development, which is: good free roads, good free hospitals, free schools, free universities, even free food and clothes. After all, this is exactly what will help

ordinary people to also save money, as the rich once did, but in smaller amounts. After all, it will not allow to take away from the poor their last money, which they spend on paid services of hospitals, school fees or for the use of toll roads and utilities. After all, the very existence of paid services is no longer a gift to people, but a business that parasitizes these people. Therefore, in order to defeat poverty and remove the gap between the poor and the rich, we need to share. And share with what? Either by giving your money free of charge, but control their use physically, or by building something big and free for people at your own expense, which will help the poor and the simple to save and accumulate a little money. That is the way to bring balance back into the world economy and into the lives of all people. But on the other hand, you realize that people who talk about their uniqueness and about not sharing money with the poor - they themselves do not want to do something for these people and do not want to help them. Many rich people create foundations, make various charitable contributions. But you realize that it is not money for a person to pay one million when he has a billion. It is the same thing that you have 500 dollars and you gave someone 50 cents. You don't feel bad about giving someone 50 cents, do you? Because you'll still end up with \$499.50. That being said, these fundraisers are done more to "play generosity" in front of cameras and reporters. But you would think, why is the desire to have billions irrational? Is it because you don't have the desire to have a billion watermelons or pumpkins? No. And it's because you won't have time to eat them all or even sell them to someone. It's the same with money and wealth. In fact, money does not spoil, but you will not be able to "eat" it in your lifetime if you have a lot of it. Besides, it is not always possible to inherit all these riches because your money is being hunted by competitors, you do not know whether your children and grandchildren will be able to keep this money correctly because no one, including you, can predict changes in your future generations. In the end, all your savings and accumulations are just a whim and a game, a completely

meaningless game that does not give development to our planet, but only creates a chasm and enmity between people. Therefore, most billionaires and people with connections are just people with irrational thinking and more often invaders, who are not interested in the lives of other people than their own, just as they are not interested in the future of the whole planet. But what conclusion can be drawn from this? Of course, criticism – not everyone is perceived correctly. But if we do nothing about the current situation, nothing will change in the future. Of course, we cannot put pressure on others or demand that rich people give all their savings to the poor (although in fact it would be fair). And, of course, rich people will ignore such a request and smile at you. But reading this, people should realize that the only way to fight poverty in this situation is to disobey the hierarchy, if such hierarchy destroys your life, health and prosperity. Therefore, if billionaires feed off the labor of others and entire nations, then people should form their own local coalitions and help each other without taking part in the system and hierarchy that these rich people have prepared for them, even if they call it a "state" or "system". And then all that will have to be done is to devalue money so that irrational people do not own this world as their fiefdom. Then all their savings will lose value and meaning. But mankind must then return to the old methods of exchange and mutual aid because the new ones are no different from what we have now. Consequently, paper or virtual money must die as a way of settlements and exchange of goods between people, because its meaning to give development to the world has already been destroyed by those who hide huge amounts of money offshore or under their pillows, in their bank accounts or as an asset. And now, reading this, think about whether money is really the most important and valuable thing in this world? Because all the time you think about money, you risk losing people and becoming traitors, and when you lose people – you lose development, and further, you lose our whole planet. So I am not going to tell you that rich people are bad and poor people are good. These people are different. The point here is just that

an imbalance in the world is not good for everyone together. And while billionaires think they are doing well, many people forget basic logic. And logic says that they will be doing badly in the not too distant future if others are doing badly now. And this is not intimidation, these are facts. So there are ways to get rid of these facts - to develop peace, to help each other, to unite, to share, and thus to overcome the gap between the poor and the rich not by words and theories, but by deeds. Because balance in nature is necessary for its life and survival. But what will happen if this is not done and if we leave things as they are now? The rich have already divided the world with borders and the free movement of people has become more difficult than ever before. This is because they have divided the world into their zones of influence and don't want to lose them, besides, it is easier to control people that way. These zones of influence are seen from above as nothing but a trough with the help of which these narrow and few circles feed and accumulate their material means. At whose expense do they accumulate them? At the expense of the common people who work for them, in simple words, at the expense of the people and their state resources. And, therefore, they take most of the proceeds from the product of people's labor, accumulate and share with their cronies, and leave the other part for the basic needs of their people and workers. Such people benefit from a worker in any case, no matter whether such a person works honestly or steals. Because one way or another they can get their share or benefit from him. And here between the borders of these states there is also an exchange and relations. It is an exchange of goods, money, workers. And often some rulers want to get more than others, so they have to make expansion or pressure on other states and on their upper circles to get and nag even more money for themselves. And that is why some states are poorer than others. Because the problem of their poverty is that there is disorder within such states, huge corruption, abuse of power. The cause of this problem is people. Namely the invaders and the developers who copy the behavior of the invaders. That is, a lot of people among the people or a

narrow circle of people in power or both at the same time – they abuse the material resources of that state and accumulate a lot of money for themselves, leaving no money for the country's budget and for ordinary people who work there honestly. As a result, such a country, where money goes nowhere, does not develop at all. In such a country nothing new is built, nothing old is repaired because the resource (money) has been stolen and hidden by certain groups of people in the chain of hierarchy. And if you follow this trend, do not make transparency, do not control finances, turn a blind eye to disorder, such a state is bound to exhaust itself as soon as it runs out of resources. It will end with huge poverty among people, deaths, illegal emigration and total chaos. Because people will be hungry and their quality of life will be poor, as they are not helped from the outside by other nations, but only want to enrich themselves. In this situation, it is the rich, whose health and life will be in the hands of people close to them, they will get better medical care and food. Or in the extreme case, if they are accepted by other countries to lower positions in the hierarchy (but, of course, for a bribe). But over time, the situation will repeat itself in a similar way in richer countries. At first, such people will look at poor countries as a zoo. And then, within their own country and system, their circle will shrink and a bubble will form because other countries will already be doomed to perish for lack of resources. And sooner or later it will end with the weaker countries perishing and the stronger ones perishing a little later. And all because all the wealth concentrated in only one place, disturbing the natural balance. And all this will lead to the fact that there will be nothing to spend such wealth on and there will be no one to exchange resources with, and there will be no one to work with because the rich are not used to dirty their hands and shovel. As a result, the whole world will stop its development, which means that the world will face new threats and difficulties, to which the remnants of humanity will not be able to respond adequately. And this bubble will eventually burst, which will bring destruction to all mankind, no matter how

frightening it sounds. So all I want to say is that nature has created us dual (double). In nature all numbers are paired, all logic has two sides, has its plus and minus. In our nature, most people, despite tolerance, are either a boy or a girl. That is, in nature everything must be divided by two. Hence, there are two large objective groups of developers and invaders. Consequently, in nature there should be at least two countries, whose resources should be approximately equal and they should not accumulate or stagnate in one of them excessively. Because nature has created the scales that are necessary for its proper functioning and the continuation of life. And as soon as one scale outweighs the other - we are doomed to imbalance, oppression and perdition. So no amount of greed, arrogance or lack of reason should stop us from finding each other and uniting to save our planet. Because we are human beings to be reasonable and live now, but at the same time thinking and acting for the sake of our common future on planet Earth and beyond, and not only about our personal future for the next couple of decades.

6.3. Saving at the expense of others. Selling land and globalization

Since I started the previous thread with the issues of inequality between people rich and poor and how to solve this issue, in this thread I want to continue with similar, related issues. Human greed in today's world has a very big and ugly face, literally. When one person has earned a fortune by dishonest or not completely honest means, he considers it his merit, not the merit of those people at the expense of whom he managed to do it. And fortunately, there is no concept of "mine" in the world. No matter how much you want to be selfish and think that the land is yours, the house is yours, the money is yours, it has absolutely no effect on the fact that these things in an objective sense are common and universal. You built the house, you earned or stole the money, you bought the land - it

will still not be yours sooner or later. And it doesn't matter whether you become a victim of swindlers, whether a neighboring state declares war on you, or whether your son takes away your entire inheritance and then gives it to other people who have a completely different mindset and goals. Logic says that to own anything in this world is to cheat yourself. Because nature originally created this world for all of us in equal amounts. And only people who possess greed decided that they can claim something more than others. It is since then that the balance has been upset. For example, the invaders always had ideas about how they could make money "selling air" to others. So many of them started trading land. Of course, they conquered the lands first and then started trading them. This is one of the ways to make money without doing anything, so it is their idea to make the land private property, buy it up or take it away and resell it at a markup to others or, alternatively, rent it out. And these lands are meant for living as well as for business and agriculture. It is also their idea to buy other people's houses and rent them out or resell them at a high markup. The very essence of such an action is very harmful to the environment and nature because private property allows you to do anything you want on your own land and reduces control over these plots of land. Because the laws do not allow outsiders to enter the plot without court authorization. Besides, if foreigners have the right to buy land in foreign countries, it already hints about invasion and some influence of these people on that country because it is a kind of seizure, albeit monetary, not forceful. And the problem is that some lands that are privately owned can be neglected and deserted for a long time while waiting for a buyer. So there is no use for such land. Developers, on the other hand, think a little differently. Every developer knows how to trust other people and find a compromise, if relations are normal and neighborly. At the same time, those who have not been brainwashed yet believe that land should be free for all and state land, but a person should pay tax for using this land, which is a kind of rent to the state for using this land. In exchange, the state checks the

quality of the use of this land, checks how the land is cared for and so on. If a person does not take good care of it, the land should have been given to other people, and for those people they find another land that suits them better. That is, all land, including residential land, belongs to the state, but no one has the right to kick people out as long as they use the land in good faith and pay taxes. But let us return to other facts. Namely, what has private property and land ownership led to? In the 20th and 21st century, the death of villages and small towns and the strong development of big cities and metropolitan areas is acute. The reason lies precisely in the sale of land, demand and unhealthy competition, which is artificially created by sellers and not controlled, for its part, by the state. And people, compelled by needs and job search, follow the trend and leave those places where it becomes unprofitable and inconvenient for them to live. That is, sellers of land and private property have raised prices for these resources and in cooperation with the authorities, began to attract people to larger places where it is more convenient and profitable, from their point of view, to sell housing and land. And this crazy competition led to the fact that people began to spend huge sums of money, take high loans in order to buy a house or a piece of land in a large city, on which they could also open a business. For many people, a big reason for moving to the city was the presence of work there. For authorities and businesses, it was the convenience of having everyone in one place on the map. But it is precisely such actions that have led, again, to imbalance and to the extinction of small towns, settlements and villages. You may ask, why do we need villages when we have cities? The question is that a lot of people do not want to be hostages to someone else's will. Here, it means that when you move to the city, you already become a hostage of supermarkets, other people's prices for products in different stores and other things that limit your freedom. That is, these people often prefer to have and create everything their own. For example, they were born in the village and from childhood have always loved manual labor in the field or in the vegetable garden,

they liked to take care of plants and animals, to create homemade products from natural ingredients and without additives. And when such people are not helped, but only pushed to move to the cities - they lose this freedom and their values and interests disappear with the move. This is a kind of discrimination against such people. In addition, they are forced to search more actively for money to buy an apartment in the city or land. Because, as a rule, housing in cities is many times more expensive than in the village where they come from. And this kind of coercion forces people to completely change their way of life and to be hostage and slave to such a situation, which, in fact, is artificially created. That's why you can see that politicians and other people often talk about the problem of villages and other things, but pretend that they don't know how to deal with it. But in fact the solution is to create a balance between the city and the countryside, to make concessions to the villagers and to help them. How to help them? The first is to share money and support agriculture in the village, create jobs and encourage small business. Therefore, farms in villages should not be only industrial and concentrated in the hands of big entrepreneurs, because each family should have its own land to use, products that they can keep for themselves or sell to others in the cities. Second, in order to bring people back to the village, in addition to jobs, it is necessary that taxes on small businesses in villages should be lower than in cities. This, again, will create an attractive offer to people and they can offset the cost of farther deliveries of goods with lower taxes. And the third thing that can be done is to reduce the cost or rent of land in the village many times over. And the fourth is to give people machinery, create wages not lower (or even higher) than city wages, or at least give reasonable loans for the same machinery, with the help of which they can keep their rural farms afloat. Thus, the whole issue boils down to the fact that it is necessary to share money and create adequate competition. The state and the rich should share something, not use people only in their own interests and enterprises. Because even with this example

we see a clear imbalance in society and modern slavery. But instead, many rich people are driven by greed. They are willing to save money on everything. In the modern villages of Ukraine we can see that the rich and the authorities, instead of encouraging the villagers to create their own products, pool their capital in large enterprises and build large farms, the ultimate owners of which are a few shareholders. They need the villagers and ordinary people only as cheap labor, and it is on these people that they try to save money. Since there is no any other work in villages, there is no adequate crediting of citizens, there is no adequate financial support for all family farms, people have no other choice but not to work for large foreign enterprises or not to go to look for work in the city. A similar situation is happening elsewhere on our planet. Large enterprises are monopolists, they put pressure on small businesses and try to make all people their slaves. In addition, many have reached the point where human labor is being replaced by robots that work at such enterprises. So, do you realize how illogical the situation is? It turns out that the world's population is growing every year, but they are cutting jobs and trying to replace people with robots? Then where do people get jobs? Where can they get money with which they can buy food, clothes and so on? So this economy on people is hurting people and creating a gap in the financial situation of every family. And this once again tells us that money is beginning to lose its value and that the need for money should end in the near future for all adequate and sensible people. In simple words, people should give up on money and go back to the old system if they can't come up with something new that will suit all parties and that can be controlled from abuse. But this new thing should not be something inherently hierarchical because hierarchy leads to imbalance. You also probably know that in today's world there are many countries that are importers or exporters. Exporters are those countries that produce far more goods on their own territory and sell them to other countries than they buy from them. We have noticed some connection of this phenomenon with what kind of people live on

the territory of those countries. If a country is an exporter - it can say that there is control and order over financial flows in that country or that people there like to work (i.e. there are a lot of people developing). Of course, there are exceptions when a country is essentially invasive but is also an exporter. The nuances of such phenomena may vary, but there is a link between hard-working people and consumers. Typically, invader countries are consumerist in nature. But why are developing people who love to work being used for their own personal gain? The answer is simple - because these people are afraid to unite and stand up for themselves. People do not know whom to trust, they are afraid of authorities and bandits, and some even believe them. But sooner or later such associations must appear because their goal is to develop peace and society, not to follow the path of destruction. Only those who like destruction will remain, and they will live separately from others. But I will talk more about this later. The mistakes of the modern world are that monopolists are on top of the whole system. And this is the wrong position. It is much more correct if big business is on the same horizontal scale together with small and medium business. And the conditions for small and medium business should be better than for big business. This is due to the fact that it is always more difficult for small businesses to survive and withstand competition. But the need for the existence of small business and its role is great because it is the only way to maintain a balance between different people, their values, financial capabilities and preferences, and not to mix everything into one "mess" and change everyone to suit themselves, which is what monopolists try to do. But due to the development of monopolies all over the world there appeared such a concept as "globalization". Some people consider it a good phenomenon that blossomed in the 20th century. Other people, however, consider globalization to be our enemy. You already know that globalization is when the largest enterprises of one country enter the world market and open branches and outlets in other countries. Along with this parallel opening of

borders between countries for trade and tourism, and partially opening channels for people to emigrate. Although in fact I would say that today these channels for emigration are closing rather than opening. But why do we need to discuss globalization and what's wrong with it? What should we do about it? The thing here is that for many people it's not a problem at all because for many people it makes absolutely no difference whether they eat a hamburger homemade by local people or a hamburger brought in from McDonald's. But the problem there is quite different. These large businesses affect other, smaller businesses in the countries they invade. In simple words, businesses from other countries that are larger and have more weighty finances literally destroy the competitors in the place where they come in. This is the takeover or capture of a new market. Thus, they repeat with the business of that country what the Ukrainian large agroholding does with ordinary Ukrainian farmers who would like to work in their field, not in the field of the agroholding. That is, it is like slavery and dependence on hierarchy. Whoever has more money and connections will win in the market. Is this reasonable? Most developmentalists would say no. Invaders may answer differently. That is, globalization, if it started long ago, must necessarily be controlled by the state, which must make decisions not to the detriment of its own citizens and their businesses, regardless of size. And this is only one side of the modern takeover. The other side of globalization is an even more brutal kind of exploitation and attempt to re-educate people. Many of you reading this will not understand what this is about. It is about people, culture and patriotism. Many people are frankly not patriots of their own country, so they don't care at all if foreign cultures and businesses influence their own culture or not. Before globalization, other people had been shaping their own popular culture, traditions, and customs for hundreds or even thousands of years. These people invented traditional foods, clothing, and holidays. And they are so strongly united within their borders that any change in those borders, traditions and rules will cause them shock. Their raison

d'etre is that they value unity and support each other, and that their borders and culture remain inviolable. They dream that their children and grandchildren will be raised in a similar manner as they themselves were raised. But when foreigners come to the country and bring their culture or "pseudo-culture" with them, they create chaos, from the point of view of local patriots. Therefore, such people cannot react calmly to what is happening. Any foreign goods, foreign customs and new people on the streets create chaos in the eyes of patriots and a threat to the future of their country. That is why for such people, globalization is their main enemy. Because they used to invade their country with weapons in their hands, but now they invade with empty hands and tell them that it's okay. Of course, these people are not stupid enough to attack the newcomers or boycott their goods, but after the population of their country by foreigners, they do not lose the meaning of their love for their homeland, but they become angry or resentful in response to the fact that their values are trying to be destroyed by globalization and mixing different cultures. Another thing is when the number of patriots in a country is initially too small for there to be a noticeable response from them. For example, countries such as the United States, Great Britain and Canada with a calm face welcome into their lands new immigrants and workers whose diverse, national cultures seem to have no effect on the well-being of the locals. Because, for example, Americans, for the most part, do not think about the culture of their people, but about how to maintain the system in the country and make money. Therefore, we can see different nationalities within the American population and different cultures mixed in the same cauldron like different spices in a meal. This is an answer to the fact that for some people globalization and cultural exchange between different nations is not something scary and incomprehensible, because local people think about completely different things. But are they right? Unfortunately, not always. Each person judges others by themselves and thinks that others think in a similar way as they do. I have said this more than once

in this book. But this is people's mistake because now we can see that from different countries crowds of migrants go to Europe or the United States, and then over time in the news feeds we hear about another terrorist attack or rape that happens in these developed countries. So what is the problem? Is it the migrant culture that is the problem? That's exactly right. But this culture is so strong that it is unrealistic to re-educate it. The authorities in developed countries have not yet learned to divide people along cultural and psychological lines. The only grounds on which they accept refugees are their nationality and the presence of military problems in their homeland that threaten their lives. Of course, many people among them may indeed be good and law-abiding, traveling to Europe or the United States in order to save their lives and find a better place to live. But among these people, unfortunately, there are invaders and others who are bigoted and hostile to the country they are traveling to. So, having pretended to be like everyone else, these people sooner or later commit their act of retaliation in that country by creating or helping to create a terrorist attack or engaging in crime. After all, that is the only way for them to harass and retaliate against the developed countries. So the authorities actually have very little control over the whole process of migrating people and the consulate often makes mistakes in selecting migrants. And instead of expecting many of these people to be useful to their country, the reality turns out to be quite different. Many refugees (and some locals), especially from the group of invaders, prefer to sit on benefits alone without working anywhere (even if there are lots of good full-time jobs on a market). And they will continue to do so indefinitely as long as they have the opportunity to take advantage of it. Others are engaged in violence and theft, while others (probably the developing ones) study, open business, go to work or try to somehow establish their life in a new country. But checking all of this has to be done on a case-by-case basis. After all, the authorities believe that psychologists, educational and adaptation courses will help migrants become decent people, but

they do not take into account the fact that every person is not the same person. Therefore, globalization is not the most correct solution and phenomenon in the modern world because it often lacks logic and rational control, which are so necessary to maintain national order.

6.4. Development and degradation walk together. The dominance of the invaders

As I've written before, our world was once borderless. People trampled whole paths, and later, whole huge paths to migrate to new vast territories. All people were looking for a resource for survival or development. Only some people made development for everyone, and others developed only themselves and their relatives at the expense of what they had created first and at the expense of what nature gave them. Some people followed the footsteps of others. Some people built and created, while others broke the created things or took them for themselves. Some did their best for all, while others did their best only for themselves. Why does this nature of humanity remind us of immunity and the complex virus that tries to destroy that immunity? Is it not because we are different and far from always intelligent in our behavior and actions? Is it not because we are so fond of chopping the limb on which we sit? It is this foolishness that has led to the situation that is now in the world. When people followed each other, developing new territories and resources, the authorities invented borders in order to create some control over people. And it seemed like a good idea. But there are many minuses and flaws in this idea. For example, all developing people were divided into many countries, which began to compete with each other instead of uniting and helping each other. People stopped understanding each other and recognizing each other as "their own", they came up with their own religions, cultures and traditions, as well as a different language that does not allow everyone to understand

each other. That is, people were divided by many criteria and mankind began to judge each other not only by facts, but also by nationality, religion, culture, race and not only. It was by setting boundaries that people thought they could protect themselves from invasion of other nations and could protect their culture from foreign influence. But the biggest problem here is that among the developing people within the borders of their own states there were invaders who managed to come to the new territories and stayed there until the borders were created. And I'm not talking about other states that belonged to the invaders a long time ago. And while the developing ones were trying to defend themselves from external aggressors, their local aggressors gradually but surely increased in number and gave birth to new generations, which sooner or later became a significant part of society, occupied and still occupy high positions of power. And in this way the developing people got at least two enemies of their development - external enemies and internal enemies, who began to consume the resources of their country not for its development, but for their own enrichment and career growth. Also, whether it is a natural gift or not, the invaders have a faster population growth rate than the developing people. And thus the world's population of invaders has grown to the point where it has long outweighed the number of developing people across the planet. What does that tell us? It tells us that the rate of technological development and generally economic development of all nations will decline. This is because the invading group already has much more influence in the world than the developing group. And as you already know, they are interested in technology only for the purpose of enrichment and pressure on others. Such people create whole hierarchies and instead of helping other countries or other people, they try to "enslave" them and put them on a lower level of their hierarchy. And, as a rule, they respect only those similar to themselves in terms of sympathy at the first contact. For example, from our own circle I counted our acquaintances and those friends who got visas and "greencards", then all these

people belong to the invading groups and I don't recall that any of the developing ones also got visas or greencards. When I went to the embassy where my acquaintances' visas were issued, I saw the faces of the invader group among the consuls. Maybe it was just a coincidence, because I only saw a few faces, not all the faces that work in the embassy. I am not allowed to look in all the doors and windows where the consuls are sitting. But this coincidence should already tell you something, and is worth checking out. Artificial Intelligence is another example of the creation of invading groups. More precisely, it was created for invasive groups. Why? The point is that artificial intelligence is analogous to a counselor who responds quickly, "correctly" and in a timely manner based on the information available to him. In simple words, a robot, unlike a human of the invading group will be able to answer not absurdly, is more knowledgeable in various issues related to science (which people of the invading group cannot do), any other information and can ethically and correctly answer any question, instead of rudeness, tactlessness and indifference to others. In addition, such an innovation will help to cut jobs and pay less salaries to employees and dispatchers. And this is also what the rich people of the invading group dream of. Many developmental people still don't realize what's going on and they are dreaming of seeing around only what they want to see, not what they already have in fact. And what they have is crazy competition, false information, deception and the analog of modern slavery, where their efforts are used by others for other purposes. The very word "degradation" means deterioration of something. In our case it will be the deterioration of everything that people have. This deterioration will be felt by all if people continue to believe the hierarchy and feed those at the top of this food chain. And imagine, you want order, absence of corruption in the country, and your neighbor supports the ruling party and gives bribes or quietly takes them. This is already a 50/50 situation not in your favor. That is, your desires are not necessary for your neighbor, he has completely different desires. And this person can

probably be a representative of a group of invaders, and you thought he was just like you. Now imagine that you alone want order in the country, development and absence of corruption, and your three neighbors do otherwise, steal something, take and give bribes. This is already 3 against 1. Now imagine that people like you are the minority of this country. Therefore, you should not expect order and development in such a country. And it's foolish to even dream about it. Because you will not be physically able to influence the majority of inhabitants and will not be able to convince them to do something your way. And in the modern world there are many such countries where the majority of inhabitants are invaders. There are countries where there are half of them, and there are countries where there are less invaders than developing people, but the invaders, thanks to their cunning, have managed to get to the top of power and use the developing people for their own selfish purposes. And it's not just about politics, because the invaders love business, education, and being the director of a company, the head doctor in a clinic, and so on. It is desirable for them to take positions that do not make them work hard physically. But I have written about this before. Now some politicians and states are trying to understand the causes of corruption, poverty and how to fight it, but they do not take into account and do not examine "under a microscope" what I write about in this book. I consider such an act of the authorities to be illogical and, consequently, futile. And the current picture of what is happening in the world is aggravated by the fact that consulates of different countries accept migrants and refugees, paying attention not only to a person's personality and type, but also to his merits, documents and financial status. At the same time do they check more deeply the history of such people? How did these people earned big money in a poor country? How did they get their documents or education diploma? Did they get this diploma by attending courses physically or bought with money? Consequently, every year some migrants come to the developed countries who are not fully investigated by the authorities and who may not always be

godly people. And so the developed country, instead of only developing, accepts competitors to development, or rather its opposition - people who are used to trickery or to destroy something. Thus, one day you or your children will wake up to the fact that your developed country will no longer be as peaceful as it used to be. Order in such a country runs the risk of remaining only on paper and not in fact. And all thanks to the fact that the developing and the invaders began to live together in the same country. Therefore, development and degradation in the modern world have been walking together for a long time. And in such walking the steps of invaders may be ahead of the steps of developing people, which tipped the scales not towards the development of mankind, but towards its smooth perdition. But is there a way out of such a situation? Is there a reasonable way out for all sides, which could suit not only one side of this confrontation, but all sides? Of course, there is a way out, and we will write about it further. But in order to understand this logical way out, people must give up the belief that we are all the same and that we can be re-educated. Again, I would like to add something about invaders (destructive) people, because all invading groups of people have an obsession that is presented in desire to reduce the population. Why would they do that? The point is that they judge by themselves and having in their innate arsenal of qualities only such qualities as "destruction", "greed", "chaos", lack of respect for science and technology and so on, it is obvious that they are not eager to share anything with other people. So population growth causes them to panic, become even more greedy and angry. Of course, it causes the rich to panic the most if they are from the invader group, because they don't just want to conserve their wealth, they want to increase it even more. But a growing population on the planet requires automatically investing in new farms, science, technology, programs, housing and other things for people. And that means sharing money, taxes, resources, food, and creating jobs. This goes against the mindset of the invaders who don't know how and don't want to develop anything or help anyone

but their own family. So I recently accidentally came across some very strange predictions by scientists and other organizations that state that the population is expected to decrease in the future. Why should it? The value of population growth has never dropped much objectively throughout history, and so it is a pattern that the population should always grow objectively, and the subsequent short-term decline should not equal or exceed the previous growth figure. Therefore, the population has always grown before in a natural way and it should always be so. Then why would Wiki publish quotes that population will fall by 2050 or 2100 year, interrupting the previous value, if it has never fallen before? The wealthy elite and politicians plan to artificially destroy the population en masse and ask their "handy" scientists to trumpet it? Or what? What measures and reasons should in fact influence people to "stop wanting" to give birth? Or fail to give birth? It all seems strange and scary. Therefore, what should the population do in response to such "prophecies"? Submit to other people's greed and commit suicide? Or submit to those who did not want to share the common land and natural resources that nature intended for all and not for individuals? The population must stand up for their rights to thwart an artificial, not natural, plan that purely hypothetically could be based on the elite's greed and desire to reduce population. Who is in constant collusion with the elite or in their employ? We can assume it is any upper-middle level businessmen, politicians, civil servants, official scientists, army, police, intelligence services, doctors. In general, all those who place themselves above society and all those people who support the system and its innovations are fans and servants of the elite. All monopolies, corporations, banks, medium and large enterprises, developed farms with expensive modern equipment, conglomerates and factories are the property of the elite and its servants. Also, almost all land in different countries of the world is already de facto the property of the elites. Ordinary people have nothing but miserable wages, allowances or very small single private business or household. And the poorer a person is,

the more likely he is less connected to the elite. One example of stupid and inhumane control of people is the following example. A developing man, Mordechai Vanunu, worked as a technician in Israel. The specifics of his job were that he worked in a nuclear research center. When he saw what was happening there, he could not remain indifferent and photographed and published to the world the evidence that Israel secretly had nuclear weapons. He was then captured by Israeli intelligence back in 1986 in Italy and has since been imprisoned in Israel for 18 years. At the time of writing this book, he is almost 70 years old. Although he is no longer in prison, he is still unable to leave Israel and is obliged to report his movements to the authorities inside the country. He is strictly forbidden access to the telephone and the Internet. In addition, he is forbidden to communicate with foreigners. In fact, this man is a living prisoner among the society of Israel, but inside he is really a developing person who cannot be at ease with weapons of mass murder. Because, as befits a true developmental man he will always be against secrecy, murder and war.

6.5. Separation of people into groups. War is not the solution, but cohabitation is the problem. Control as the salvation of all humanity. A typological map of today's world

Our book on groups of people is smoothly coming to its logical end. In the previous chapters, we have tried to convey to each of you what we are like in an objective sense, and we hope you have gotten the point of this book. But before we end on a level playing field, many readers will probably ask me some simple but quite logical questions, such as: "What is the solution to this situation?", "What should we do with these groups of people?", "Should we exterminate each other because we are different?". So these are the kinds of questions I cannot overlook and simply ignore. Think back, how many thousands or tens of

thousands of years (if not hundreds) have people been fighting each other or trying to re-educate each other? What has it gotten them? Nothing? Of course nothing. We were different, and we still are. People have already tried many times to exterminate each other, and all thanks to the fact that they do not have the same concepts, goals, values and interests. All the attempts of people to evict each other, to punish each other, to kill or maim each other have not changed the thinking of people. It has remained in the nature around us. All those concentration death camps, Gulags, Guantanamo and other nonsense - did not breed a "better race", did not make people different. And physical extermination hasn't helped reduce population growth on the planet. So people are the problem? Actually, they are not the problem. People are needed by the world and nature, just as much as all living things around us. And as strange as it may sound, nature needs every single person, not just one group of people or one type of person. That is why we have always been and will always be the opponents of war, the opponents of artificial extermination of people and the opponents of conflicts between people, no matter how large they are. Why? Let me say right away that nature itself may not have a definite purpose, but it has somehow created different people, as well as different animals, plants, and other living organisms that do not resemble each other. Hence, these all living organisms are needed by the world and nature. But humans are the biggest mystery from this list, because it would seem that many of us have two legs, two arms, one head, but our goals and tastes are different, then our innate nature of thinking is different. But many people, who are engaged in science, will still think that since we will know and learn how we can correctly determine the types of people and divide them into different groups, we will be able to artificially regulate their number. I want to object to you at once and say that I am not scaring you, but logic says that in nature everything is very tightly interconnected. And that's a fact. In nature, all relationships between people, animals and plants have subtle connections between them, which cannot be broken

artificially. Therefore, it is impossible to break these connections and kill each other. Why not? Because behind the simple physiology of any human or animal body there is something more than we all realize. Religion calls it a soul, and science calls it physics and chemistry, microbiology, genetics or some kind of energy that interacts with the environment and passes from one state to another. That is why there is an opinion that it is impossible to destroy physically any group of people or an individually taken person because his or their biochemical and energetic internal processes are programmed for a certain long time of life and, if this time is suddenly interrupted artificially, these processes will interact negatively with the environment and with other living beings. I can't go into the scientific details of such things because science still has very little research into these processes. But I assume that these energy processes have a property to somehow unite, interact and influence our environment. That is, this natural energy and forces of a living organism do not go anywhere without a trace and can lead to severe consequences, such as the largest natural disasters, pressure on certain people or something more as revenge, which you cannot trace and control. And all because the nature does not accept the imbalance of forces and each person or any other living organism has initially earned its right to a long life, whatever it may be. This life is programmed in its innards and nobody has the right to take it away at will. Of course, what I have just written about is still far from being fully proved by science, but the fact that these phenomena exist is felt by every living thinking person. But if you find this explanation not so convincing, then let us speak in another language, the language of more obvious for people facts. Today, in terms of population in the world, the invading groups dominate and continue to increase in their numbers because many of them like to give birth more often than the developing people. As long as the developers are thinking about how they will supply their child and what kind of future they will give it, the invaders don't worry much about it. And sooner or later it will lead to the fact

that in almost all spheres of human activity it is the invaders who will be the main people. Because there are more of them and they are more active than those who develop. Where will this lead to, do you think? In the previous chapters I have clearly pointed out that invaders are those people who are able to cunning and feed on the fruits of other people's activities. These people are not, literally, designed by nature to learn, work, or develop our world technologically and materially. But they love to compete, consume, and prove to everyone that they are smarter and stronger than all those who are trying. So to prove that they are no worse than anyone else, they go against the rules of those who are trying to do something. But now imagine for a moment, what would our world be like if there were no developing people left at all in scientific circles, in the positions of scientists? What would our world be like if all judges, policemen and doctors were people from the invading group? What would our world be like if all heads of state and politicians were invaders in every country? If the world is dominated by invaders among the scientific community, all their new technologies will be meaningless and useless in fact, but expensive for others. This is all because they in their majority do not like to learn and do not know how to create quality for others. The meaninglessness and fallacy of the technologies invented by the invaders will lead to the fact that our world will lose its ability to resist new viruses, new man-made disasters. Greed and authoritarianism of politicians and businessmen from the group of invaders will lead to more poverty among ordinary people and to enmity between countries. Lack of professionally trained personnel in medical facilities will lead to more deaths among the people. Police and judges will support corruption and serve only their masters and not the people. And their masters are those who are above them in the hierarchy. And if we don't give the developing people a chance to do what they do best, which is to learn, to work, to create something new for others, then our world will turn into a garbage dump, which will become vulnerable to any threats. Developing people in such a bad

scenario will lose their meaning of life and will be the first to perish. The invaders, who are used to surviving in chaos, will be the last to die. But the key word here is "die". That is, all people, all living organisms and our planet will be destroyed if the invaders finally occupy all sectors and all niches of human life. You think I'm scaring you again. But this is exactly what logic, facts and history combined say. That is, humanity will perish much faster if the invaders drive all the developers out of leadership positions, scientific endeavors, education, medicine, and other useful and practical things that humanity has invented. In other words, if the invaders destroy or crush the developmental people, the balance in nature will finally be upset, leading to the catastrophe of all humans. Why do the invaders need the developmental humans? They need them not only because they can give everyone something valuable or invent something useful for everyone, but also because the developing people know how to create it and do it qualitatively. These people try a lot for everyone, not just for themselves. For example, in the future there is a threat of a large asteroid falling on our planet. How can we prevent this disaster without having quality new technology based on quality ideas? And who can come up with quality and new technology? It is only developing groups of people. Who knows how to judge people fairly and doesn't like bribes and corruption? Most of the developing people. Who loves peace and doesn't like to meddle in other people's affairs and countries? Developing people. So now you understand why destroying each other is not allowed and why taking over our world is not allowed either? To save this world, it is necessary not to fight and pressure each other, but to distribute people into groups and settle them in countries suitable for each person, while maintaining some necessary connections for life. That being said, the main quality that will help save humanity is control, which is easily applied by the evolvers in all fields of endeavor. This is a quality that only the evolvers have and only some units of invaders. Invaders will live only among other invaders in their own countries, while they can do nothing if

they do not want to work. They will not be obliged to study and work, and they will act among themselves only as their concept, thinking and their hierarchy tells them to. Developing people will live only among other developing people. It will be the duty of the developing countries and people to support the invaders with necessary and safe for life technologies, medicines, food, clothes and other things. Exactly everything that is really necessary to sustain life. And this support should be free of charge because many invaders can't do quality work anyway and don't want to pay for it, because it's their nature. The only thing in which the developing should control the invaders is migration control in their territory and defending their borders from invasion. Invaders will not be allowed to come to the developing ones in order to gain citizenship in their countries. Some invaders who like to work will be able to get a contract job in a developing country for a certain period of time, giving them a temporary residence permit. But such a residence permit will not lead to citizenship, besides, the whole working process will be controlled by the developing ones. The foreign worker will be provided with free accommodation in the territory of the developing countries, he will not have the right to rent or buy housing and land in the territory of the developing countries. The invader will not be allowed to take other relatives with him except his wife and children. The children and wife will also not be eligible for citizenship even if their child was born in the territory of the developing countries. If the wife does not want to work, the husband must provide for her as well as the rest of the family. If the husband quits his job and does not look for a new one, and their funds run out, then they as a whole family must immediately leave the developing country and return to their own country. In doing so, they will be evicted from the hostel. If the invader and his family resists and does not intend to leave the developing country within the time limit, then they will all be arrested and deported. But I think that there will not be many invaders willing to live in the developing country, namely, because of the harshness and incomprehensibility of each

other's principles of life. Relations on the international level between the developing and invading countries will be on the level of meetings of heads of state to discuss common human issues and exchange some goods or resources, in addition, tourism will be open to those who want to, but it will be controlled by society, technology and authorities. That's just a theory. Developing people in their own countries will be able to do all the things they love and know how to do best - quality learning, work, science and technology, caring for animals and nature, peaceful politics, art and transparent business. Invaders will be able to do the things they love most at their place, which are: theatricality, family values, meetings, intrigue, religion, petty theft, obedience and hierarchy, games, and celebrations. That said, you must be wondering exactly how the borders of the real existing nations of the world would be divided? We believe that the borders of modern countries should not be broken in their majority, especially in small countries. So the world will not be divided into two countries and it will not be perfectly flat, but the invader countries (or autonomies) will be next to the developing countries, so that control will work more efficiently and it will be more convenient to exchange goods or help the invaders faster and more convenient. People will be selected based on technological (biotechnological) personality typing and their criminal and medical histories. If the type or group of most people in a country matches the type and group of a potential migrant, that country will be obliged to accept that migrant as a permanent resident and give him citizenship. If the migrant has several countries to choose from, he or she will be advised as to which of these countries is most suitable for him or her, taking into account his or her individual characteristics. However, the choice will remain with the individual. If the typological statistics show that one group in a country is a minority of the population (for example, their number is up to 30% of the population), then this group of people should be taken care of by other countries where the majority of the population is the same as these people in their type and thinking group. In simple

words, these countries will have to take these people to themselves. The division into developers and invaders is simply necessary for the world because this is the only way we can preserve life on our planet and isolate order from chaos. These two groups of people cannot coexist peacefully on the same street or under the same roof. Sooner or later their cohabitation ends in conflict or mutual resentment towards each other, it is always accompanied by constant tension, surprise or fear. For example, developmentalists like order and silence, try not to wake their neighbors, and invaders create chaos and noise on purpose, like to watch the reaction of the neighbor. But the main thing here, I repeat, is that invaders will always take advantage of the developing, steal their labor, time, mood, health or life, hinder their development and do not give them access to career growth and other things. And all this will be repeated as long as they live together in the same territory, in the same country. And educating each other will not work, only fighting will work. But when we divide these two groups by countries, then no one from the developing countries will have to interfere in the politics of the invader countries and will not try to create reforms there, to bring beauty, cleanliness and order, because many invaders simply do not need these things. Corruption in the invader countries will be controlled by the invaders themselves, the developers will not have to fight their local corruption. Only in some cases, if they wish, can the invaders consult with the developing nations in general meetings. After all, all questions regarding how the invaders should live in their countries will be decided by themselves, according to their own beliefs and rules. In the end, this separation will remind us of two different parallel systems on the same planet, with different laws. The laws for the developing countries will be the same, and the laws for the invader countries will be different. This is necessary because the same laws do not suit different people. Moreover, already now the laws of the developing countries do not work in the invader countries, where corruption and connections flourish. Therefore, a single law is beneficial only for one side

and not for the other. We wrote above that the developing countries and the developing people themselves will have to share goods, food, provisions and other things necessary to sustain life with the invaders. This will be a rule and it is mandatory because the invaders may not survive on their own without the help of the developers. And if they are not given provisions, they will demand them physically or figure out a way to keep pressure on the developers. The developers will care for and supply the entire world twice as much as the invaders. One part they will give to "their" invaders (if they have such autonomies or countries in their country) and the other part will be for the developing ones from other countries who need support. But the developers will not control exactly how the parcels will be divided among the invaders. That will be the concern of the invader authorities. But why else do we need to divide people by country? The fact is that our world is slowly reaching a point of heat where all the people in the invader and developmental groups are beginning to see the need to create World War III. It is connected first of all with the fact that developing people have ceased to see the sense in life and in that world system, which is formed now on our planet. Such people see the facts that power and large companies have concentrated in the hands of unreliable people, from the point of view of the developing people. And these unreliable people do not give other people access to the benefits that should be shared equally among all the inhabitants of the Earth. In other words, the developers don't like it very much when the hierarchy of the invaders is strengthened so much that it becomes very difficult for ordinary people to live. And these ordinary people, like Japanese kamikazes, drop everything and are ready to sacrifice themselves to "break this hierarchy" for the sake of their own children's future. But, of course, that's in theory. Invaders don't realize that when developers are denied material means or access to material resources, they become angry because they are deprived of the opportunity to create development, using these same resources in the process of creation. And invaders see

value in any war at any time because they enjoy contemplating and participating in chaos. But there is a lot of evidence that the evolved people considered themselves ready for any war, trained, were physically strong. But at the end of the war, the psyche of many soldiers was broken and they became detached from society. So the developing ones do not always adequately understand how war is a fast, ruthless and brutal event. Therefore, there will be no one to blame once the war is over, because such a war will wipe everything around it into powder and only rich probably will survive it. Again, rich invaders and some rich developers. As a result, the only way not to inflame our Earth and not to heat it up with a new human war is to divide people and give people two hierarchies independent of each other. One clear hierarchy for the invaders, and another democratic independent system for the developing people. So typology and unifying people is simply necessary to keep our world safe from subsequent wars. The invaders will reserve the right to compete with their own kind and organize their own local wars if they so desire. And the developing ones should supply our world with new technologies, useful products and goods, but at the same time not take part in wars and squabbles of invaders. This is the correct division of the world, which will suit everyone and everything. Now, however, our world wants to be turned not into the two hierarchies I write about, but into one. The invaders who are from the US and other developed world countries are trying to influence and pressure the rest of the countries, the less successful ones. But the developing people from the US and other countries must not allow this to happen because in such a scenario the whole world will be a slave to one power and one country. And, of course, it will be the invaders, not the developing people, who will sit at the top of this single hierarchy. Of course, any attempts to interfere with the creation of a single hierarchy will not please the invaders, but they will have to put up with it and seek compromise with other people. Therefore, leaving things as they are now will not help save the planet. Believing that it will be possible to agree among

themselves and be part of the same hierarchy is not a good idea. Because the invaders will always be at the top of that hierarchy anyway, due to their assertive qualities, cunning, insolence and aggression. For those who develop in such a hierarchy will be prepared at most the role of subordinate servants and slaves. And it will be only as long as they are useful. After that, they will start wiping their feet on those who develop, bullying them or using them as victims for their own amusement. This is a proven history. And these times will seem like a real hell or its semblance for the developing people. That is why every thinking person should wake up every sleeping person and developing people should unite all over the world, for the sake of their own future and for the sake of the future of the same invaders, who will simply kill each other and leave a wasteland after themselves on this Earth. And further after man-made catastrophe and war, after the fall of an asteroid or other things, nature will have to re-create living organisms from the very beginning, starting with bacteria and unicellulars, as it was for sure more than once in the history of planet Earth. Because neither humans nor animals will be on our planet anymore. Then think about it, was there any point in starting the development to stop it artificially one day? There is no point. Therefore, development must live on continuously, protect us, and help us all achieve new goals. What kind of goals? Well, for example, I have heard many invaders say that they are gradually losing interest in life on Earth. They feel they've taken over so much, they need to take over something new. And what new things do we have? New planets. I've noticed that many invaders are interested in the issue of colonizing new planets, such as Mars and others. When they see the vast wastelands, the hidden rich natural resources, the lack of competition, and the opportunity to build their new hierarchy in a new place, their eyes sparkle and their hands itch to start their first flight. And you know, I think this is exactly the kind of thing that will help the invaders calm down and stop conflicting with the developers on Earth. It's like a shot, like an awakening that's going to make everybody

stop paying attention to each other here on this planet. When the invaders get the new safe space technology from the developing people, they will be able to fly to Mars or other planets and take over the local territories without hindrance, so that they can take some of the resources they find there. The developers will be able to conduct new research on the new planets and improve technology at the same time. But in order for their plan to succeed, the developing people on Earth must already live independently and have their own separate system, and not submit to the invaders. Then, in gratitude for such patience, the developing people should really help the invaders to fly to other planets to colonize them. After all, that is exactly what the invaders love so much. And it's exactly what could be good for the Earth as a whole. Firstly, some of the resources from such colonization can be obtained by Earthlings, and secondly - some people will be able to survive on another planet if, for example, a large asteroid hits the Earth. Therefore, starting from today, all of us should reconsider our relations and look at people in a new way. After that we must divide all of us, from the poor to the rich, into groups and countries and rearrange our connections and relationships in a different, more logical and correct order. In the end, after such a distribution there will be "wolves fed and sheep intact". The developing people will be able to stay on Earth and will continue to develop technology and science here because the desolate landscapes of Mars are not very appealing to these people. They will also continue to feed the invaders and supply them with quality goods. But the difference will be that the invaders will be receiving these food parcels already on Mars or Jupiter. And it is precisely this kind of relationship and connection that will help people live more properly than they do now. But what else is wrong? A lot of things have gone wrong now. For example, developing people today live in different countries on our planet. Some countries have a high standard of living, good salaries, people lead a more posh life there in general. Other countries are more backward economically, poor. But at the same time there are developing people there. Why

does this happen? The point is that some poor countries are completely subordinated to the hierarchy of invaders at home. Accordingly, their rulers themselves live a good life, but do not care about their people. And if developing people live in such countries, they suffer for lack of good wages and access to the country's resources. Consequently, they cannot develop their country because they do not have access to rule the country and its resources. The qualities of such people also prevent them from adjusting to the hierarchical system of the invaders because these people do not like to steal, serve the higher-ups and do not use trickery. Therefore, such people are doomed to a miserable life in such countries. But the developmentalists, such as those from the US, think that those poor countries are populated by people who are corrupt every single one of them. But no one wants to consider what kind of people live there, or what kind of group of people it is, whether they are the majority or minority of the people. Consequently, developing people from developed countries refuse to help developing people from weaker countries or their help is disposable in nature. Moreover, visa regimes have become so stringent that the developing people from poorer countries cannot easily leave their corrupt countries and start a new life elsewhere. Oh, and these people may not have the kind of finances to afford to pay for all the visa fees and the move in general. They would have to steal or hide their income from their country's tax authorities to eventually show the Western consul the right amount of money in their account to emigrate. And this bureaucracy and misjudgment of one nation over another creates a gulf between people and does not help to unite like minded people. That is, there is a wall between the developing people of rich countries and the poor. In fact, these people have common goals but different opportunities. Therefore, in order to keep some balance in the world and unite developing people, it is necessary to remove hierarchy among developing people. I am not writing about invaders because these people will never give up hierarchy, they see it as the meaning of life. But the developing people who obey

the hierarchy and copy the behavior of invaders are deluded, and as a result, they themselves become hostages and slaves of the latter. But let's come back to the essence. Namely, how exactly are we going to conduct technological typology of each person's personality to understand what type and group this person belongs to? How to realize that we are really different people by our essence and purpose? First of all, we should understand what exactly human qualities each individual person has. This can be understood only thanks to the facts and traces that people leave in their lives. These traces are always logical, sometimes they are not so obvious and not quite visible to everyone, but they are around. These traces leave human qualities, but some human qualities will be very difficult or even impossible to determine technologically because they are hidden inside the consciousness and thinking of a person. Technological typing of people should be carried out in laboratory conditions by means of devices and methods which will be able to "fix" (lock the observation) some human qualities by their traces, which can be interpreted and given for all in clear and visual form. These results will then be collected for statistics that will simplify subsequent typing and give an objective and clearer view of how many of us there are, what we are like and where we are. It is these statistics and database that will help us and the authorities to settle people into the right places and countries for them. But before we do that, my partner and I have prepared an absentee typological map of the world for you. Why is it in absentia? Because the meaning of this map is that we have looked ahead and marked for you those countries where we have seen traces of this or that group of people and their dominance in the territory. These traces have been analyzed visually and analytically. For example, we researched the history of some countries as well as their actions on the world stage. In addition, we analyzed the political system of those countries. We also analyzed the streets of the cities of different countries whether there is disorder, chaos or cleanliness. We paid a lot of attention to the traces left to us by the inhabitants of those countries. These traces are the

presence of graffiti and garbage on the streets, people's taste preferences, the color, design and architecture of their buildings. We especially sharpened our attention to the dominance of the color used by the people of that country. We are not talking here about the national colors of the flag of that country, but specifically about the tasteful color preferences of the locals or their close ancestors. This includes the colors of the walls and roofs of their dwellings, clothing and other attributes. In the end, we realized that this method of analysis allows us to create a map on which we can already show where and in which country the invaders among the people dominate and where the developing people dominate. Of course, such a map cannot boast high accuracy now, but we will be able to check its accuracy very soon, when we start to determine types of people in laboratory conditions, using more scientific and more specific typing methods. But this map is relevant and unique already now for the reason that it was created by us on June 8, 2019. And so when the results of laboratory typology of people and the statistics collected objectively coincide with what we have displayed on our typology map, it will say that we have done everything right. Any coincidence is very important for science. On the map, all countries that are colored gray say that the invaders dominate the people there. Where countries are labeled white – dominated by the developing people. The map does not show the exact percentage of these people because such information can only be obtained by laboratory typing. Below you can see the typology map itself.

A typological map of the world. Groups of invaders and developers. Created by Viktor Dudkevych and Olha Kovalchuk. Published in June 8, 2019. Approximate map.



How can we understand and interpret this map? For example, we see that the territory of Ukraine is painted mostly gray. This tells us that this country is dominated by invaders among the people. They make up over 50% of the total population of the country. The minority (developing people) are within 1% to 49% of the total population. What is mentality within countries? Mentality itself is a set of unspoken rules of behavior in a society that have been established automatically by generations of people living there. What influences mentality? First of all - what group of people dominates on a given territory for a long time. Secondly - the presence of innate qualities (bad and good) and frequency of application of these qualities later serve as a habit for others and knowledge of how to behave in the future. For example, it is logical to assume that in a country where the windows are covered with metal bars or where they make a closed yard with high fences - some invasive practical quality dominates there. It could be theft or murder, the very thing that makes people hide

or stash their belongings inside. And this is already becoming a habit and mentality among the locals. In such a case, an objective connection with the invasive and developmental qualities is observed, because the mentality and behavior of local people is mass in essence. Does this analysis match reality? Let's see. To analyze, we take facts. The first fact is that Ukrainian citizens, as of today, receive the lowest official salary on the European continent, which allows entrepreneurs and authorities to save money on the people of this country (if we count only full-time stable work). At the same time, prices for food and clothing will soon catch up with the prices of some EU countries. Fact two is that technological development is almost invisible on the streets of Ukrainian cities and villages. Roads for cars and pedestrians are very often in poor and broken condition. City sewerage and water pipes are also in poor condition, with frequent accidents and burst pipes. Benches in parks are often broken, and playgrounds, flowerbeds and walkways are often unkept or covered with graffiti. If you ask local people about bribery, many will confirm the fact that bribes are the norm in the country. For example, people pay the doctor money for his services directly into his pocket, bypassing the health insurance fund. This often happens in public hospitals. In the past, when Ukraine was part of the Soviet Union, people used to bribe doctors and officials in the form of expensive alcoholic beverages or candy. But in private hospitals, the prices for patient care are quite high compared to the official incomes of Ukrainians. The country does not have low interest rates for lending money (loans) to citizens. But on the streets of many cities you can see an abundance of imported cars, many of which are expensive and new. The only question that remains is how these people were able to save up for such cars, if the official salary in the country is low and there are no normal loans for buying cars in the country? The railroad still operates old passenger cars and trains, which were made a long time ago in the USSR, and in some of them toilets are designed in such a way that human waste products fall and spill directly onto the tracks

when the train is moving. The very quality of food in Ukrainian stores is far from perfect and often under the labeling of goods that are sold on promotion, sold expired goods. So instead of feeding such products to animals or giving them to the poor, the store staff tries to make money on it. For example, recently I bought a cake on a promotion, where the expiration date showed that it will be edible for 4 days from the date of purchase. But when I opened the package at home, I found that there was mold in it. That is, the store employees deceived the buyer and glued a fake expiration date on it. Local people, to my surprise, often do not complain about this, and perceive such a situation quite calmly. For example, in the U.S., there are points where free food with a normal expiration date is distributed to the homeless and poor people. But in Ukraine such places and points do not exist. All homeless people in this country are digging in garbage dumps in search of food or bottles. Another fact confirming the dominance of invaders in this country is that in the streets of cities and many villages of Ukraine you can see the presence of garbage right by the roadside or in the forest. That is, the developing people do not have time to clean up after the invaders. The hierarchy of power is confirmed by the fact that for many years this country has been ruled by big businessmen and oligarchs, who have learned to get along with each other and use the people as cheap labor. At the same time, the media often publish news that many big businessmen register their business offshore, so they probably avoid paying taxes in Ukraine. But you can also often hear the fact that some journalists or businessmen are killed right in the middle of a city street, and in the most sophisticated ways. The whole structure of people's relations in this country is shaped by hierarchical principles. For example, just as I was finishing writing this book, I decided to inquire in advance with some publishing houses about how I could get an identification number for my book and publish it. So, these publishers did not want to accept my book, insinuating that I am an unknown at this stage and they only readily accept manuscripts by famous or rich people. I don't see any logical

connection between getting a book registration number and personal popularity. After all, according to their logic, an ordinary person has no right to write books at all. Consequently, he has no right to anything, if that's their reasoning. Once I also read their interviews, where these directors of Ukrainian publishing houses joked and slightly humiliated novice and little-known writers. One woman wrote: "I don't like self-righteous graphomaniacs." And another director of another publishing house said: "I only appreciate talent in people." Yet both of them didn't even bother to read the manuscripts of these same aspiring and little-known authors. So how can they measure someone else's talent if they haven't even read anyone else's manuscripts? I think that says it all. And these are just a few clues that tell us that this country is not created for developing people. But are there developing people in Ukraine? There are and, as it was written above, they are a minority of the people. And it is thanks to these people that the country has not yet been completely destroyed materially and technically. But the forces of invaders and developing people in this country are unequal, so we should not expect rapid development from Ukraine in the future, no matter what reforms are carried out in the country. I believe that I have already written about Ukraine quite capaciously. Now let's talk about the whole world. Above I mentioned "liking" and the embassy and the connection between them. I hope that you have not forgotten that I have repeatedly convinced you in the book that the invaders like those positions that do not require wasting physical forces and have the opportunity to select people in their circle by sympathy or kinship. And this is in order to work their certain qualities, such as bribery, lying, hierarchy, bullying, ridicule, etc. Therefore, they often inhabit places such as human resources department, embassy, customs, government agencies where they issue certificates or benefits to citizens, as well as government and non-government charitable organizations. Thus, they are the ones who make life difficult for ordinary people and create bureaucracy. It is obvious that many countries today live in total

poverty and underdevelopment. The fault is the imbalance among the local population and the total abuse of power by local bodies and officials. And when local people see no prospects for themselves, they start migrating to other countries whenever possible. These migrants and refugees want to hint to the authorities of developed countries that since all the world's money has accumulated in their countries, this money should be shared. And if these developed countries do not want to listen to all people of our planet and share with them, they should be at least in the role of a leader who can influence unscrupulous local officials of poor countries and correct the situation there for the better. But often no one interferes in the politics of other countries in order to establish decent life there, therefore, migration will always remain a massive and relevant phenomenon on our planet. But now the control over it has become even tighter than ever. If you start looking for information about which countries today are more welcoming to migrants, the nimble journalists for some reason put developed countries at the top of the list. But, unfortunately, the facts tell us the opposite. Namely, that it is not very easy to get into such countries as the USA, Canada, Australia, New Zealand, Great Britain and the EU. In my opinion, immigration is a process that should be easy for any migrant and not have any hidden pitfalls. What is "ease"? Ease of migration is when a person wants to leave, just packs up and leaves without any additional conditions and obstacles. But when conditions are put before a person that he needs to show that he has money in his account, has a suitable education, work experience or a suitable case scenario for applying for asylum - these are already conditions and dictate their rules to that person. And such conditions, roughly speaking, are a violation of basic human rights because, first of all, they limit the freedom of movement. Another thing is that some countries are worried about their security and do not want to see on their territory those citizens who will bring destruction instead of development. But there is one thing that in my opinion and in the opinion of many other people that influences

most the process of immigration in general. Except money, there is "liking". Consular officers, customs officers, immigration officers, just like other people, have a certain liking or disliking for different types of people. And it is logical to assume that these people in job interviews will show more interest for those people who belong to the same thought group as themselves. This is due to the fact that their "language" of communication is the same, emotions and non-verbal signs that they give to each other are also mutually understandable to them. Consequently, if a good-natured person from the "developing" group comes to the immigration officer from the group of "invaders" for an interview, the officer, most likely, will not understand the kindness and sincerity of such an interlocutor, and the behavior of the "developing" person instead of understanding will cause the immigration officer some unfounded suspicions. All together this may result in a visa denial or a denial of the asylum application. When we created the typological map, we also roughly analyzed the area of countries and the number of people in those countries. After roughly calculating the area of all countries, we came to the conclusion that the invader group currently owns about 70% of all habitable territory on Earth. And the developing people only own about only 30% of the total land area on Earth. As for the amount of population on Earth, we calculated that the approximate number of invaders is currently 2.7 times greater than the number of developmental humans. And this imbalance is likely to increase further. What should invaders do with these statistics? If these people are interested in bringing balance to the world, they should do the same thing the Chinese once did. Namely, prohibit families from having many children by law and penalize violations of those rules. Other demands from the invaders may not be met, but if some of these people see the good in supporting or helping the poor and others, that's a good thing. Because any sharing of resources is about creating balance. If some of the invaders have a desire to work, then they should be helped to find work. If some have a desire to help and care for animals, then such people should be

able to do so. Of course, there are not very many such people among the invaders, but even those who have an interest in such activities should not be restricted in their hobby. And what should developing people do with such statistics? Here the situation is different. Developing people are divided in many countries, and their task for the nearest future is that these people start to recognize each other and build bridges between them, despite the fact that they are in different countries. This also should be done between destructive groups. And it should not just be bridges in terms of trade, tourism and other things, but it should be physical associations of people and a complete opening of borders between such countries. But most importantly, they must also take to themselves the developing people from those countries that are dominated by the invaders. Because such people are under constant stress and pressure, their fate is not rosy in such countries. That is, if we know that there are many countries where the majority of the population is developing people, then these countries should completely open their borders to other developing people and unite, both physically and economically and for joint defense. The next most important step of such integration is the creation of a new legal framework in the territory of these countries. This legal framework should be slightly different from the existing modern laws. I have written before that developing countries and invading countries should have different laws. This is due to the fact that these people are completely different. You see and understand perfectly well that some people are able to skirt the modern existing laws beautifully because they see gaping holes and opportunities in them, and their hierarchy works perfectly well separately and independently of these laws. That is, while developing people observe laws, believe in truth and conscience, pay taxes and other things, some other people quietly accumulate a lot of resources, plunder and possess a lot of things right under the noses of other people. That is, laws do not work for them and they know how to live in a parallel world, which is not connected or only sometimes connected with these laws.

Hence, to stop this, then the developing people in the developing countries must create their own new laws that will help to maintain the order and will be boring for the invaders in everything. If they try to grab other people's lives or steal other people's time, the developing ones should always have the control of the people, the police and the army working, who should punish the violators severely. Invaders must remember that the developers are not afraid to imprison others and have no authority figures, and many of the developers do not take bribes. That is, invaders must be totally dependent on the developing and their laws within the developing countries. And when life in such countries becomes uninteresting and boring for them and does not allow them to accumulate or steal anything, these people will want to flee to those countries where they can find similar people and interests. And that's the right thing to do. And one of the main weaknesses of invading groups is their family and its prosperity. It is with their family that the beginnings of the hierarchy around them begin. What else should developing people not be afraid of? Developing people should not be afraid to unite with other developing people (according to 8 innate groups of people), no matter what culture, skin color, or nationality they are. Cultural barriers can be overcome by normal habituation and education, and skin color and nationality do not affect anything at all. Besides, I think that some developing people have this question: "if we start to unite, won't the invaders be able to copy us and also unite their countries and groups against us?". I want to answer this question by saying that developing people should not be afraid or think about invaders at all. The whole point is that developing people naturally have all those good human qualities that help to inspire trust in other developing people. Simply put, any quality work, any respectful treatment of their neighbors and other people causes the developing people to trust each other. No matter how much the invaders try to copy this, they still have it written on their face that they are devious people, that they are just being hypocritical and don't trust others. And their actions

always have their negative marks. So when the developmental really help each other and see the trust between each other, the invaders check each other and play absurd theater games. At the same time, no matter how hard they try to trust each other - they cannot do it. Nature has designed it so that the invaders can dominate only by creating hierarchy, deception, pressure and theft. And all those human "good" qualities, which they have, are sharpened only for their family narrow circle. To other people they always apply cunning and use all those negative qualities, which in no way can cause trust because they are created to cause only chaos in the outside world. Consequently, when the developers start uniting their people, the invaders will not be able to unite among themselves. Because each invader will start checking and suspecting something about the other invader. Also, the invader hierarchy itself can be a pretty shaky structure. And I'll explain why. The thing is that invaders always pay attention to what position in this hierarchy they occupy and whether other invaders respect their leader. If yes, they continue to respect their leader and turn on subservience to him. But when they see that another leader from another hierarchy will offer them a higher or more favorable position, they can certainly betray their past leader and give away all his secrets. That is, these people are born traitors if they see a benefit in something else. They don't appreciate other people who are not part of their family circle. So I think after reading this, the developing people can now easily start making new connections, finding and bringing together good and trustworthy people. But the problems of developing people unfortunately don't end there. As I said earlier (and you can see it on the map), there are many developing countries, but the standard of living in these countries is different. For example, the salaries of half of the US population cannot equal the salaries of people from Indonesia or Vietnam. Some nations live a life of luxury, while others do not. That said, there are developing people in both. The fact is that the invaders have gone quite far and accustomed the developing people to the fact that the prices of products as well as wages

should be very high. But the sequence is exactly such that first they artificially raised prices upwards, and then in some developed countries they started to raise people's wages and living standards in order to catch up with the growth of these prices. That is why the economic balance in the world was disturbed in this way. People in some countries became richer than in others. I would like to emphasize once again that both countries are populated by people who are developing. Why is that? The whole point is that some developing people and society became "slaves" to the system that the invaders invented. Some people have begun to think that they need money more than others. Yet they don't know that there are people like them on the other side of the world who also need that money. In other words, the developmentalists have started competing with other developmentalists without even thinking about it. And instead of joining forces together, they divided the world into sectors and hierarchies. Those who are richer - put themselves at the top of the pyramid, those who are poorer - remained at the bottom. Of course, this is a conditional division, but it affects the balance on our planet as never before. In other words, the developers followed in the footsteps of the invaders and believed them. They thought that creating a unified hierarchy and accumulating wealth within one or more countries was a good thing. But in fact, they didn't realize that this phenomenon is disastrous for everyone and that other developing people, if they want to develop this planet from their side, no longer have the opportunity because their local salaries and incomes are many times less than those of the Americans or the French. So what to do about it? After people identify each other's types and begin to band together, and after they create local laws and impose controls that will help keep order in such places, then the developmentalists should set about devaluing money. Together with this step your group also need to have your own products and food, technology and army. The fact is that there are now many billionaires and those who have looted a lot for themselves but don't share it with others, so there is no physical way to take

those resources back from them. The only way this can be done is to remove money from human life forever as a value. Developing people, united, should create a clear control over the treasury of their country, at the same time all conscious citizens of such countries should lower their money demands and their salaries should be reduced. But before this can be done, the developing people need to lower the prices of all products and goods artificially. It is with this step that we can begin the process of "changing" the old system that is leading us down the path of imbalance. When the prices of goods are low, then people will not need high wages. Because raising prices is exactly what the invaders and loyal to them came up with, because that is their game of enrichment. The next step is that by cutting people's wages, the treasury of a developing country will be able to accumulate more resources for other developing countries that are poorer than that country. By sending these accumulated resources to other developing countries, people will be able to create a balance between these several countries and sort of roughly equalize the living standards of the local people. It is in this way, in a conscious way, that it will be possible to restore order in the world among developing countries and people. And then, if money is no longer needed by them and it loses its value, people will be able to exchange goods in exchange for goods in roughly the same way it was before, but in a more technological and deliberate way. This is the method that will create and revitalize balance on our planet. Many will think that this is wrong, because history says that supposedly money was created for convenience. But logic says otherwise. In nature, there is always a paired number, that is, two digits. For example, a baker makes bread (that's the number "1"), and a woodcutter makes firewood (the number "2"). The woodcutter needs bread, and the baker needs wood to bake that same bread or to heat his house. In sum, in this primitive example, logic has only two sides of the exchange. That is, these two parties do not need an intermediary in their exchange. And if we add money to this situation, it is already number 3, as it is already a third party that stands

between the baker and the woodcutter. Who needs such an intermediary and a third party? The baker doesn't need it, the logger doesn't need it either. It needs it only for itself. That is, the person who invented money and who has it, he thought only about personal gain and that he had an opportunity to buy both bread and firewood. At the same time, money was invented specially so that it was not necessary to store all these goods in one's house because they would either spoil or one needs a very big house to fit all these goods in it. Therefore, money will cease to be the main value for the developing people, and the invaders will be able to continue using this paper at will in their countries. After all, they invented this money as a convenient means to deceive hard-working people and for their personal enrichment. The invaders have always had the idea that the labor of a cleaner or someone who physically works hard should be valued little and considered as a job for stupid people. Developing people, on the contrary, value cleaners and physical labor, so such jobs will be paid on a par with other professions, such as deputy and official, lawyer and others. The indicator and degree of prestige of jobs in developing countries will be removed because this is the only way to remove inequality in society. If there will be people among the developing people who want to live a little more luxurious life than others and have, for example, a yacht – they will be able to get it in different ways, because its price will not be as high as in the modern world. Controlling litter will be an easy task for the developing ones because these people even now don't litter as much as others. But if the problem of cluttering of residences, garages and streets with old things appears, such minor problems can be solved in different ways. For example, you wanted to buy a guitar, but after playing it, you wanted another one. The database will show that you already own one guitar and to get another one, you will be asked to return the first one. If you want two guitars, then the price of the second guitar will be higher than the first, and the third will be more expensive than the second unless you want to return the second. This would be roughly the way to get rid of junk and

unnecessary items in the homes of developing people. Such a system would resemble renting or exchanging things rather than selling them. And this is just one of several examples of how our future could be arranged. As for laws on family matters, these laws will also be different between the developing and the invaders. For example, in developing people, parents in old age do not claim the right to receive child support from their now adult child. When he voluntarily wants to help them himself, that's fine too, and if not, no big deal. With invaders, family laws will always be different, parents will be obligated to take care of their children, as well as claiming future support from their children when they themselves grow old. Every member of the invader family will be entitled to whatever help they can get in the order of hierarchy and according to the invaders' family principles. And exactly, in this way, it will be possible to create two different branches on the planet Earth, which will move in parallel without crossing. After all, this is extremely important for all of us. But in order not to make it seem to the readers that our message about the division of the world has a spirit of discrimination, we will describe in more detail all the stages of the distribution of people into two groups.

These stages are three:

1. The early stage (the stage of typology of people according to different criteria). At this time the world is not changing and we are not relocating anyone anywhere yet. During this time proper local statistics of people (their innate group, temperaments and types) should be collected in different places of our planet and all facts should be received and verified. After few years following writing this book in 2019–2020, we investigated even more facts and created in 2024 new maps of natural places that are suitable for each personality individually. These maps were created for proper relocation of people and you can find all of them in our next book "Typology: My nature. Places of nature for your personality type". Consequently, new local laws should be

developed in parallel to these actions, based not on the needs of the group and type of people who dominate there in terms of population, but in terms of what kind of nature is there. There are 8 types of nature and 8 inborn groups with their innate needs. All the rules and laws should be created according to the geographical type of nature of that region and corresponding innate group to this type of nature. The laws should be implemented even if there is no people of the corresponding innate group currently living there. After successful relocation according to these geographical and typological maps mentioned in that book, the formed states need to invite "their" people, whose types coincide with their types and groups.

2. The second stage (the current generation and the enforcement of laws within the country). This period will last up to 80 years. During this time there is a voluntary resettlement and distribution of people, the beginning of a new world. Also these states have to help the migrants of the same type and group with no money and resources to move if the migrants are poor. If some people stay and choose not to move to a new place (into their own nature), they will have to face new laws in the territory where they were born or lived before, and these laws may not be in favor of such people. No one would have the right to forbid others to resettle as they wished, but they may face new rules.

3. The last stage (the next generation and knowledge of the basic laws of all countries). This stage originates as early as the second stage and does not disrupt its process. At this stage typology plays the main role and here control is included (in developing countries), the door for new migrants always remains open. But this door is already opened with the help of technological methods in typology. At this stage all people are obliged to be let into different countries if they so wish, according to their innate type and group (and according to their nature places indicated in a book "Typology: My nature. Places of nature for your personality type"). At the same time, the standard of living of

those countries will not influence people's decision so much, and the psychological factor of compatibility with that country and its climate and nature will play a much bigger role (and with new laws). Different people will be allowed in, but some people will be obliged to be given unlimited opportunities and citizenship, and others will be given some restrictions due to the incompatibility of their type of thinking and group with the majority of residents of that country. This is done so that incompatible principles do not conflict, do not affect the country and do not change it from within in the future. That is, dissenting people will have to follow all the rules of the dominant group of people in the territory and behave peacefully towards them. Otherwise – they will be punished or deported. If the dissidents have brought their children with them, they should be aware of the fact that their children will study in schools with children of the opposing group. And such parents should be cognizant of the fact that their child will have a difficult time getting along with such children, and that the rules of these schools and discipline may have a negative impact on their child's health and well-being. In addition, dissenting families will be subject to constant checks and supervisory surveillance throughout the country, wherever they are located (if we say about countries of developmental people). If it is seen that there is any threat to their child's health or risk of psychological problems, the monitoring authorities can send the whole family back to the country they came from. And this is just one of the examples of difficult cohabitation of dissenting people in a foreign environment with laws and principles alien to them. And so after reading this and familiarizing himself with other people's rules, the dissenting person is likely to think about his future and the future of his family. If the rules are not suitable for him, he will choose those rules that are closer to him in spirit and thinking, and, therefore, will go to countries with such a set of rules that is understandable to him. This is because no one wants to harm themselves and their children, both now and in the future because constant discomfort in mental and

psychological terms will not lead to anything good. Therefore, people will be able to choose different places and look for like-minded people much faster and easier (within the boundaries of the lands and group logically provided for them by nature), saving their time and money on a preliminary trip to those countries. The unity of similar people, clear rules and principles will be able to overcome discrimination, which in time will simply disappear, because different people will live separately, and not overlap, as before. And further everything will go according to the law of nature without prejudice to any party. As for one dominating and negative quality that every person of the developing group has and that brings a serious threat to people (for example, murder, violence, blackmail), such people can be on the territory of the invaders and participate in their battle if they want to. And the rest of the dominant negative qualities that do not bring a strong threat to the people around them should not be paid much attention to, because they can be blocked by the method of strict laws. At the same time, invaders can stay and work for a long time on the territory of a developmental group, when they have a sense of responsibility for any objects, work or empathy for people and animals. The division into invaders and developing people cannot be a complete solution to the problem in practice, as it turned out recently. This is because, humans and nature around us are divided into 8 innate groups: 4 groups are developing and 4 are invaders. Between these groups of people there are peculiar subjective relations that influence directly on a person. So, as it turns out later, some developmental innate groups of people will not be able to get along together without harming one side. So it is very important to divide people into 8 groups and migrate them according to 8 innate groups of nature, using our geographical maps for this purpose. In closing this book, I want to say that even earlier, when I was reading a little bit about the person of Jesus Christ, I found one quote from the Bible that said the following:

"When the Son of Man shall come in his glory, and all the holy

angels with him, then shall he sit upon the throne of his glory, and all nations shall be gathered before him; and he shall separate some from others, as a shepherd separates the sheep from the goats; and he shall set the sheep on his right hand, and the goats on his left."

– (Matthew 25:31-46)

Of course, I am not comparing the desire to separate people to something supernatural or divine. But judging by what is written in the Bible, we can recognize the fact that the need to separate different people arose a long time ago. After all, the "sheep" have one road and the "goats" have another. But now it is not a question of punishing or educating people, but of distributing them intelligently and voluntarily. Therefore, we must do it all together for the sake of our common and bright future. Because only in this way we will be able to save our world, when other options for solving this problem have long exhausted themselves. In total, we have a total of 4 options to get out of the current situation. They differ in severity. The easiest of them (so it seems to people) is to do nothing and leave everything as it is, then people will live as they do now. Some will take advantage of the kindness of others, but everyone will live in tension and discomfort, tolerate each other and try to be tolerant, while there will be quiet seizures of power and enterprises around the country, periodic conflicts or civil wars because all people are mixed up. There will be systematic chaotic emigration and possibly total extermination by the destructive groups developing ones over time. The second degree of severity is localized group distribution. This is when one group is in one city or area of the country and another group is in another area. This is a more correct way that is not very costly for people to move and can be controlled at the state level. The third option is even more correct, but heavier than the second option. It is a worldwide resettlement of people by country (more objective, better, but also more costly way), besides, many patriotically-minded people will not want to support it and will consider this

idea absurd, will refuse to leave their homeland and home, because they love their country. Besides, it will be impossible to interfere in the affairs of a foreign country and it will be impossible to dictate their rules and control them because it will cause a war. And the fourth, the hardest option, which we do not want and do not consider, is a forced "group" deportation or a world war between groups for dominance on certain parts of the Earth and the country. This will already happen when there is no patience and tolerance, when both radically disagree on resettlement and on more or less fair division of the world's resources and influence. But this option is somehow connected with the 1st option, which sooner or later will lead to it. Only here there is already "group racism", open sweep and genocide, which have always been in our history. And this is unacceptable and ethically, logically, scientifically and lawfully wrong.

Afterword

We describe in this book the phenomena ("invasive" or "developmental" qualities) as a separate element within the human being. This implies a description of the characteristics and interpretation of these phenomena for scientific knowledge. Therefore, the influence of the 6 relations (our new theory about 8 innate groups) on the relations between these phenomena, which we discovered later, is not taken into account here. The whole world order has never had a stable form in the whole existence of mankind. It had only periodic character, or rather temporary. Moreover, no matter what kind of people - ancient Cro-Magnons and Neanderthals or modern man of reason, which still, as you see, in turn is divided into two different objective innate species - "invaders" and "developing". In some peoples, order was always temporary until the people lost control of the power and governance of their land. As soon as they gave slack and allowed the "invaders" to rule or interfere in the internal affairs of their land - the battle was considered lost

in advance. After all, the "invaders" gradually became local. Therefore, the persecution and attack of some people against others has been repeated from ancient times until now. Some attacked, others defended themselves, others ran away and left everything they could, hoping to find salvation elsewhere. And so it will be repeated until the world is completely occupied, unless all people reconsider their position in life and face the truth. But now that you have read what has been written in the book, you have probably discovered something new and something that you could not find from other people. This is because various writers and scientists have been brought up to believe in the healing property of nurturing other people themselves and their subsequent changes in character and thinking. But a very small percentage of people see the facts that can suggest that people never change, no matter how hard you try to influence them. Therefore, the road will always remain the same - it is to accept people as they are by nature. Only in this way will it be possible to live in harmony and harmony with one's surroundings. The very words that I used many times in the book, such as "invader" and "developer" (developmental) were not intended to offend people. They are merely exaggerated phrases, with the purpose of emphasizing the behavior of certain people and pointing out the traces and consequences of their behavior. No person can be labeled an invader in real life until proven guilty by a court of law. Therefore, in the allocation of people and in real-life typing, words like "invader" or "developmentalist" will never be used, especially as a label or stigma that a person will carry on their new passport. Because we can only speculate about such things here in the book, because in real life some people might find such nicknames offensive. Besides, if the reader has an opinion that one group of people is normal and the other is not, that is also a wrong judgment and a misconception. The question here is different: "normal to whom?", "are we normal?" After all, the behavior and thinking of one group of people is normal for people like them, and for another group of people this thinking will seem

strange and abnormal. After all, it is not for nothing that there were and are many religions and rules that continue to discuss or fight to this day. So you must remember that all people and all groups in our world are normal and known to be healthy. It is only the behavior patterns and innate values of these people that are different. "Invaders" and "developers" will always subjectively consider each other "sick" or ill-mannered people based on each other's incomprehensible behavior. The different thinking of these people works in each of them in their natural natural way and they are comfortable being in that way. Therefore, each of them does not even think about the fact that their thinking and behavior is causing harm or discomfort to someone else. This is why it is so important to separate these people because they will continue to think of each other as "abnormal" when they are in constant contact with each other and see diametrically opposed viewpoints on a daily basis. For those people who continue to believe in the healing power of parenting after reading this book, I recommend reading it again. For those people who are passive to the meaning of this book and continue to earn and collect money with a shovel, remaining in an alien to them scheme of earning, I want to say that sooner or later fate may turn against them. Because such people play with fire and work among those who have the opposite thinking. And it's not hard to guess how it can end. For those people who think that money is the most important object in this world, I want to tell you that you are mistaken very deeply. The most important object in this world is other people, because it is these people who have managed to invent for you all those goods, including money, to make your life as it is now. You must learn to appreciate the living world, not the dead one that is provided to us in the form of this settlement paper or the amenities you enjoy. Because if you don't have the right people around you, you will have nothing but emptiness. Also, besides people, all animals, plants and microorganisms exist around us for a reason, because they are our most important life companion and the link that, like oil, lubricates the natural machine of exchange

and complements all working mechanisms of the same nature. And when you try to artificially break these natural links, you will gradually find yourself in a difficult situation from which no one will be able to get out. Having seen the approximate numbers in the description of our typological map, I think that "developing" people should think hard about whether they should unite with other developing people and whether they should have more children or not. I know you're waiting for your material things to go up so your kids can live in a better country and be able to afford more than you. But with these statistics in hand, you may never wait for such a period. Because if you leave things as they are, don't unite, and leave childbirth as the calling card of the "invaders," there will never be balance in the world. Besides, those people, whom I called "developing" in the book, should remember that it will not be possible to press or fight with "invaders" physically, both now and in the future. Because the latter are just waiting for that, because they are ready for any turn of events, plus such actions, on the contrary, awaken them and cause them excitement and mobility, which can be seen in their "burning eyes". In addition, "developmentalists" should remember that while helping strangers, they will not be able to demand something in return from some of them. Those people we called "invaders" should remember that there are "developmentalists" who do not lie or play "theater" but are really kind and fair people in life who do not like conflict and war. These people need to live apart, have access to resources and then they can come up with new and new quality technologies that will save your children when needed. All because these people are kind to strangers. So it would be pointless to try to "test" these people or educate them to see if they are hiding evil inside under the mask of kindness. At the end, we inform you that our reasoning, based on facts taken from history, was made before the appearance of our next book about "8 groups of people". But our reasoning is abstract, so we leave it as it is, without major revisions. We have only added new things to the book that were not there before. In this book, we

refer all the qualities we have listed to typical developmental and invasive groups of people. Such people always have a clear and understandable way of life. But we did not mention about typicality and atypicality earlier in this book, because we restrained the principle not to violate the main sense of the theme of the narrative and the law of opposites in nature. And now about something equally important. What are typicality and atypicality? In a nutshell, from our "Compact socionics" theory, it is an innate belief in favor of a hereditary type of thinking or in favor of a belief as such, ignoring the heredity of one's thinking. The first is typical, in which a person is comfortable in their stable state of thinking and character. And in the second, the person fears his comfort zone and avoids circumstances in which his state of thinking can relax. Atypical developmentalists and atypical invaders do not understand themselves well and therefore copy the behaviour of others. As it turns out, some invaders have a conscience, precisely because of atypicality, so they sometimes copy developmental behaviors from developmental people. But that doesn't mean they stop being invaders on the inside. Atypical invaders, because of having a conscience, are willing to work and create something for the good of their society. At that time, atypical developers have absolutely no conscience, and because of atypicality, they sometimes may copy invaders in everything that invaders allow themselves by nature - stealing, bribery, lying, etc. Our descriptions about invaders in this book are not really horrible at all in fact, because some invaders (typical invaders) are cosmopolitans, and other invaders (we are talking about atypical ones) have a conscience throughout their lives. We come to this conclusion later, as this book was first written in 2020. Atypical developmentalists can at least unpleasantly surprise society, because they have no conscience and no cosmopolitanism in their thinking. For this reason, they can be aggressive and punchy in character. And penetrating in the sense that they are fixated on connections and believe only in their group (they manage to distinguish their group from other groups by

sympathy or some other external signs, because they unmistakably and successfully choose only their group in their circle of communication and mutual help), i.e. they discriminate other groups openly and without shame. For example, only one group is active in politics and in the system responsible for managing people (and we have found out that there are only 8 innate groups in nature and all groups live in every country, somewhere there are more and somewhere there are less). Analyzing the thinking of atypical developmentalists, they (because they are not cosmopolitans) always see other groups as superfluous beings and dream of making a world where only their group will live, and at least they automatically started to discriminate against other groups on our planet, because they have already seized controlling places in many countries and for some reason maintain all connections only with people from their group in different parts of the planet. And this despite the fact that they always have all the developing innate qualities working - they love to criticize, make quality goods, create technologies, etc. Responsibility to living beings, of course, only to beings that belong to their group (which they like). Atypical invaders having a conscience or typical invaders having cosmopolitanism, without the developmental innate quality of "control" give other beings the opportunity or chance to survive in the harshest of circumstances, like war or targeted discrimination. At that time, atypical developmental people have the quality of "control" in their arsenal, and so we call them aggressive and dangerous in bad times or circumstances. Therein lies the paradox of what nature shows us. Typicality, atypicality, conscience and cosmopolitanism are explained in our next book "Typology: 8 innate groups of people - the cause of any war", which came out recently. This book on the 8 groups came as a more detailed follow up to this book on invaders and developers, as we began to dig deeper into the facts and patterns over the last 4 years. We have no purpose at all to call atypical developmentalists non-cosmopolitans and unscrupulous people just for no reason at all. We are not judges, only supporters and

contributors to the science of human and nature. After all, to call someone something, you need justifications and facts. So for the readers, we will give a few facts to understand who atypical developmental people really are. There are many reasons why they do things differently than typical developmental people, yet universal. For example, Adolf Hitler was a developing but atypical man. On the one hand, he supposedly dreamed of a rich and prosperous Germany and was its patriot, and on the other hand, he killed millions of people by his actions. Another example, already much softer and not harmful to society, but unpleasant for animals was Steve Irwin. His hobby made his show popular in which there is a competition with animals, but his viewers and fans persist in believing that it was animal-friendly and such a spectacle was for the sake of science. It just wasn't hard to pay attention to the way Irwin competed with animals, scaring, touching, chasing and provoking them. But on that deadly day when a stingray killed him, then according to some sources, a mob of Irwin's fans gathered and attacked several stingrays, including rare stingrays. Their corpses were found with their tails cut off. That's how these people did for science without having the slightest idea of what science is. Were they invaders? Most likely, they could have been atypical developmentalists who really liked Irwin. We can also note the case that some people have no purpose or good reason, and for fun may shoot friendly birds that have not harmed anyone. For example, they may shoot pigeons so that their corpses are lying on the ground. And they do it not for the sake of meat to eat, but just for fun to exterminate some birds, animals, frogs and other inhabitants of the planet, which they do not like. If we talk about the relationship between people, there is probably also pressure from atypical developmental authorities on bloggers and journalists, for example, for speaking a different national language. They may be forced to speak the language that the authority itself wants them to speak (or atypical people). If they don't listen, they could theoretically be considered traitors. And this is despite the fact that bloggers have had their own personal

channel for a long time, have invested their ideas and labors and sometimes their personal funds in their activities. For example, this can be seen in Ukraine during the invasion of Russian troops into its territory. Some Ukrainian bloggers and journalists, who before the war always spoke in Russian, suddenly switched to Ukrainian language. And some of them find this speech noticeably difficult. And this is clearly not a sign of cosmopolitanism or just obedience to someone's demands. But if we are reasonable, both Russian and Ukrainian languages have existed quietly for centuries before president Zelensky and it was not a mass problem among the society, as the people still managed to preserve their culture and language. Nevertheless, who cares? The idea to evict and discriminate against people of other nationalities appeared and actively spread during the Second World War in the developed countries of the world. These were indeed developed and civilized countries, not the poor and developing countries of the African continent. Adolf Hitler and other Nazis hatched a plan to get rid of Jews, gypsies and other nationalities, although these people and their ancestors successfully lived, worked and contributed to the development of their own countries for centuries, and they hardly hindered anyone much before. But again, who cares if the new authorities (of atypical people) consider themselves smarter than science, history and natural facts. As for cosmopolitanism, we believe that it has no purpose to remove the existing borders of countries, but only the need for free movement and the possibility of living in different territories without reasons or for any reasons. After all, a person should do what he wants and what his soul is drawn to, without harming peaceful civilians and animals. Therefore, we are convinced that cosmopolitanism is not an antonym or the opposite of patriotism. We believe that cosmopolitanism is the antonym and opposite of Nazism and nationalism.

Remember, in the description of the invaders and separately in the description of the chapter on human developmental groups,

we listed all 32 innate qualities of such groups? 16 qualities in invaders and 16 in developmental people. These qualities have certain properties and regularity. If one invader's quality does not work in a person stably, the opposite developing quality (antonym) stably works instead of it. And vice versa. **Here is the list of opposite qualities, the antonyms:**

responsibility to any objects vs destruction

empathy for people and animals vs torture

technology vs theft

science vs blackmail

criticism vs pressure

progress vs spirituality

honesty vs lie

modesty vs intrusiveness

cleanliness vs bribery

equality vs hierarchy

work vs laziness

quality vs defectivity

friendship vs family

generosity vs greed

order vs chaos

control vs ridicule

Again, a person can have only one quality from the list that consistently fail (does not work), then automatically the opposite quality consistently works instead for a whole life. But there's another interesting observation that we've noticed more recently. It is that opposite qualities (antonyms) do not actually compete with each other in reality. The point is that we need first to divide all these qualities into practical and theoretical ones. If work is a practical developmental quality, then laziness is a theoretical invasive quality. This suggests that in practice the opposite of the quality of laziness will be some opposite

theoretical developing quality, not a practical one. Here's a list of practical and theoretical qualities, opposite each other:

Theoretical qualities:

responsibility to any objects vs **ridicule**
empathy for people and animals vs **chaos**
technology vs **greed**
science vs **family**
criticism vs **defectivity**
progress vs **laziness**
honesty vs **hierarchy**
modesty vs **bribery**

Practical qualities:

cleanliness vs **intrusiveness**
equality vs **lie**
work vs **spirituality**
quality vs **pressure**
friendship vs **blackmail**
generosity vs **theft**
order vs **torture**
control vs **destruction**

All qualities in bold text are **invading**. As you can guess each quality in this list “fights” with the opposite in order to create balance. And it is these qualities that are really in struggle. The same happens inside each country, if we talk about mentality of nation. That is, if the quality of “control” somehow dominates among the people's mentality, then people with the innate quality of “murder” will often want to come to this country in order to compete with locals and create a balance in society, tipping the scales of the local mentality slightly in the other

opposite direction.

The first theoretical connections we discovered: developmental and destructive qualities and Table №11 (General characterization of the Types (TIMs)).

Here we will cite for clarity the theoretical thinking of the individual. Here we mean the attitudes that work together with the socionic innate qualities taken from the field of "Compact socionics". They are given here so that readers can see the objective connection between socionic qualities and the two qualities, "destructive" and "developing," which are in reality and which are hidden in the descriptions of socionic qualities.

To see the innate qualities of destructive and developing, keep a clear sequence in the text:

From Table №16 on SUBJECTIVITY, such socionic (inborn) qualities: generosity (nobility), spirituality, mercy, praise (feeling), trust, intrusiveness, care, mood. These are subjective qualities.

From the Table №20 about OBJECTIVITY such socionic (inborn) qualities: interest, organization, psychology, aspiration, fixity (concentration), control, whim, novelty. These are objective qualities.

Further, from Table №15 we take "theorist" and "practitioner" for subjective qualities. For objective qualities we define theoretical and practical, for example, psychology is theoretical, then objective whim, interest and objective fixity are also theoretical. The practical would be control, organization, aspiration and objective novelty.

We repeat:

Theoretical: fixity (concentration), mood, interest, praise,

psychology, intrusiveness, spirituality, whim.

Practical: control, mercy, aspiration, care, novelty, organization, generosity (nobility), trust.

We will apply the words “theorist” and “practitioner” in the process. To be clear, we explain: “theorist” – in words, without action, “practitioner” – action without constructive and words. For example, “taking a job” or “making a plan” is a practitioner. A theorist would be someone who is rude or shows his mood without putting it into action.

As a side note, “theorist” and “practitioner” in the new qualities are not related to “theorist” and “practitioner” in the socionic qualities. This is because socionics subjective and the socionic qualities take place in subjectivity, and the new qualities will be considered objective because they are consequences of the actions of the of subjective socionic qualities.

Now let's work with settings (remember Table №7) and socionic qualities to find separate new qualities in socionic qualities. We make tables where in the first column – socionic qualities, in the second column – descriptions of these qualities (taken from Table №11. Descriptions of socionic qualities in Table №11 and settings in Table №7 were made on the basis of logical analysis). We identify in the descriptions the bad (harmful) and good (non-harmful) qualities that are innate and normal for each setting. We use these for the tables. Good (non-harmful) qualities are colored in green font and provided they support a particular setting. Bad (harmful) qualities are colored in red font and provided that they do not support a particular setting.

In the 1st setting, the personality is calm and she (or he) uses her stable quality for her close people (taken from Table №7 in the Schematic of “Compact socionics”). It is logical that new qualities will not be formed, but will show instead the image of the personality in contact with close people. We define a color for

each description. Here we are talking about close people and if in the descriptions in the second column speaks about care to close people or the personality is kind to them (that supports the 1st setting), then they are marked with green color. If the descriptions say that the person thinks about himself/herself first or is strict to people close to him/her (which does not support the 1st setting) – they will be marked in red color. If the descriptions contain the word “people” – it means about strangers (friends and colleagues) and loved ones combined. And at the same time we check the presence of theory or practice in the descriptions to coincide with “theorist” or “practitioner” in the first column, not forgetting the task of the 1st setting. If it matches, we keep the same font color in the second column. If it doesn't match, then we change it to the second color. Let's look at the tables for clarity.

| 1st setting | Towards close people |
|---|--|
| Generosity, nobility (practitioner) | Attentive person. Does not offend weak people and those who need protection. Always ready to be helpful. Respects controversial and religious views, tries to strive for equality Attentive person. Does not offend weak people and those who need protection. Always ready to be helpful. Respects controversial and religious views, tries to strive for equality |
| Praise, feeling (theorist) | Likes to show feelings and experiences. Wants to be a necessary and significant person Likes to show feelings and experiences. Wants to be a necessary and significant |

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| | person |
| Control (practitioner) | <p>Makes an impression of a strict and disciplined person, who craves order and justice. Proprietor type. Manages to visit a lot of places, especially those places, where someone is quarreling</p> <p>Makes an impression of a strict and disciplined person, who craves order and justice. Proprietor type. Manages to visit a lot of places, especially those places, where someone is quarreling</p> |
| A whim, a fantasy (theorist) | <p>Fantasist. They are often upset, when their life ideas, thoughts and views are not reality</p> <p>Fantasist. They are often upset, when their life ideas, thoughts and views are not reality</p> |
| Interest (theorist) | <p>A person that knows the life. They choose any activity and business and studying it. Such people like to create proverbs, jokes and interesting pictures</p> <p>A person that knows the life. They choose any activity and business and studying it. Such people like to create proverbs, jokes and interesting pictures</p> |
| Aspiration, striving (practitioner) | <p>A person that wants to be better than others. Such people dream about lots of achievements and usually they try hard in order to get all these achievements. ESE do not like to admit their own failures</p> <p>A person that wants to be better than others.</p> |

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|------------------------------------|---|
| | Such people dream about lots of achievements and usually they try hard in order to get all these achievements. ESE do not like to admit their own failures |
| Mood (theorist) | <p>This person likes to set the goals high and looks for something new and sublime. They need some care and help, because they are the people of changeable mood. Usually, wants to be interesting in the eyes of others. Wants to be a leader and be in the spotlight</p> <p>This person likes to set the goals high and looks for something new and sublime. They need some care and help, because they are the people of changeable mood. Usually, wants to be interesting in the eyes of others. Wants to be a leader and be in the spotlight</p> |
| Trust, sincerity (practitioner) | <p>Very good companion. Romantic. Willingly makes contact, but prefer to be in a role of observer. A lover of various events and exhibitions</p> <p>Very good companion. Romantic. Willingly makes contact, but prefer to be in a role of observer. A lover of various events and exhibitions</p> |
| Spirituality, | Such people try to reach their goals in business and relationships for a short period of time. They appreciate others behaviour, and not relate it to position. Usually LSE likes to educate their inner circle in terms of some rules and moral. They realize their spirituality that can be even opposite to conventional wisdom. They like to stick to |

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| churchiness (theorist) | <p>one religion and value it</p> <p>Such people try to reach their goals in business and relationships for a short period of time. They appreciate others behaviour, and not relate it to position. Usually LSE likes to educate their inner circle in terms of some rules and moral. They realize their spirituality that can be even opposite to conventional wisdom. They like to stick to one religion and value it</p> |
| Mercy, grace (practitioner) | <p>They like people and easily maintain relationships. EII can compromise. Even if the relationships are not so good, they will remain a good companion and the person to talk with. They like to introduce people not only for love purposes, because they try to find some charm inside of each person</p> <p>They like people and easily maintain relationships. EII can compromise. Even if the relationships are not so good, they will remain a good companion and the person to talk with. They like to introduce people not only for love purposes, because they try to find some charm inside of each person</p> |
| Fixity, concentration (theorist) | <p>Pays attention to one object or thing and tries to find its weaknesses and qualities in order to know more</p> <p>Pays attention to one object or thing and tries to find its weaknesses and qualities in order to know more</p> |
| | Has a constant need for travel, whe can find |

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| <p>Novelty, newness (practitioner)</p> | <p>something new and interesting. Such people often like to change clothes, job, friends, place of residence</p> <p>Has a constant need for travel, whe can find something new and interesting. Such people often like to change clothes, job, friends, place of residence</p> |
| <p>Organization (practitioner)</p> | <p>They succeed mostly in everything and try not to drag out time. These people resolve all the problems easily and that is why they usually don't have much problems. LIE is usually don't linger in one place, because they are busy</p> <p>They succeed mostly in everything and try not to drag out time. These people resolve all the problems easily and that is why they usually don't have much problems. LIE is usually don't linger in one place, because they are busy</p> |
| <p>Psychology (theorist)</p> | <p>These people are good at human psychology. They usually check the reactions of other people and may foresee some of their steps. They know how to win a maximum in the situation and get a maximum profit or benefits from the situation</p> <p>These people are good at human psychology. They usually check the reactions of other people and may foresee some of their steps. They know how to win a maximum in the situation and get a maximum profit or benefits from the situation</p> |

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|----------------------------------|---|
| Care, instinct (practitioner) | <p>Such people may believe in wraiths and protect their family and even their nation from lies, illnesses, lechery and starvation. Shows indifference to people and patience. They like to hint, tell, convince. Such people like to analyze the reasons of some phenomena, if it touches the questions of life and health</p> <p>Such people may believe in wraiths and protect their family and even their nation from lies, illnesses, lechery and starvation. Shows indifference to people and patience. They like to hint, tell, convince. Such people like to analyze the reasons of some phenomena, if it touches the questions of life and health</p> |
| Intrusiveness (theorist) | <p>Likes to pester the others. Tends to be an interesting person, but usually such people are fixated on fulfilling their own needs</p> <p>Likes to pester the others. Tends to be an interesting person, but usually such people are fixated on fulfilling their own needs</p> |

The table shows that theorists and red-font types pay little attention to family, while practitioners and green-font types tend to pay enough attention to loved ones.

Conclusion: eight types (LSI, EIE, SLE, IEI, LII, ESE, ILE, SEI) are not family people, while, the next eight innate types are family people (LSE, EII, SLI, IEE, LIE, ESI, ILI, SEE).

The 2nd setting (attitude) gives the personality excitement in individual cases, so the quality is unstable and not so frequent.

The personality applies this quality for its close people. It is logical that in this case new qualities are not formed, but it will show the image of personality at contact with close people. We define a color for each description. Here it is about close people and if the descriptions in the second column speak about care to close people or personality kind to them (which supports the 2nd setting), then they are marked with green color. If the descriptions say that the personality thinks about himself/herself first of all or is strict to loved ones (which does not support the 2nd setting) – they will be marked red. If descriptions contain the word “people” – it means about strangers and about loved ones combined. And at the same time we check the presence of theory or practice in the descriptions to coincide with “theorist” or “practitioner” in the first column, not forgetting the task of the second setting. If it matches, we keep the font color in the second column. If it doesn't match, then we change it to the second color. Let's look at the table for clarity. In this case, green or red colour does not mean that it is bad or good, because the 2nd setting does not work all the time and also works with people who are not family members. That is why it is needed only for conclusion.

| 2nd setting | Towards close people |
|---------------------------|---|
| Control (practitioner) | <p>Always attentive to suspicious things, have good memory for details and meaning of conversation, that is actual for him</p> <p>Always attentive to suspicious things, have good memory for details and meaning of conversation, that is actual for him</p> |
| A whim, a fantasy | Such people have a natural talent in music and acting, so that's why he or she likes to visit different performances and theatres. Such people like to entertain their colleagues |

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| (theorist) | <p>too</p> <p>Such people have a natural talent in music and acting, so that's why he or she likes to visit different performances and theatres. Such people like to entertain their colleagues too</p> |
| Generosity, nobility (practitioner) | <p>They are patriots. This person brings everything into his house and family, what he or she earned. SLE values his country. Such people remain loyal to their homeland even if they change the country</p> <p>They are patriots. This person brings everything into his house and family, what he or she earned. SLE values his country. Such people remain loyal to their homeland even if they change the country</p> |
| Praise, feeling (theorist) | <p>They need a charm and when they see the purpose they show their feelings and experiences. Creates an occasion in order to do his own goals and good</p> <p>They need a charm and when they see the purpose they show their feelings and experiences. Creates an occasion in order to do his own goals and good</p> |
| Mood (theorist) | <p>They cannot be very good as a subordinate employee, because they may have introverted and moody character or depression. Due to their constant changeable mood, they may betray their partners in love, family or business</p> |

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| | <p>They cannot be very good as a subordinate employee, because they may have introverted and moody character or depression. Due to their constant changeable mood, they may betray their partners in love, family or business</p> |
| Trust, sincerity (practitioner) | <p>Don Juan. They trust only those people who are close to them, especially proven and authoritative people. ESE has very good sense of duty. They control and protect their inner circle</p> <p>Don Juan. They trust only those people who are close to them, especially proven and authoritative people. ESE has very good sense of duty. They control and protect their inner circle</p> |
| Interest (theorist) | <p>Such people can do several tasks simultaneously, combine work and hobbies. Photographer, sculptor, musician, surgeon etc. These people succeed in everything, because they always have some unique ideas. But due to constant changeable mood may betray his or her partners at home or at work</p> <p>Such people can do several tasks simultaneously, combine work and hobbies. Photographer, sculptor, musician, surgeon etc. These people succeed in everything, because they always have some unique ideas. But due to constant changeable mood may betray his or her partners at home or at work</p> |
| Aspiration, | <p>As a householder or housewife, always surprises everyone with her or his dishes and</p> |

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| striving (practitioner) | <p>beautiful cooking recipes</p> <p>As a householder or housewife, always surprises everyone with her or his dishes and beautiful cooking recipes</p> |
| Fixity, concentration (theorist) | <p>LSE can pay attention only to one object or one thing, depending on situation</p> <p>LSE can pay attention only to one object or one thing, depending on situation</p> |
| Novelty, newness (practitioner) | <p>EII often changes the position and mood. In clothes tries to find something refined that may like to others</p> <p>EII often changes the position and mood. In clothes tries to find something refined that may like to others</p> |
| Spirituality, churchiness (theorist) | <p>SLI realizes the spirituality and chooses in which circle of people it is comfort to do that. Such people can change their beliefs, friends and sometimes even not to promote their spirituality or religion. Tries to find inconsistency, truth and likes to hear the opinions of others about any reason</p> <p>SLI realizes the spirituality and chooses in which circle of people it is comfort to do that. Such people can change their beliefs, friends and sometimes even not to promote their spirituality or religion. Tries to find inconsistency, truth and likes to hear the opinions of others about any reason</p> |
| | Wants people to love him or her. Usually IEE |

| | |
|--|--|
| <p>Mercy, grace (practitioner)</p> | <p>doesn't divide people on categories, but they usually have some people they don't respect and don't want to help them. Has an image of merchant, that likes to get more than give. Tries to find fashionable clothes</p> <p>Wants people to love him or her. Usually IEE doesn't divide people on categories, but they usually have some people they don't respect and don't want to help them. Has an image of merchant, that likes to get more than give. Tries to find fashionable clothes</p> |
| <p>Care, instinct (practitioner)</p> | <p>Such people have a good sense of care that is usually directed to their family. Some of them can help the others too, but it depends on situation</p> <p>Such people have a good sense of care that is usually directed to their family. Some of them can help the others too, but it depends on situation</p> |
| <p>Intrusiveness (theorist)</p> | <p>Knows how to adapt to others, but is faithful only to his or her family. Such people usually don't forget to give presents and greet on holidays</p> <p>Knows how to adapt to others, but is faithful only to his or her family. Such people usually don't forget to give presents and greet on holidays</p> |
| <p>Organization</p> | <p>May succeed in many activities if he or she needs it. Scattered. May forget to take the necessary things. Takes care of loved ones, can find the most valuable things exclusively</p> |

| | |
|--------------------------|---|
| (practitioner) | <p>for them</p> <p>May succeed in many activities if he or she needs it. Scattered. May forget to take the necessary things. Takes care of loved ones, can find the most valuable things exclusively for them</p> |
| Psychology (theorist) | <p>They know the weaknesses of others and sometimes may use this knowledge. They may courageously go for contact with other people if they need it. There are the moments when such people prefer to think only about themselves</p> <p>They know the weaknesses of others and sometimes may use this knowledge. They may courageously go for contact with other people if they need it. There are the moments when such people prefer to think only about themselves</p> |

As you can see, here you can see (marked in green) that some types do not need family relations, while other types have a need for family relations. Which coincides with the first table.

In the 3rd setting, the individual displays his or her position and behavior because of his or her life quality under the condition that there are no people around, because with people in this setting has discomfort and uncertainty in its positions and actions. So let us note that we do not use “theorist” and “practitioner” here for verification, since with humans this setup is not working, i.e., theoretical. Here new qualities are formed (in brackets). Let's look at the table for clarity.

| 3rd setting | Position and behavior individual |
|---------------------------|--|
| Novelty, newness | Passive patriot. Painfully reacts to those people, who betray the homeland and their nation, coworkers, family or friends. Confused when there is a need to change something in his or her life (responsibility to any objects, empathy for people and animals, spirituality, friendship, family, order) |
| Fixity, concentration | Sometimes, they may have a feeling of free time and they don't know what to do and how to spend that time. Usually EIE is faithful to his or her own family, but may be prone to flirt with two personalities at the same time (work, laziness, family, friendship, chaos) |
| Mercy, grace | May be fairly straightforward and rude person. But usually they become restrained when they meet unpleasant person (pressure, torture, destruction relationships) |
| Spirituality, churchiness | As a person, sometimes may be unreliable, because such people may forget about their obligation, rules and life principles. Therefore, they don't understand why somebody may dishonor them (lie, theft, greed, chaos, hierarchy, equality, criticism) |
| Intrusiveness | Such people may notice their own egoism, but usually they don't like such feeling (greed, intrusiveness, spirituality, generosity) |
| Care, instinct | When someone asks them for help, such people may become nervous. Sometimes they have a fear and unsure position about the future of their relatives and close people (absence of empathy for people and animals, greed, family, science, progress) |

| | |
|----------------------|--|
| Psychology | Usually behaves relaxedly with others and do not use the rules of behaviour in a collective (equality, ridicule, chaos, work) |
| Organization | Such people usually are not well-organized, but they like to keep clean at home. But sometimes they feel lack of energy and time to keep everything around clean. Due to bad self-organization, such people may be late for important meetings or interviews. And therefore, usually worried about it (laziness, cleanliness, bribery, technology, chaos, defectivity, order) |
| A whim, a fantasy | As a personality may be honest. Their face may blush when they need to lie. Usually, their information has only a diplomatic character (honesty, order, lie, science, hierarchy) |
| Control | Sometimes can be naive and believe to everything that others say. Usually they don't like to protest and conflict (hierarchy, defectivity, bribery) |
| Praise, feeling | Such people usually don't know how to behave correctly with those people who need support and feelings, because they don't know how to express those feelings (spirituality, family, hierarchy, bribery) |
| Generosity, nobility | Counts only on himself or herself. But if such person sees that someone needs help or service, usually starts to panic. But if he or she managed to help the others, they will never forget about the debts (absence of responsibility to any objects and empathy for people and animals, generosity, greed, |

| | |
|----------------------|---|
| | blackmail) |
| Trust, sincerity | They also don't mind to have some experiments in family or business. They don't know how to make a deal without a notary or witnesses. That is why they may become depressed about it (science, control, quality, honesty, lie, theft) |
| Mood | They often in tense, because their tact leads to nervous mood and disappointment (work, modesty, pressure, intrusiveness) |
| Aspiration, striving | Feels internal discomfort if they have to compete with an opponent. May be compliant person (equality, hierarchy, technology, work, laziness) |
| Interest | They try to create business from everything around. They can be attentive even to unnecessary details, therefore doesn't understand why other people laugh. Usually SEE doesn't hide his or her attitude or intentions to others (work, technology, chaos, lie, progress, responsibility to any objects, ridicule, intrusiveness) |

As we have noticed, there are “developmental” and/or “invasive” qualities lurking in their thinking. But they do not put these qualities into action because of insecurity and pain. To get the “practitioner” and “theorist” in the new qualities, we need to make a parallel of the opposite qualities as an antonym of each of them. The qualities will be paired and there are 16 pairs. That's what we'll do.

Conclusion: the eight types (LSI, EIE, SLE, IEI, LII, ESE, ILE, SEI) have not only developmental but also invasive qualities towards

people in a state of of insecurity.
The next eight types (LSE, EII, SLI, IEE, LIE, ESI, ILI, SEE) have not only invasive qualities but also developmental qualities toward people in a state of insecurity.

In the 4th setting, the personality is calm and it uses its quality in contact with strangers. It is logical that not only new qualities are formed at contact with strangers, but also will show the image at contact with them. We determine the color for each description and at the same time check the presence of theory or practice in the descriptions to coincide with “theorist” or “practitioner” in the first column, not forgetting the task of the 4th setting. If it matches, we keep the same font color. If it doesn't match, we change it to the second color. Let's look at the table for clarity. The color green here means that the person is behaving kindly towards strangers.

| 4th setting | In contact with strangers |
|--------------------------------|--|
| Mercy, grace (practitioner) | Between coworkers tries to make any compromise in order to find his place and position there. Usually, such person does not pay much attention to other people’s flaws Between coworkers tries to make any compromise in order to find his place and position there. Usually, such person does not pay much attention to other people’s flaws (lie, quality, hierarchy, work, modesty, friendship, defectivity) |
| Spirituality, | Tries to find and establish the inner circle by creating some strength tests for those people who are inside of this circle. May impose and preach his or her own religious or spiritual life views to others. Waits for the help from |

| | |
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| churchiness (theorist) | <p>others in business</p> <p>Tries to find and establish the inner circle by creating some strength tests for those people who are inside of this circle. May impose and preach his or her own religious or spiritual life views to others. Waits for the help from others in business (control, friendship, intrusiveness, criticism, spirituality, generosity, family, work)</p> |
| Novelty, newness (practitioner) | <p>Looks for target and benefits and can change the position at work</p> <p>Looks for target and benefits and can change the position at work (laziness, greed, bribery, work, blackmail, equality, progress)</p> |
| Fixity, concentration (theorist) | <p>Not indifferent to other people. Very often the others remember IEI as a good worker (for example, as paramedic)</p> <p>Not indifferent to other people. Very often the others remember IEI as a good worker (for example, as paramedic) (friendship, science, cleanliness, order, work, equality, bribery)</p> |
| Psychology (theorist) | <p>LII has a good understanding of other people's character and usually knows how to talk with them</p> <p>LII has a good understanding of other people's character and usually knows how to talk with them (science, progress, technology, modesty, quality)</p> |

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|--|---|
| <p>Organization (practitioner)</p> | <p>Such people can easily learn foreign languages or something new, regarding their tasks at the new job. They like to have business trips. They are hospitable with uninvited guests too</p> <p>Such people can easily learn foreign languages or something new, regarding their tasks at the new job. They like to have business trips. They are hospitable with uninvited guests too (technology, work, friendship, generosity)</p> |
| <p>Intrusiveness (theorist)</p> | <p>Courageous in communication with others in order to gain their trust. If ILE have bad mood, they can be rude and even fight with someone. Provokes people to fight with his behaviour</p> <p>Courageous in communication with others in order to gain their trust. If ILE have bad mood, they can be rude and even fight with someone. Provokes people to fight with his behaviour (friendship, honesty, lie, equality, chaos)</p> |
| <p>Care, instinct (practitioner)</p> | <p>SEI likes to care about others or give some advice and to treat others with something tasty. Sometimes such people may impose their qualities to others in order to keep the relations strong</p> <p>SEI likes to care about others or give some advice and to treat others with something tasty. Sometimes such people may impose their qualities to others in order to keep the</p> |

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|---|--|
| | <p>relations strong (responsibility to any objects, empathy for people and animals, generosity, friendship, bribery, hierarchy, family)</p> |
| Praise, feeling (theorist) | <p>In the new team LSE shows his or her emotions and feelings, that is why the others will remember them as an interesting and open-minded personality</p> <p>In the new team LSE shows his or her emotions and feelings, that is why the others will remember them as an interesting and open-minded personality (lie, intrusiveness, hierarchy)</p> |
| Generosity, nobility (practitioner) | <p>Good as a consultant and attentive to people. Tries to guide the others on the right track</p> <p>Good as a consultant and attentive to people. Tries to guide the others on the right track (honesty, work, quality, destruction)</p> |
| A whim, a fantasy (theorist) | <p>Can offer his or her ideas to others and sometimes can even lie about it or hide something. They demonstrate their strong qualities and prestige</p> <p>Can offer his or her ideas to others and sometimes can even lie about it or hide something. They demonstrate their strong qualities and prestige (bribery, intrusiveness, progress, lie, ridicule, hierarchy)</p> |
| Control (practitioner) | <p>May be conflict person. But anyway, tries to be in image of business person or responsible worker</p> |

| | |
|--|---|
| | <p>May be conflict person. But anyway, tries to be in image of business person or responsible worker (criticism, pressure, equality, quality, defectivity, work, lie, laziness)</p> |
| <p>Aspiration, striving (practitioner)</p> | <p>Very strong opponent at work and business, who tries to obey the rules and be the best at their position, showing only their best qualities of character</p> <p>Very strong opponent at work and business, who tries to obey the rules and be the best at their position, showing only their best qualities of character (ridicule, chaos, defectivity, bribery, technology, progress)</p> |
| <p>Interest (theorist)</p> | <p>At work they usually want to know everything about their colleagues and their private life in details</p> <p>At work they usually want to know everything about their colleagues and their private life in details (intrusiveness, blackmail, theft)</p> |
| <p>Trust, sincerity (practitioner)</p> | <p>Shows trust and sincerity to strangers, especially to those who actively demonstrate their personality</p> <p>Shows trust and sincerity to strangers, especially to those who actively demonstrate their personality (hierarchy, bribery)</p> |
| | <p>In a team of colleagues tries not to hide his or her emotions and mood. Sometimes they can be rude, but they ask the others for patience</p> |

| | |
|--------------------|--|
| Mood (theorist) | <p>and restraint. Usually they show only their positive mood, because such people believe that they may share their mood with the others</p> <p>In a team of colleagues tries not to hide his or her emotions and mood. Sometimes they can be rude, but they ask the others for patience and restraint. Usually they show only their positive mood, because such people believe that they may share their mood with the others (defectivity, equality, hierarchy, pressure, torture, chaos, lie)</p> |
|--------------------|--|

It is easy to see from the table that practitioners and green-font types are friendly to strangers, while theorists and red-font types are dismissive of or prejudiced against people who are strangers to them.

Hence the conclusion: these eight types treat strangers well (LSI, EIE, SLE, IEI, LII, ESE, ILE, SEI), the next eight inborn types treat strangers badly (LSE, EII, SLI, IEE, LIE, ESI, ILI, SEE).

In the 5th setting their life quality is not put into action (non-working position when in contact with people), but the personality considers the quality to be is correct. Logically, here we do not use the division into “theorist” and “practitioner” for verification, since with humans this setting (attitude) does not work, i.e., it is theoretical. Here new qualities are formed. Let's look at the table for clarity.

| | |
|-------------|--|
| 5th setting | Non-working setting in personality, but the right one from his point of view |
|-------------|--|

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|----------------------|--|
| A whim, a fantasy | His or her words sometimes may hurt other people, because such type don't know how to pick up the right words (criticism, honesty, equality, hierarchy) |
| Control | Being in a role of such teacher or speaker, understands the necessity to control the words, his or her own speech and keep the promises, but usually tries to blame this duty on others (work, science, control, honesty, order, responsibility to any objects, hierarchy, lie, laziness, destruction relationships) |
| Praise, feeling | Thinks that showing feelings is a good habit, but delegates this duty to others (spirituality, family, laziness) |
| Generosity, nobility | But if usually IEI is a good worker for others, when his or her family needs an attention or help, such type prefers to avoid such duties (responsibility to any objects, hierarchy, empathy for people and animals, generosity, greed, destruction of progress) |
| Trust, sincerity | Such people consider pliability and sincerity as the good character traits, but they cannot use these traits by themselves and try to delegate this matter to others (modesty, friendship, generosity, ridicule, defectivity, family, laziness) |
| Mood | ESE likes to be in image of serious, discreet and enterprising person (lie, modesty, hierarchy, responsibility to any objects, equality, ridicule) |
| Aspiration, | ILE thinks that each person should want to be the best in their jobs or hobbies, but |

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| striving | sometimes they are lazy to stick to this rule (technology, defectivity, cleanliness, bribery, quality, hierarchy, laziness, friendship) |
| Interest | But at the same time, SEI may be very vulnerable and vindictive person, even if he or she realizes that there is no need to fixate on little things (criticism, chaos, order, modesty, blackmail, torture, destruction of relationship and family) |
| Novelty, newness | Such people have a need in changing their permanent residence and try to buy all new things around. But all these duties they try to blame on others. They like to talk about new things and technologies (progress, cleanliness, laziness, theft, science, technology) |
| Fixity, concentration | Faithful to his or her family, friends and close people, but tries to hide this position (family, friendship, spirituality, lie) |
| Mercy, grace | SLI consider is that the good appearance of other people is one of the most valuable and important attributes in their life. But being stucked to one object, they may forget about this rule (cleanliness, bribery, friendship, family, intrusiveness) |
| Spirituality, churchiness | Likes the religious rules and etiquette, but in reality may not stick to that all the time (spirituality, hierarchy, order, modesty, criticism, chaos, torture, pressure, intrusiveness) |
| Intrusiveness | LIE understands that active propaganda and useful acquaintances is a key to personal growth, but they are lazy to do that all the |

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| | time (intrusiveness, progress, technology, bribery, lie, laziness) |
| Care, instinct | In theory, ESI have a sense of debt and may be faithful (family, friendship, generosity, lie, chaos, greed) |
| Psychology | ILI understands something about the relations of people, but for them it is a difficult question, therefore they try to delegate it to others. It's hard for them to find an approach to any object, but they think that it is important (science, progress, family, chaos, torture) |
| Organization | Uninvited guest. Likes to make gifts out of nothing or using the things he or she doesn't need. May cancel an important meeting without informing in advance, because of their "bad memory" or "busyness" (friendship, intrusiveness, pressure, greed, ridicule, lie, defectivity, work, chaos, hierarchy) |

As we notice that there are developmental or invasive qualities lurking in their thinking. But these qualities are not brought into action, because this attitude does not allow bringing these qualities into reality.

Conclusion: the eight types (LSI, EIE, SLE, IEI, LII, ESE, ILE, SEI) have not only developmental but also invasive qualities at non-working position.

The next eight types (LSE, EII, SLI, IEE, LIE, ESI, ILI, SEE) have not only invasive qualities but also developmental qualities in the non-working position.

In the 6th setting the personality does not feel its quality in itself, does not know the measure or boundary in behaviors,

adequately assesses the danger created by the carrier of this strongly functioning quality, and is interested in those who have the this quality confidently works. So let's note that we are not using “theorist” and “practitioner” for verification here. Some new qualities are formed here. For clarity, let's look at the table.

| | |
|----------------------|---|
| 6th setting | Non-working position and behavior of the individual in contact with people |
| Praise, feeling | Doesn't know how to express his or her feelings and thoughts. That is why LSI has an image of secretive or restrained person (modesty, honesty) |
| Generosity, nobility | There is also some penchant for adventurism, but later EIE may become unsure about this and changes the tactics (chaos, theft, blackmail, destruction of relationship, order, technology, science, responsibility to any objects) |
| A whim, a fantasy | SLE is honest and straightforward person because usually they can't lie, and not because of their principles or wish (honesty, criticism, lie, order, equality) |
| Control | May be involved in negative situations where the conflicts arise and others are quarreling (chaos, control, responsibility to any objects, empathy for people and animals, torture) |
| Aspiration, striving | Hidden leader that needs a sense of significance (hierarchy, equality, lie, progress, modesty) |
| | Despite the fact, that such people can easily learn new working tasks or languages, they may get tired of that and leave these tasks for later. They also can hesitate about what kind |

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| Interest | of activity or jobs they want to do, because such people like to do a lot of different things. But some of them can be disappointed in their actions later (progress, laziness, defectivity, technology, science, chaos, work, order) |
| Trust, sincerity | Such people like to watch the others and analyze the behaviour of others. ILE don't respect much those people who have very intelligent image, because they think that these people are just playing roles (science, control, progress, lie, ridicule, honesty, torture) |
| Mood | True hedonist. They like to talk with others and even do not pay attention to someone else's mood (empathy for people and animals, technology and friendship, hierarchy) |
| Mercy, grace | LSE wants to please everyone with their appearance and behaviour. Very accurate and modern person. They don't try to choose only one side, they analyze and try to find more benefits for themselves (bribery, hierarchy, cleanliness, greed, technology) |
| Spirituality, churchiness | EII usually have no claims to other people, but can discuss it behind (modesty, hierarchy, lie, chaos, spirituality) |
| Novelty, newness | Such people like something new and unusual, therefore they will accept any offer (generosity, bribery, greed, intrusiveness, science, progress, destruction) |
| Fixity, concentration | Despite the fact that IEE consider themselves as the responsible workers, they cannot be attentive to every detail and can't stick their attention to one object. And this fact may |

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|----------------|---|
| | cause some bad mood or small depression inside of them (lie, defectivity, chaos, laziness, friendship, family, torture) |
| Psychology | Such people don't understand others much, that is why they rely only on personal comfort when they talk with others. They like different opinions about etiquette and rules of behaviour (progress, science, pressure, chaos, spirituality, equality, hierarchy) |
| Organization | Such people may be very unsure when you give them a choice. For example, the choice of love partners or jobs. ESI may want everything at the same time and that is why they will hesitate and seek for advice (lie, greed, bribery, friendship, chaos, order, family) |
| Intrusiveness | Sometimes such people may be seductive in their manners (blackmail, theft, torture, destruction, bribery) |
| Care, instinct | Sometimes, he or she behaves like a teenager who knows absolutely no risk and trouble (chaos, pressure, defectivity, ridicule, torture, destruction) |

Conclusion: if we compare quadras, Beta and Alpha have a developing image with a non-working position in contact with people. The following quadras (Delta and Gamma) have an invasive image in non-working position with people.

In the 7th setting one's life quality in the personality will work poorly, the personality observes the one who has the quality confidently and steadily working, but at the same time the personality has a strong opinion opposite to others. In this case,

the position and behavior of the personality is seen. We don't use “theorist” and “practitioner” here for verification, since with humans this setting is theoretical. This is where new qualities arise. Let's look at the table for clarity.

| 7th setting | Position and behavior of the individual |
|---------------------------|--|
| Spirituality, churchiness | This person likes to watch others. They don't like when somebody helps them, until they ask about this help. But usually LSI respects the freedom of choice of other people and he or she doesn't push on them. That is why such person likes to be independent (generosity, modesty, work, progress, equality, criticism) |
| Mercy, grace | Despite the artistry, EIE may be cautious to other people that do not belong to his or her own inner circle. Strict and judicious, doesn't like to compromise much (spirituality, criticism, hierarchy, order) |
| Fixity, concentration | May look for women (men) and sometimes forget to do all his or her duties. Sometimes can be superficial as companion and does not get to the bottom of the matter. In such situations they don't talk much (chaos, family, defectivity, friendship) |
| Novelty, newness | Silent and passive patriot (friendship, responsibility to any objects, empathy for people and animals, order) |
| Organization | Sometimes they forget to take some necessary clothes and things for a trip, but they don't worry about it. Usually LII doesn't have a list of plans to do, all their plans are spontaneous, and it may create a surprise to their relatives (defectivity, generosity, chaos, family, |

| | |
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| | progress) |
| Psychology | Although he notices valuable advice, he rarely applies it. Observes those who like to reason, who is bad and who is good. He has tough and rude humor and jokes that not everyone can understand. He may find himself in situations where he participates in the role of a third or superfluous, who then regrets about it. (family, friendship, control, spirituality, intrusiveness, ridicule, torture, empathy for people and animals) |
| Care, instinct | Sometimes can be frivolous and don't have a sense of debt, because usually such people consider that they owe nothing to anyone (friendship, greed) |
| Intrusiveness | Very delicate and polite with people and have an image of well-mannered person (lie, modesty, spirituality) |
| Generosity, nobility | Usually they don't think that others deserve some help, but may offer it only for a good reputation and will remind others about his or her offer later (torture, generosity and lie, greed, intrusiveness, pressure, blackmail) |
| Praise, feeling | Very calm and judicious, but don't like when someone strange to him shows the feelings. Such people usually don't think that love is something emotional and high (modesty, spirituality, destruction, hierarchy) |
| Control | Usually SLI don't judge the others, because they know that all people, together with them, can make mistakes and have a lot of |

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| | defects. That is why SLI prefers not to resolve such problems (defectivity, lie, chaos) |
| A whim, a fantasy | Usually they try to find some obvious work or methods to get benefits, because they cannot lie and get out fast of situation, due to the lack of words and logic. They try to avoid such situations (work, technology, order, honesty, lie) |
| Interest | They are very serious and responsible to everything what surrounds them. The jokes and criticism may be the same thing for LIE, that is why they may be aggressive (responsibility to any objects, empathy for people and animals, ridicule, criticism, pressure, torture) |
| Aspiration, striving | Secretive person. Usually they don't show competitive spirit. Prefers not to talk about the success and good qualities of others. Instead, they pretend not to hear about it (lie, bribery, equality, progress, greed, hierarchy) |
| Mood | They can live in places where is no comfort or prestige and usually they don't worry about it. They do not pursue the fame. At home ILI is usually passive and doesn't like to clean the house (cleanliness, progress, science, chaos, laziness, lack of cleanliness) |
| Trust, sincerity | Demanding person. They try to become famous and rich without working hard (intrusiveness, pressure, work, science, theft, bribery, laziness) |

Conclusion: from the descriptions it is clear, taking into account the comparison of quadras, that Beta and Alpha have a

developing image. The next quadras (Delta and Gamma) have an invasive image. As we can see, in this table all 32 new qualities are hidden in the pictures.

In the 8th setting, there are over-the-top emotions in the personality and the personality protects itself in this way. Here new qualities for the reason that the personality shows self-defence in a tense atmosphere, but will show the image at contact with close and strangers. We define, what color will assign each description. After that we check if the essence in the descriptions coincides with “theorist” or “practitioner” in the column, then we keep the color. If it doesn't match, relying on “theorist” or “practitioner”, then we change to the second color. But we can objectively assess which types are dangerous to the people around us and to our family, and which types do not endanger them, let's look at the table.

| 8th setting | Works with the close people and strangers |
|--|--|
| Fixity, concentration (theorist) | But at the same time, deeply inside, such person is afraid to lose his or her job, friends, relationships and tries to be attentive, compliant and close his or her own eyes to other people’s whims But at the same time, deeply inside, such person is afraid to lose his or her job, friends, relationships and tries to be attentive, compliant and close his or her own eyes to other people’s whims |
| Novelty, newness (practitioner) | But at the same time, EIE has a constant image of mysterious and interesting person, that can rapidly change the meaning and topic of conversation |

| | |
|--------------------------------------|---|
| | But at the same time, EIE has a constant image of mysterious and interesting person, that can rapidly change the meaning and topic of conversation |
| Spirituality, churchiness (theorist) | <p>When SLE presses on others, prefers to talk about the rules and principles, sometimes even spiritual and religious. May ask for moral compensation</p> <p>When SLE presses on others, prefers to talk about the rules and principles, sometimes even spiritual and religious. May ask for moral compensation</p> |
| Mercy, grace (practitioner) | <p>For self-defence uses his sympathy and calm emotions in order to end the conflict with aggressive people. They don't have a feeling of guilt or responsibility to people while in self-defence mode or conflict</p> <p>For self-defence uses his sympathy and calm emotions in order to end the conflict with aggressive people. They don't have a feeling of guilt or responsibility to people while in self-defence mode or conflict</p> |
| Care, instinct (practitioner) | <p>In conflict situations they try to stop the conflict by showing some care to everyone, no matter if it is positive or negative type of care</p> <p>In conflict situations they try to stop the conflict by showing some care to everyone, no matter if it is positive or negative type of care</p> |
| | In conflicts they prefer to argue with others and vehemently insist on their point of view. |

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|--------------------------------|---|
| Intrusiveness (theorist) | <p>Sometimes even down to assault and beatings</p> <p>In conflicts they prefer to argue with others and vehemently insist on their point of view. Sometimes even down to assault and beatings</p> |
| Organization (practitioner) | <p>In conflict situations they may consider two options: is to get away from the conflict or to fight with the person he or she does't like. If the fight happens, they may ask their friends to help them too</p> <p>In conflict situations they may consider two options: is to get away from the conflict or to fight with the person he or she does't like. If the fight happens, they may ask their friends to help them too</p> |
| Psychology (theorist) | <p>Overall, SEI is an impressive person that has some artistical talents. In conflicts they know how to defend themselves using right beliefs and evidences</p> <p>Overall, SEI is an impressive person that has some artistical talents. In conflicts they know how to defend themselves using right beliefs and evidences</p> |
| Control (practitioner) | <p>In conflict situations tries to get back to the details that created a conflict and as the result, sometimes the conflict may not end peacefully</p> <p>In conflict situations tries to get back to the details that created a conflict and as the result, sometimes the conflict may not end peacefully</p> |

| | |
|--|---|
| <p>A whim, a fantasy (theorist)</p> | <p>EII can easily hide defects that nobody will see it. It may look, that such people have no problems in their life</p> <p>EII can easily hide defects that nobody will see it. It may look, that such people have no problems in their life</p> |
| <p>Generosity, nobility (practitioner)</p> | <p>In any conflict tries to find a constructive decision, usually in peaceful manner. Sometimes they want to cause remorse in others and have a competitive spirit. And sometimes can be envious</p> <p>In any conflict tries to find a constructive decision, usually in peaceful manner. Sometimes they want to cause remorse in others and have a competitive spirit. And sometimes can be envious</p> |
| <p>Praise, feeling (theorist)</p> | <p>In conflicts such people can create an image of their guilt and show some emotions. They like to save all relationships, because they will manage to break up the relations at any time</p> <p>In conflicts such people can create an image of their guilt and show some emotions. They like to save all relationships, because they will manage to break up the relations at any time</p> |
| <p>Mood (theorist)</p> | <p>In conflict situations they behave differently. They may create a tantrum and crash the plates on a kitchen or fight with the opponent or even simply go away in tears. Some of them may laugh and in one second change their mood rapidly to serious</p> |

| | |
|---|---|
| | In conflict situations they behave differently. They may create a tantrum and crash the plates on a kitchen or fight with the opponent or even simply go away in tears. Some of them may laugh and in one second change their mood rapidly to serious |
| Trust, sincerity (practitioner) | <p>In conflict situations tries not to provoke the conflict in order to keep his or her own peace of mind</p> <p>In conflict situations tries not to provoke the conflict in order to keep his or her own peace of mind</p> |
| Interest (theorist) | <p>In conflict situations, such people may show their emotions and can be very active. In some cases they can light up even more spark of emotions and make a conflict to continue</p> <p>In conflict situations, such people may show their emotions and can be very active. In some cases they can light up even more spark of emotions and make a conflict to continue</p> |
| Aspiration, striving (practitioner) | <p>In conflict situations does not see his or her fault. All the acts they committed they consider as right actions. Never admits defeat and can be very strong opponent</p> <p>In conflict situations does not see his or her fault. All the acts they committed they consider as right actions. Never admits defeat and can be very strong opponent</p> |

As you can see from the big picture, quadra Beta and Alpha have green color in the aggressive setting, indicating that this quality

is not dangerous or selective. At the same time, Delta and Gamma have the majority of descriptions coincided with red color, which speaks about their real danger during conflict and dispute, which they can bring to strangers and loved ones.

Hence the conclusion: to strangers and to their relatives these eight types do not make danger – LSI, EIE, SLE, IEI, LII, ESE, ILE, SEI (Alpha and Beta quadra), the following eight types do danger to people and their loved ones – LSE, EII, SLI, IEE, LIE, ESI, ILI, SEE (Gamma and Delta quadra). The first group is developmental and democratic, the second group is invasive and hierarchical.

In total, there are 32 qualities unconsciously created by people, not 17 or 50. As, it is necessary to understand that there are other qualities such as “kindness”, then this quality will be synonymous with “responsibility to any objects”, and “anger” is a true companion of “destruction”, as on our typological observations before murder and at the moment of murder there is stable or glimpse of anger in a person's face. The antonym in the psychology of “cleanliness” is “dirt”, but this phenomenon is natural and inevitable, not unconsciously created by people.

The second theoretical connection we discovered: destructive and developmental qualities and categories (Table №33 in the Schematic of “Compact socionics”).

In history everyone knows the phenomenon of offensive (capturing) positions and defensive positions, but no one knows the reason for such a phenomenon. As it is known in socionic theory, that a “quadra” (a group on common values) is formed, thanks to presence in people of similar objective and subjective values. In the same theory there is about the colouring of emotions – good-natured and hard types. Good-natured types and hard types are in each quadra, we combine these stable images (good-naturedness/hardness) with stable beliefs (categories) and there we reveal positive and negative shades in

each quadra. (See table). Good-natured as a positive stance is labeled in green, hard-natured as a negative stance is labeled in red. A 1st category and 2p category have positive belief colouring (judged by the characterization of 1 and 2p), marked in green, 2a and 3rd category have negative belief coloring (judged by the 2a and 3) are marked in red font.

| quadras | types | classific | non-classific | good-natured | hard | conclusion |
|---------|-------|-----------|---------------|--------------|------|--------------------|
| Beta | LSI | 2p | 1 | 1 2p | | defensive position |
| | EIE | 2a | 3 | | 3 2a | |
| | SLE | 2a | 1 | | 1 2a | |
| | IEI | 2p | 3 | 3 2p | | |
| Delta | LSE | 1 | 2p | | 2p 1 | attacking position |
| | EII | 3 | 2a | 2a 3 | | |
| | SLI | 1 | 2a | | 2a 1 | |
| | IEE | 3 | 2p | 2p 3 | | |
| Alpha | LII | 3 | 2a | | 2a 3 | defensive position |
| | ESE | 1 | 2p | 2p 1 | | |
| | ILE | 1 | 2a | | 1 | |

| | | | | | | |
|-------|-----|----|----|---------|---------|--------------------|
| | | | | | 2a | |
| | SEI | 3 | 2p | 3 2p | | |
| | LIE | 2a | 3 | 3 2a | | |
| | ESI | 2p | 1 | | 1 2p | |
| | ILI | 2a | 1 | | 1 2a | |
| | SEE | 2p | 3 | 3 2p | | |
| Gamma | | | | | | attacking position |

As you can see, in the table, Beta and Alpha have a majority of belief coloring that matches emotion coloring, while Delta and Gamma do not. This suggests that if converges, such types clearly and without desires and purposes, always show in reality all stable qualities, which are described in the socionic theory, and if it does not converge then such types have back thoughts, desires and purposes, therefore not always show in reality all stable qualities, that are described in socionic theory. Absence of back thoughts, desires and purposes is characteristic to a defensive position, than to an attacking position, presence of backward thoughts, desires and purposes are characteristic to the attacking position than to the defensive position. In simple words, as an example, the LIE type. A person is good-natured inside. But in the end he has an attacking position on the table, because of his innate category 2a or 3. Therefore, there is a discrepancy in his (her) character and thinking, and this indicates that his thoughts and actions do not coincide, making him a chaotic person in reality. This is the invasive attitude because a calm, balanced and kind person cannot have

inconsistency in thinking and behavior. Thus, he is an invader from birth.

Another example, type LII. The person is internally hard. But his innate categories suggest that he may be a 3 or a 2a. Ostensibly an attacking stance. But the problem here is different, namely, that the thinking and character of such a person matched on the table means that he is honest within himself and in society. Thus, if a person is honest and has no inconsistencies in thinking and behavior, then he is adequate and decent person. Therefore, instead of attacking position, we wrote “defensive”. Thus, he is a developing person from birth.

Every 4 types by the same values are combined (thus quadras are formed) and so rationals will influence irrationals.

Hence we conclude from the table that Deltians and Gammians are considered invaders in history and in reality, while Alphians and Betans are considered defenders and developmental people.

We also assume that foods such as vegetables, fruits, berries, animal meats and different types of cereals and beans have the same genetic makeup as humans. We are not geneticists, chemists or nutritionists to compare and know the specific genes or chemical composition of any foods. But we have noticed logical connections between superficial natural facts (such as a product's natural color, its region of origin, the appearance and details of its internal structure, and a description of its usefulness) that have helped us theorize about this claim. Any foods and plants are somehow naturally formed over centuries and have a certain color, characteristics and their habitat (original region). In fact, people are still allergic to foods as well as essential oils and other types of naturally occurring products. This is supposedly due to individual intolerance to certain organisms or substances within such products. It is known to many that consuming such undesirable products for short or

long periods of time affects a person's metabolism and can cause allergies or other adverse reactions. We suggest, then, that we need to focus on understanding the fact of which fruits and other foods are theoretically “invasive” in nature (inedible, conditionally edible and edible, less beneficial) and which foods are “developmental” (conditionally edible, edible and more beneficial). But for whom? The next factor is the compatibility of these foods with the bodies of different types and groups of people. Logically we can assume that there is an opposition of quadras (groups) of Delta with Beta and Alpha with Gamma, due to their concreteness or abstractness. Then the conclusion follows that people from the Alpha quadra are contraindicated with “Gamma” products, and people from Gamma will be contraindicated with “Alpha” products. At the same time, people from the Beta quadra will be contraindicated with “Deltian” foods, and people from Delta will be contraindicated with “Betan” foods. Gamma products will naturally also cause allergies in Beta people, but not as much as Deltian products. This is also the case with other quadras where there is an opposite composition in the products. This is what we consider to be the main cause of allergies or other effects. That is why people are in great need of a logical and qualitatively accurate typology to realize that they are wrong in some ways and that their thoughts and actions can be wrong to others and are interesting only to them or at most one group of eight available in nature. But read about that in our next book.

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